

~WHIP (126)

- **Usually a flexible cord or leather lash with a handle.** This instrument has been used since ancient times to beat human's
- And now my father, for his part, loaded upon you a heavy yoke, but I, for my part, shall add to your yoke. My father, for his part, chastised you with **whips**, but I, for my part, with scourges. (**2 Chronicles 10:11**)
- And he went on to speak to them according to the counsel of the young men, saying; I shall make your yoke heavier, and I, for my part, shall add to it. My father, for his part, chastised you with **whips**, but I, for my part, with **scourges**. (**2 Chronicles 10:14**)
- As well as to drive and direct animals.
- A **whip** is for the horse, a bridle is for the ass, and the rod is for the back of stupid people. (**Proverbs 26:3**)
- There is the sound of the **whip** and the sound of the rattling of the wheel, and the dashing horse and the leaping chariot. (**Nahum 3:2**)
- King Rehoboam boasted that, whereas his father Solomon had chastised the Israelites with **whips**, he would do so with **scourges**. Rehoboam's expression was figurative, but the **scourges** alluded to may have been lashes equipped with sharp points, since the Hebrew word *'aq·rab·bim* for **scourges** literally means, **scorpions**.
- And now my father, for his part, loaded upon you a heavy yoke, but I, for my part, shall add to your yoke. My father, for his part, chastised you with **whips**, but I, for my part, shall chastise you with **scourges**. (**1 Kings 12:11**)
- And he went on to speak to them according to the counsel of the young men, saying; My father, for his part, made your yoke heavy, but I, for my part, shall add to your yoke. My father, for his part, chastised you with **whips**, but I, for my part, shall chastise you with **scourges**. (**1 Kings 12:14**) Footnote
- And now my father, for his part, loaded upon you a heavy yoke,

but I, for my part, shall add to your yoke. My father, for his part, chastised you with **whips**, but I, for my part, with **scourges**. (2 Chronicles 10:11)

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- Eliphaz the Temanite spoke of the **whip of a tongue**.
- And Eliphaz the Temanite proceeded to reply and say. (Job 4:1)
- From the **whip of a tongue** you will be hidden, and you will not be afraid of despoiling when it comes. (Job 5:21)
- Apparently the allusion was to the use of the **tongue to inflict injury**, as in slandering and speaking abusively.
- There exists the one speaking thoughtlessly as with the stabs of a sword, but the tongue of the wise ones is a healing. (Proverbs 12:18)
- So, too, the tongue is a little member and yet makes great brags. Look! How little a fire it takes to set so great a woodland on fire! (James 3:5)
- Well, the tongue is a fire. The tongue is constituted a world of unrighteousness among our members, for it spots up all the body and sets the wheel of natural life aflame and it is set aflame by Gehenna. (James 3:6)
- For every species of wild beast as well as bird and creeping thing and sea creature is to be tamed and has been tamed by humankind. (James 3:7)
- But the tongue, not one of mankind can get it tamed. An unruly injurious thing, it is full of death-dealing poison. (James 3:8)
- With it we bless Yehowah, even the Father, and yet with it we curse men who have come into existence in the likeness of God. (James 3:9)
- Out of the same mouth come forth blessing and cursing. It is not

proper, my brothers, for these things to go on occurring this way.
(James 3:10)

- At Passover time of 30 C.E, after making a whip of ropes, Jesus drove all those with the sheep and cattle out of the temple. Indicating that Jesus used the whip only on the animals, not on the men with the sheep and cattle, is the fact that he evicted the sellers of doves verbally, not with the whip.
- Also, by driving out the cattle with the whip, he upset their business activity, and the men would naturally follow after their cattle, to round them up.
- Now the Passover of the Jews was near, and Jesus went up to Jerusalem. (John 2:13)
- And he found in the temple those selling cattle and sheep and doves and the money brokers in their seats. (John 2:14)
- So, after making a whip of ropes, he drove all those with the sheep and cattle out of the temple, and he poured out the coins of the money changers and overturned their tables. (John 2:15)
- And he said to those selling the doves; Take these things away from here! Stop making the house of my Father a house of merchandise! (John 2:16)
- His disciples called to mind that it is written: The zeal for your house will eat me up. (John 2:17)