## ~WISH ## (207)

[English, desire, aspiration, hope, yearning, longing, craving, fancy, inclination, want]

- However, the servant said to him; What if the woman does not wish to come with me to this land? Must I be sure to return your son to the land from where you went out? (Genesis 24:5)
- But if the woman should not wish to come with you, you also will have become free from this oath you gave me. Only you must not return my son there. (Genesis 24:8)
- However, Moses said to him; Are you feeling jealous for me? No, I wish that all of Yehowah's people were prophets, because Yehowah would put his spirit upon them! (Numbers 11:29)
- But you did not wish to go up, and you began to behave rebelliously against the order of Yehowah your God. (Deuteronomy 1:26)
- You must not accede to his wish or listen to him, nor should your eye feel sorry for him, nor must you feel compassion, nor cover him protectively. (Deuteronomy 13:8)
- At this his armor-bearer said to him; Do whatever is in your heart. Turn where you wish to. Here I am with you in accord with your heart. (1 Samuel 14:7)
- But Saul and the people had compassion upon Agag and upon the best of the flock and the herd and the fat ones and upon the rams and upon all that was good, and they did not wish to devote them to destruction. As for all the goods that were despicable and rejected, these they devoted to destruction. (1 Samuel 15:9)
- Meanwhile, to Abigail, Nabal's wife, one of the young men reported, saying; Look! David sent messengers from the wilderness to wish our master well, but he screamed rebukes at them. (1 Samuel 25:14)
- And, another thing, the servants of the king have come in to wish our lord King David well, saying; May your God make Solomon's name more splendid than your name, and may he make his

- throne greater than your throne! At that the king bowed down upon the bed. (1 Kings 1:47)
- The desire of his heart you have given him, and the wish of his lips you have not withheld. (Psalms 21:2)
- Their inward wish is that their houses may be to time indefinite, their tabernacles to generation after generation. They have called their landed estates by their names. (Psalms 49:11)
- And if the house is deserving, let the peace you wish it come upon it, but if it is not deserving, let the peace from you return upon you. (Matthew 10:13)
- Then Jesus said in reply to her; O woman, great is your faith, let it happen to you as you wish. And her daughter was healed from that hour on. (Matthew 15:28)
- Responsively Peter said to Jesus; Lord, it is fine for us to be here. If you wish, I will erect three tents here, one for you and one for Moses and one for Elijah. (Matthew 17:4)
- And the Devil said to him; I will give you all this authority and the glory of them, because it has been delivered to me, and to whomever I wish I give it. (Luke 4:6)
- I came to start a fire on the earth, and what more is there for me to wish if it has already been lighted? (Luke 12:49)
- Saying; Father, if you wish, remove this cup from me.

  Nevertheless, let, not my will, but yours take place. (Luke 22:42)
- You are from your father the Devil, and you wish to do the desires of your father. That one was a manslayer when he began, and he did not stand fast in the truth, because truth is not in him. When he speaks the lie, he speaks according to his own disposition, because he is a liar and the father of the lie. (John 8:44)
- If you remain in union with me and my sayings remain in you, ask whatever you wish and it will take place for you. (John 15:7)
- Father, as to what you have given me, I wish that, where I am, they also may be with me, in order to behold my glory that you

have given me, because you loved me before the founding of the world. (John 17:24)

- Moreover, you have a custom that I should release a man to you at the Passover. Do you, therefore, wish me to release to you the king of the Jews? (John 18:39)
- Most truly I say to you, when you were younger, you used to gird yourself and walk about where you wanted. But when you grow old you will stretch out your hands and another man will gird you and bear you where you do not wish. (John 21:18)
- But if it is controversies over speech and names and the Law among you, you yourselves must see to it. I do not wish to be a judge of these things. (Acts of Apostles 18:15)
- Festus, desiring to gain favor with the Jews, said in reply to Paul;
  Do you wish to go up to Jerusalem and be judged there before
  me concerning these things? (Acts of Apostles 25:9)
- That have been previously acquainted with me from the first know, if they but wish to bear witness, that according to the strictest sect of our form of worship I lived a Pharisee. (Acts of Apostles 26:5)
- At this Paul said; I could wish to God that whether in a short time or in a long time not only you but also all those who hear me today would become men such as I also am, with the exception of these bonds. (Acts of Apostles 26:29)
- For what I am working out I do not know. For what I wish, this I do not practice, but what I hate is what I do. (Romans 7:15)
- However, if what I do not wish is what I do, I agree that the Law is fine. (Romans 7:16)
- For I know that in me, that is, in my flesh, there dwells nothing good, for ability to wish is present with me, but ability to work out what is fine is not present. (Romans 7:18)
- For the good that I wish I do not do, but the bad that I do not wish is what I practice. (Romans 7:19)
- If, now, what I do not wish is what I do, the one working it out is

- no longer I, but the sin dwelling in me. (Romans 7:20)
- I find, then, this Law in my case, that when I wish to do what is right, what is bad is present with me. (Romans 7:21)
- For I could wish that I myself were separated as the cursed one from the Christ in behalf of my brothers, my relatives according to the flesh. (Romans 9:3)
- You men already have your fill, do you? You are rich already, are you? You have begun ruling as kings without us, have you? And I wish indeed that you had begun ruling as kings, that we also might rule with you as kings. (1 Corinthians 4:8)
- But I wish all men were as I myself am. Nevertheless, each one has his own gift from God, one in this way, another in that way. (1 Corinthians 7:7)
- If anyone of the unbelievers invites you and you wish to go, proceed to eat everything that is set before you, making no inquiry on account of your conscience. (1 Corinthians 10:27)
- For we do not wish you to be ignorant, brothers, about the tribulation that happened to us in the district of Asia, that we were under extreme pressure beyond our strength, so that we were very uncertain even of our lives. (2 Corinthians 1:8)
- I wish you would put up with me in some little unreasonableness. But, in fact, you are putting up with me! (2 Corinthians 11:1)
- For I am afraid that somehow, when I arrive, I may find you not as I could wish and I may prove to be to you not as you could wish, but, instead, there should somehow be strife, jealousy, cases of anger, contentions, backbitings, whisperings, cases of being puffed up, disorders. (2 Corinthians 12:20)
- But I could wish to be present with you just now and to speak in a different way, because I am perplexed over you. (Galatians 4:20)
- I wish the men who are trying to overturn you would even get themselves emasculated. (Galatians 5:12)

- Carry on prayer for us, for we trust we have an honest conscience, as we wish to conduct ourselves honestly in all things. (Hebrews 13:18)
- For, according to their wish, this fact escapes their notice, that there were heavens from of old and an earth standing compactly out of water and in the midst of water by the word of God. (2 Peter 3:5)
- I had many things to write you, yet I do not wish to go on writing you with ink and pen. (3 John 1:13)
- I know your deeds, that you are neither cold nor hot. I wish you were cold or else hot. (Revelation 3:15)
- These have the authority to shut up heaven that no rain should fall during the days of their prophesying, and they have authority over the waters to turn them into blood and to strike the earth with every sort of plague as often as they wish. (Revelation 11:6)