

~WRONG ## (200)

[English, incorrect, mistaken, erroneous, wide of the mark, in the wrong, Opposite of, right]

- However, he went out on the following day and here there were two Hebrew men struggling with each other. So he said to the one in the **wrong**; Why should you strike your companion? (**Exodus 2:13**)
- Eventually Pharaoh sent and called Moses and Aaron and said to them; I have sinned this time. Yehowah is righteous, and I and my people are in the **wrong**. (**Exodus 9:27**)
- Now in case you should sell merchandise to your associate or be buying from your associates hand, do not you **wrong** one another. (**Leviticus 25:14**)
- And you must not **wrong** anyone his associate, and you must be in fear of your God, because I am Yehowah your God. (**Leviticus 25:17**)
- And they must confess their sin that they have done, and he must return the amount of his guilt in its principal, also adding a fifth of it to it, and he must give it to the one against whom he did **wrong**. (**Numbers 5:7**)
- As for me, I have not sinned against you, but you are dealing **wrong** with me by fighting against me. Let Yehowah the Judge, judge today between the sons of Israel and the sons of Ammon. (**Judges 11:27**)
- At that the owner of the house went on out to them and said to them; No, my brothers, do not do anything **wrong**, please, since this man has come into my house. Do not commit this disgraceful folly. (**Judges 19:23**)
- I myself shall become his father, and he himself will become my son. When he does **wrong**, I will also reprove him with the rod of men and with the strokes of the sons of Adam. (**2 Samuel 7:14**)
- He now said to the king; Do not let my lord attribute error to me, and do not remember the **wrong** that your servant did on the day

that my lord the king went out of Jerusalem, so that the king should lay it to his heart. (2 Samuel 19:19)

- And David proceeded to say to Yehowah, when he saw the angel that was striking the people down, yes, he proceeded to say; Here it is I that have sinned and it is I that have done **wrong**, but these sheep, what have they done? Let your hand, please, come upon me and upon the house of my father. (2 Samuel 24:17)
- Then David went out before them and answered and said to them; If it is for peace that you have come to me to help me, my own heart will become at unity with you. But if it is to betray me to my adversaries when there is no **wrong** on my palms, let the God of our forefathers see to it and set it in order. (1 Chronicles 12:17)
- As for every legal case that will come to you of your brothers who are dwelling in their cities, involving the shedding of blood, involving Law and commandment and regulations and judicial decisions, you must warn them that they may not do **wrong** against Yehowah and indignation may not have to take place against you and against your brothers. This is how you should do that you may not incur guilt. (2 Chronicles 19:10)
- To this Memucan said before the king and the princes; It is not against the king alone that Vashti the queen has done **wrong**, but against all the princes and against all the peoples that are in all the jurisdictional districts of King Ahasuerus. (Esther 1:16)
- Is it good for you that you should do **wrong**, that you should reject the product of the hard work of your hands, and that upon the counsel of wicked ones you should actually beam? (Job 10:3)
- This in spite of your own knowledge that I am not in the **wrong**, and there is no one delivering out of your own hand? (Job 10:7)
- If I am actually in the **wrong**, too bad for me! And if I am actually in the right, I may not raise my head, glutted with dishonor and saturated with affliction. (Job 10:15)
- We have sinned just the same as our forefathers, we have done **wrong**, we have acted wickedly. (Psalms 106:6)
- Here is the way of an adulterous woman, she has eaten and has

- wiped her mouth and she has said; I have committed no **wrong**. (Proverbs 30:20)
- And they keep trifling each one with his companion, and they speak no truth at all. They have taught their tongue to speak falsehood. They have tired themselves out merely in doing **wrong**. (Jeremiah 9:5)
 - You have seen, O Yehowah, the **wrong** done to me. O do conduct the judgment for me. (Lamentations 3:59)
 - This is what the Sovereign Lord Yehowah has said; For the reason that Edom has acted in taking vengeance upon the house of Judah and they kept doing **wrong** extensively and avenged themselves on them. (Ezekiel 25:12)
 - For if you do not make known to me the very dream, this one and only sentence is upon you. But it is a lying and **wrong** word that you have agreed to say before me, until the time itself is changed. Therefore tell me the very dream, and I shall know that you can show the very interpretation of it. (Daniel 2:9)
 - And from me an order is being put through, that any people, national group or language that says anything **wrong** against the God of Shadrach, Meshach and Abednego should be dismembered, and its house should be turned into a public privy, forasmuch as there does not exist another god that is able to deliver like this one. (Daniel 3:29)
 - We have sinned and done **wrong** and acted wickedly and rebelled, and there has been a turning aside from your commandments and from your judicial decisions. (Daniel 9:5)
 - But in reply to one of them he said; Fellow, I do you no **wrong**. You agreed with me for a denarius, did you not? (Matthew 20:13)
 - Jesus answered him; If I spoke **wrongly**, bear witness concerning the wrong, but if rightly, why do you hit me? (John 18:23)
 - But as Paul was going to open his mouth, Gallio said to the Jews; If it were, indeed, some **wrong** or a wicked act of villainy, O Jews, I would with reason put up patiently with you. (Acts of

Apostles 18:14)

- For with intensity he thoroughly proved the Jews to be **wrong** publicly, while he demonstrated by the Scriptures that Jesus was the Christ. (**Acts of Apostles 18:28**)
- So there broke out a loud screaming, and some of the scribes of the party of the Pharisees rose and began contending fiercely, saying; We find nothing **wrong** in this man, but if a spirit or an angel spoke to him. (**Acts of Apostles 23:9**)
- Or, let the men here say for themselves what **wrong** they found as I stood before the Sanhedrin. (**Acts of Apostles 24:20**)
- But Paul said; I am standing before the judgment seat of Caesar, where I ought to be judged. I have done no **wrong** to the Jews, as you also are finding out quite well. (**Acts of Apostles 25:10**)
- To the contrary, you **wrong** and defraud, and your brothers at that. (**1 Corinthians 6:8**)
- For, look! This very thing, your being saddened in a godly way, what a great earnestness it produced in you, yes, clearing of yourselves, yes, indignation, yes, fear, yes, longing, yes, zeal, yes, righting of the **wrong**! In every respect you demonstrated yourselves to be chaste in this matter. (**2 Corinthians 7:11**)
- Certainly, although I wrote you, I did it, neither for the one who did the **wrong**, nor for the one who was wronged, but that your earnestness for us might be made manifest among you in the sight of God. (**2 Corinthians 7:12**)
- For in what respect is it that you became less than the rest of the congregations, except that I myself did not become a burden to you? Kindly forgive me this **wrong**. (**2 Corinthians 12:13**)
- Now we pray to God that you may do nothing **wrong**, not that we ourselves may appear approved, but that you may be doing what is fine, though we ourselves may appear disapproved. (**2 Corinthians 13:7**)
- Brothers, I beg you, Become as I am, because I used to be also as you are. You did me no **wrong**. (**Galatians 4:12**)

- Certainly the one that is doing **wrong** will receive back what he wrongly did, and there is no partiality. (**Colossians 3:25**)
- Moreover, if he did you any **wrong** or owes you anything, keep this charged to my account. (**Philemon 1:18**)
- But solid food belongs to mature people, to those who through use have their perceptive powers trained to distinguish both right and **wrong**. (**Hebrews 5:14**)
- You do ask, and yet you do not receive, because you are asking for a **wrong** purpose, that you may expend it upon your cravings for sensual pleasure. (**James 4:3**)