

~YEHOWAH IS OUR RIGHTEOUSNESS (62)

- The expression translated from the two words *Yehwah' Tsidh-ge'nu*, found at;
- In his days Judah will be saved, and Israel itself will reside in security. And this is his name with which he will be called, **Yehowah Is Our Righteousness**. (Jeremiah 23:6)
- In those days Judah will be saved and Jerusalem itself will reside in security. And this is what she will be called, **Yehowah Is Our Righteousness**. (Jeremiah 33:16)
- Look! There are days coming, is the utterance of **Yehowah**, and I will raise up to David a righteous sprout. And a king will certainly reign and act with discretion and execute justice and righteousness in the land. (Jeremiah 23:5)
- In his days Judah will be saved, and Israel itself will reside in security. And this is his name with which he will be called, **Yehowah Is Our Righteousness**. (Jeremiah 23:6)
- Is a Messianic prophecy describing the future king sprouting from David's line to execute justice and righteousness in the land. Since he rules as God's representative even as David, and others, sat upon **Yehowah's** throne as God's anointed king.
- And Solomon began to sit upon **Yehowah's** throne as king in place of David his father and to make a success of it, and all the Israelites were obedient to him. (1 Chronicles 29:23)
- The prophecy says; This is his name with which he will be called, **Yehowah Is Our Righteousness**. There is no basis for claiming, as some have, that this means that Jesus, the Messiah, and Yehowah are the same, forming one God. This can be seen from the fact that the similar Messianic prophecy at
- Look! There are days coming, is the utterance of **Yehowah**, and I shall certainly carry out the good word that I have spoken, concerning the house of Israel and concerning the house of Judah. (Jeremiah 33:14)

- In those days and at that time I shall make sprout for David a righteous sprout, and he will certainly execute justice and righteousness in the land. (**Jeremiah 33:15**)
- In those days Judah will be saved and Jerusalem itself will reside in security. And this is what she will be called, **Yehowah Is Our Righteousness**. (**Jeremiah 33:16**)
- Applies the identical expression to Jerusalem, saying; And this is what she will be called, **Yehowah Is Our Righteousness**. In both cases the expression shows that God's name, Yehowah, placed both upon his promised king and upon his chosen capital, is a guarantee of their righteousness.
- Moreover, the justice and righteousness emanating from or expressed by these sources are the product of full devotion to Yehowah and his divine will, bringing Yehowah's blessing and direction.