~ZELZAH (52) (Zel'zah)

- A location in Benjamin. As one sign confirming Saul's leadership over Israel, he was to meet and receive a message about his fathers lost she-asses from two men close by the tomb of Rachel in the territory of Benjamin at Zelzah.
- Samuel then took the flask of oil and poured it out upon his head and kissed him and said; Is it not because Yehowah has anointed you as a leader over his inheritance? (1 Samuel 10:1)
- On your going away from me today you will certainly find two men close by the tomb of Rachel in the territory of Benjamin at Zelzah, and they will certainly say to you, The she-asses that you have gone to look for have been found, but now your father has given up the matter of the she-asses and has become anxious about you men, saying; What shall I do about my son? (1 Samuel 10:2)
- And it must occur that when these signs come to you, do for yourself what your hand finds possible, because the true God is with you. (1 Samuel 10:7)
- The Greek Septuagint has been translated to read leaping mightily instead of Zelzah, though the latter term appears in the Hebrew Masoretic text. Rachel was buried at an unknown point on the way from Bethel to Bethlehem.
- Then they pulled away from Bethel. And while there was yet a good stretch of land before coming to Ephrath, Rachel proceeded to give birth, and it was going hard with her in making the delivery. (Genesis 35:16)
- But so it was that while she had difficulty in making the delivery the midwife said to her; Do not be afraid, for you will have this son also. (Genesis 35:17)
- And the result was that as her soul was going out, because she died, she called his name Benoni, but his father called him Benjamin. (Genesis 35:18)

- Thus Rachel died and was buried on the way to Ephrath, that is to say; Bethlehem. (Genesis 35:19)
- Hence Jacob stationed a pillar over her grave. This is the pillar of Rachel's grave down to this day. (Genesis 35:20)
- And the site of Zelzah remains undetermined.