

~ZOPHAR (42) **(Zo'phar)**

- **One of Job's three companions, a Naamathite.**
- **And three companions of Job got to hear of all this calamity that had come upon him, and they proceeded to come, each one from his own place, Eliphaz the Temanite and Bildad the Shuhite and **Zophar** the Naamathite. So they met together by appointment to come and sympathize with him and comfort him. (Job 2:11)**
- ****Zophar** was the third in turn to speak in the debate with Job. His general line of reasoning followed that of Eliphaz and Bildad, he accused Job of wickedness, telling him to put away his sinful practices. (Job Chapters 11,20)**
- **But after two rounds **Zophar** desisted, he had spoken his words of denunciation and had nothing to add in the third round. In the end Yehowah commanded that he and his companions offer a great sacrifice and that Job pray in their behalf.**
- **And it came about after Yehowah had spoken these words to Job, that Yehowah proceeded to say to Eliphaz the Temanite; My anger has grown hot against you and your two companions, for you men have not spoken concerning me what is truthful as has my servant Job. (Job 42:7)**
- **And now take for yourselves seven bulls and seven rams and go to my servant Job, and you men must offer up a burnt sacrifice in your own behalf, and Job my servant will himself pray for you. His face only I shall accept so as not to commit disgraceful folly with you, for you have not spoken concerning me what is truthful, as has my servant Job. (Job 42:8)**
- **Accordingly Eliphaz the Temanite and Bildad the Shuhite and **Zophar** the Naamathite went and did just as Yehowah had spoken to them, and so Yehowah accepted Job's face. (Job 42:9)**