

~ Ekron (20) `

Joshua 13:3.. from the branch of the Nile that is in front of Egypt and up to the border of Ekron to the north it used to be reckoned as belonging to the Canaanites five axis lords of the Philistines the Gazites and the Ashdodites the Ashkelonites the Gittites and the Ekronites and the Avvim

Joshua 15:11.. And the boundary went out to the slope of Ekron to the north and the boundary was marked out to Shikkeron and passed over to Mount Baalah and went out to Jabneel and the boundary's termination proved to be at the sea

Joshua 15:45. Ekron and its dependent towns and its settlements

Joshua 15:46. From Ekron westward all that is alongside Ashdod and their settlements

Joshua 19:43. and Elon and Timnah and Ekron

Judges 1:18.. After that Judah captured Gaza and its territory and Ashkelon and its territory and Ekron and its territory

1 Samuel 5:10.. Hence they sent the ark of the true God to Ekron And it came about that as soon as the ark of the true God came to Ekron the Ekronites began to cry out saying They have brought the ark of the God of Israel around to me to put me and my people to death

1 Samuel 6:16. And the five axis lords of the Philistines themselves saw it and went their way back to Ekron on that day

1 Samuel 6:17. Now these are the golden piles that the Philistines returned as a guilt offering to Yehowah for Ashdod one for Gaza one for Ashkelon one for Gath one for Ekron one

- 1 Samuel 7:14.** And the cities that the Philistines had taken from Israel kept coming back to Israel from Ekron to Gath and the territory of them Israel delivered from the hand of the Philistines And there came to be peace between Israel and the Amorites
- 1 Samuel 17:52.** At that the men of Israel and of Judah rose and broke into shouting and went in pursuit of the Philistines clear to the valley and as far as the gates of Ekron and the fatally wounded of the Philistines kept falling on the way from Shaaraim both as far as Gath and as far as Ekron
- 2 Kings 1:2.** Then Ahaziah fell down through the grating in his roof chamber that was in Samaria and got sick So he sent messengers and said to them Go inquire of Baal-zebub the god of Ekron whether I shall revive from this sickness
- 2 Kings 1:3.** As for the angel of Yehowah he spoke to Elijah the Tishbite Rise up go up to meet the messengers of the king of Samaria and say to them Is it because there is no God at all in Israel that YOU are going to inquire of Baal-zebub the god of Ekron
- 2 Kings 1:6.** So they said to him There was a man that came up to meet us and he proceeded to say to us Go return to the king who sent YOU and YOU must speak to him This is what Yehowah has said Is it because there is no God at all in Israel that you are sending to inquire of Baal-zebub the god of Ekron Therefore as regards the couch upon which you have gone up you will not come down off it because you will positively die
- 2 Kings 1:16.** Then he spoke to him This is what Yehowah has said For the reason that you have sent messengers to inquire of Baal-zebub the god of Ekron is it because there is no God at all in Israel of whose word to inquire Therefore as regards the couch upon which you have gone up you will not come down off it because you will positively die

Jeremiah 25:20.. and all the mixed company and all the kings of the land of Uz and all the kings of the land of the Philistines and Ashkelon and Gaza and Ekron and the remnant of Ashdod

Amos 1:8.. And I will cut off the inhabitant from Ashdod and the holder of the scepter from Ashkelon and I will turn my hand back upon Ekron and the remaining ones of the Philistines must perish the Sovereign Lord Yehowah has said

Zephaniah 2:4.. For as regards Gaza an abandoned city is what she will become and Ashkelon is to be a desolate waste As regards Ashdod at high noon they will drive her out and as regards Ekron she will be uprooted

Zechariah 9:5.. Ashkelon will see and get afraid and as for Gaza she will also feel very severe pains Ekron also because her looked-for hope will have to experience shame And a king will certainly perish from Gaza and Ashkelon herself will not be inhabited

Zechariah 9:7. And I will remove his bloodstained things from his mouth and his disgusting things from between his teeth and he himself also will certainly be left remaining for our God and he must become like a sheik in Judah and Ekron like the Jebusite