

**1 Kings 1:11** Nathan now said to Bath-sheba, Solomon's mother; Have you not heard that Adonijah the son of Haggith has become king, and our lord<sup>1</sup> David does not know of it at all?

**Footnote:** And our lord Hebrew, *wa'adho-neh'nu*, plural of *'a-dhohn'*, to denote excellence See (Genesis 39:2) Footnote

[10] - References:

- And it came about on that night that the word of Yehowah came to Nathan, saying; (2 Samuel 7:4)
- According to all these words and according to all this vision was the way that Nathan spoke to David. (2 Samuel 7:17)
- Then David sent and inquired about the woman and someone said; Is this not Bath-sheba the daughter of Eliam the wife of Uriah the Hittite? (2 Samuel 11:3)
- When the mourning period was past, David immediately sent and took her home to his house, and she came to be his wife. In time she bore to him a son, but the thing that David had done appeared bad in the eyes of Yehowah. (2 Samuel 11:27)
- And David began to comfort Bath-sheba his wife. Further, he came in to her and lay down with her. In time she bore a son, and his name came to be called Solomon. And Yehowah himself did love him. (2 Samuel 12:24)
- And the fourth was Adonijah the son of Haggith, and the fifth was Shephatiah the son of Abital. (2 Samuel 3:4)
- And now, look! Adonijah himself has become king, and now my lord the king himself does not know of it at all. (1 Kings 1:18)
- The third, Absalom the son of Maacah the daughter of Talmai the king of Geshur, the fourth, Adonijah the son of Haggith. (1 Chronicles 3:2)
- And there were these born to him in Jerusalem, Shimea and Shobab and Nathan and Solomon, four of Bath-sheba the daughter of Ammiel. (1 Chronicles 3:5)
- As for the rest of the affairs of Solomon, the first and the last, are they not written among the words of Nathan the prophet and in the prophecy of Ahijah the Shilonite and in the record of visions

**of Iddo the visionary concerning Jeroboam the son of Nebat? (2 Chronicles 9:29)**