

**1 Kings 3:11**· **And God<sup>1</sup> went on to say to him; For the reason that you have requested this thing and have not requested for yourself many days nor requested for yourself riches nor requested the soul<sup>2</sup> of your enemies, and you have requested for yourself understanding<sup>3</sup> to hear judicial cases,<sup>4</sup>**

Footnote: God MVg, LXXSyVg<sup>C</sup>, Yehowah

Footnote: Or, life Hebrew, *ne'phesh*, Greek, *psy·khas'*, plural, Vulgate<sup>C</sup>(Latin), *a'ni·mas*, plural

Footnote: Or, discernment

Footnote: Or, to obey judgment

[7] - References:

- For treasure will not be to time indefinite, nor a diadem for all generations. (**Proverbs 27:24**)
- However, those who are determined to be rich fall into temptation and a snare and **many** senseless and hurtful desires, which plunge men into destruction and ruin. (**1 Timothy 6:9**)
- Only may Yehowah give you discretion and **understanding**, and may he give you commandment concerning Israel even to keep the Law of Yehowah your God. (**1 Chronicles 22:12**)
- And to Solomon my son give a complete heart to keep your commandments, your testimonies and your regulations, and to do everything, and to build the castle for which I **have** made preparation. (**1 Chronicles 29:19**)
- The getting of wisdom is O how much better than gold! And the getting of **understanding** is to be chosen more than silver. (**Proverbs 16:16**)
- Then God said to Solomon; **For the reason** that this has proved to be close to your heart and you **have** not asked for wealth, **riches** and honor or for the **soul** of those hating you, neither is it even **many days** that you **have** asked for, but you ask for wisdom and knowledge for yourself that you may judge my people over whom I **have** made you king. (**2 Chronicles 1:11**)
- If, moreover, you call out for **understanding** itself and you give forth your voice for discernment itself. (**Proverbs 2:3**)

