

1 Kings 3:4 Accordingly the king went to Gibeon to sacrifice there, for that was the great high place. A thousand burnt sacrifices Solomon proceeded to offer upon that altar.

[10] - References:

- And the inhabitants of **Gibeon** heard what Joshua had done to Jericho and Ai. (**Joshua 9:3**)
- Then Yehowah appeared to **Solomon** the second time, the same as he had appeared to him in **Gibeon**. (**1 Kings 9:2**)
- And Zadok the priest and his brothers the priests before the tabernacle of Yehowah on the **high place** that was at **Gibeon**. (**1 Chronicles 16:39**)
- But the tabernacle of Yehowah that Moses had made in the wilderness and the **altar** of **burnt** offering were at that time on the **high place** at **Gibeon**. (**1 Chronicles 21:29**)
- **Solomon** now made offerings there before Yehowah upon the copper **altar** that belonged to the tent of meeting, and he **proceeded to offer** upon it a **thousand burnt** offerings. (**2 Chronicles 1:6**)
- **Gibeon** and Ramah and Beeroth. (**Joshua 18:25**)
- And the report itself came clear to Joab, for Joab himself had inclined to follow Adonijah, although Absalom he had not inclined to follow, and Joab **went** fleeing to the tent of Yehowah and began to hold fast to the horns of the **altar**. (**1 Kings 2:28**)
- So **Solomon** came from the **high place** that was at **Gibeon**, from before the tent of meeting, to Jerusalem and continued to reign over Israel. (**2 Chronicles 1:13**)
- And the number of the **burnt** offerings that the congregation brought came to be seventy cattle, a hundred rams, two hundred male lambs, all these as a **burnt** offering to Yehowah. (**2 Chronicles 29:32**)
- And in case the chieftain should provide as a voluntary offering a whole **burnt** offering, or communion **sacrifices** as a voluntary offering to Yehowah, one must also open to him the gate that is facing east, and he must provide his whole **burnt** offering and his

communion sacrifices just as he does on the Sabbath day. And he must go out, and one must shut the gate after his going out. (Ezekiel 46:12)