

GOD - IS THE PRIESTS INHERITANCE

~ **Priesthood** ... **Aaronic** ... **God Is Their Inheritance** - And it must become theirs as an inheritance, I am their inheritance, no other possession should you give them in Israel, I am their possession·
(Ezekiel 44:28) ^[15] - References

Ezekiel 44:28· **And it must become theirs as an inheritance; I am their inheritance. And no possession should you people give them in Israel; I am their possession.**

^[15] - References

- The spirit itself bears witness with our spirit that we are God's children. (Romans 8:16)
- If, then, we are children, we are also heirs. Heirs indeed of God, but joint heirs with Christ, provided we suffer together that we may also be glorified together. (Romans 8:17)
- Happy are those whose Lawless deeds have been pardoned and whose sins have been covered. (Romans 4:7)
- But YOU also hoped in him after YOU heard the word of truth, the Good News about YOUR salvation. By means of him also, after YOU believed, YOU were sealed with the promised Holy Spirit. (Ephesians 1:13)
- Which is a token in advance of our inheritance, for the purpose of releasing by a ransom God's own possession, to his glorious praise. (Ephesians 1:14)
- Thanking the Father who rendered YOU suitable for YOUR participation in the inheritance of the holy ones in the light. (Colossians 1:12)
- To an incorruptible and undefiled and unfading inheritance. It is reserved in the heavens for YOU. (1 Peter 1:4)
- Neither as lording it over those who are God's inheritance, but becoming examples to the flock. (1 Peter 5:3)
- And Yehowah went on to say to Aaron; In their land you will not have an inheritance, and no share will become yours in their midst. I

am your share and your **inheritance** in the midst of the sons of **Israel**.
(**Numbers 18:20**)

- At that particular time Yehowah said to me; Carve for yourself two tablets of stone like the first ones, and come up to me into the mountain, and you must make an ark of wood for yourself.
(**Deuteronomy 10:1**)
- No share or **inheritance** with **Israel** should come to belong to the priests, the Levites, the entire tribe of Levi. The offerings made by fire of Yehowah, even his **inheritance**, they should eat. (**Deuteronomy 18:1**)
- So no **inheritance** should come to belong to him in the midst of his brothers. Yehowah is his **inheritance**, just as he has spoken to him.
(**Deuteronomy 18:2**)
- It was only to the tribe of the Levites that he did not **give** an **inheritance**. The offerings made by fire of Yehowah the God of **Israel** are their **inheritance**, just as he has promised them. (**Joshua 13:14**)
- And to the tribe of the Levites Moses did not **give** an **inheritance**. Yehowah the God of **Israel** is their **inheritance**, just as he has promised them. (**Joshua 13:33**)
- And Yehowah went on to say to Aaron; In their land you will not have an **inheritance**, and no share will **become** yours in their midst. I **am** your share and your **inheritance** in the midst of the sons of **Israel**.
(**Numbers 18:20**)
- That is why Levi has come to have no share and **inheritance** with his brothers. Yehowah is his **inheritance**, just as Yehowah your God had said to him. (**Deuteronomy 10:9**)
- No share or **inheritance** with **Israel** should come to belong to the priests, the Levites, the entire tribe of Levi. The offerings made by fire of Yehowah, even his **inheritance**, they should eat. (**Deuteronomy 18:1**)
- It was only to the tribe of the Levites that he did not **give** an **inheritance**. The offerings made by fire of Yehowah the God of **Israel** are their **inheritance**, just as he has promised them. (**Joshua 13:14**)
- And to the tribe of the Levites Moses did not **give** an **inheritance**. Yehowah the God of **Israel** is their **inheritance**, just as he has promised them. (**Joshua 13:33**)
- As a holy portion out of the land it will come to be for the priests themselves, the ministers of the sanctuary, those approaching to

minister to Yehowah. And for them it must prove to be a place for houses, and a sacred place for the sanctuary. (Ezekiel 45:4)