

**GOD'S - WILL - SO THEN UPON WHOM HE WISHES HE HAS MERCY**

~ **Paul** ... **Teaching** ... **God's Will** - So then upon whom he wishes he has mercy and upon whom he wishes he lets them become obstinate, for God knows the hearts of all for he is not a mere man. (**Romans 9:18**) [\[27\] - References](#)

**Romans 9:18** So, then, upon whom he wishes he has mercy, but whom he wishes he lets become obstinate.

[\[27\] - References](#)

- But exercising loving-kindness toward the thousandth generation in the case of those who love me and keep my commandments. (**Exodus 20:6**)
- Then Yehowah said to Moses; Go in to Pharaoh, because I, I have let his heart and the hearts of his servants **become** unresponsive, in order, that I may set these signs of mine right before him. (**Exodus 10:1**)
- So I shall indeed let Pharaoh's heart **become obstinate**, and he will certainly chase after them and I shall get glory for myself by means of Pharaoh and all his military forces, and the Egyptians will certainly know that I am Yehowah. Accordingly they did just that. (**Exodus 14:4**)
- And Yehowah went on to say to Moses; After you have gone and returned to Egypt see that **you** men actually perform all the miracles that I have put in your hand before Pharaoh. As for me, I shall let his heart **become obstinate**, and he will not send the people away. (**Exodus 4:21**)
- You, you will speak all that I shall command you, and Aaron your brother will do the speaking to Pharaoh, and he must send the sons of Israel away from his land. (**Exodus 7:2**)
- As for me, I shall let Pharaoh's heart **become obstinate**, and I shall certainly multiply my signs and my miracles in the land of Egypt. (**Exodus 7:3**)
- Still, Pharaoh's heart became **obstinate**, and he did not listen to them, just as Yehowah had spoken. (**Exodus 7:13**)

- Nevertheless, the magic-practicing priests of Egypt proceeded to do the same thing with their secret arts, so that Pharaoh's heart continued to be **obstinate**, and he did not listen to them, just as Yehowah had spoken. (**Exodus 7:22**)
- When Pharaoh got to see that relief had taken place, he made his heart unresponsive, and he did not listen to them, just as Yehowah had spoken. (**Exodus 8:15**)
- However, Pharaoh made his heart unresponsive this time also and did not send the people away. (**Exodus 8:32**)
- Then Pharaoh sent, and, look! Not so much as one of Israel's livestock had died. Nevertheless, Pharaoh's heart continued to be unresponsive, and he did not send the people away. (**Exodus 9:7**)
- When Pharaoh got to see that the rain and the hail and the thunders had stopped, he went sinning again and making his heart unresponsive, he as well as his servants. (**Exodus 9:34**)
- However, Yehowah let Pharaoh's heart **become obstinate**, and he did not send the sons of Israel away. (**Exodus 10:20**)
- At this Yehowah let Pharaoh's heart **become obstinate**, and he did not consent to send them away. (**Exodus 10:27**)
- Then Yehowah said to Moses; Pharaoh will not listen to **you** men, in order for my miracles to be increased in the land of Egypt. (**Exodus 11:9**)
- As for me, here I am letting the hearts of the Egyptians **become obstinate**, that they may go in after them and that I may get glory for myself by means of Pharaoh and all his military forces, his war chariots and his cavalrymen. (**Exodus 14:17**)
- But he said; I myself shall cause all my goodness to pass before your face, and I will declare the name of Yehowah before you, and I will favor the one whom I may favor, and I will show **mercy** to the one to whom I may show mercy. (**Exodus 33:19**)
- And Sihon the king of Heshbon did not let us pass through him, because Yehowah your God had let his spirit **become obstinate** and his heart **become** hard, in order to give him into your hand just as at this day. (**Deuteronomy 2:30**)
- For it proved to be Yehowah's course to let their hearts **become** stubborn so as to declare war against Israel, in order, that he might devote them to destruction, that they might come to have no favorable

consideration, but in order, that he might annihilate them, just as Yehowah had commanded Moses. (**Joshua 11:20**)

- And now give over the men, the good-for-nothing men, that are in Gibeah, that we may put them to death, and let us clear out what is bad from Israel. And the sons of Benjamin did not want to listen to the voice of their brothers, the sons of Israel. (**Judges 20:13**)

- If a man should sin against a man, God will arbitrate for him, but if it is against Yehowah that a man should sin, who is there to pray for him? But they would not listen to the voice of their father, because Yehowah was now pleased to put them to death. (**1 Samuel 2:25**)

- Also, why should **you** make **your** heart unresponsive just the way Egypt and Pharaoh made their heart unresponsive? Was it not as soon as He dealt severely with them that they proceeded to send them away, and they went their way? (**1 Samuel 6:6**)

- And the king did not listen to the people, because the turn of affairs took place at the instance of Yehowah, in order, that he might indeed carry out his word that Yehowah had spoken by means of Ahijah the Shilonite to Jeroboam the son of Nebat. (**1 Kings 12:15**)

- And you must say; This is what the king **has** said; **Put** this fellow in the house of detention and feed him with a reduced allowance of bread and a reduced allowance of water until I come in peace. (**1 Kings 22:27**)

- He let their heart change to hate his people, to behave cunningly against his servants. (**Psalms 105:25**)

- Why do you, O Yehowah, keep making us wander from your ways? Why do you make our heart hard against the fear of you? Come back for the sake of your servants, the tribes of your hereditary possession. (**Isaiah 63:17**)

- And to her sons I shall not show **mercy**, for they are the sons of fornication. (**Hosea 2:4**)