

GOVERNMENT - SET JUDGES AND OFFICERS FOR YOURSELVES

~ **Moses** ... **Statement** ... **Government** - Set judges and officers for yourselves inside your gates and judge with righteousness' **(Deuteronomy 16:18)** ^[28] - References

Deuteronomy 16:18.. You should set judges and officers for yourself inside all your gates that Yehowah your God is giving you by your tribes, and they must judge the people with righteous judgment.

^[28] - References

- And they judged the **people** on every proper occasion. A hard case they would bring to Moses, but every small case they themselves would handle as **judges**. **(Exodus 18:26)**
- And I went on to command **YOUR judges** at that particular time, saying; When having a hearing between **YOUR** brothers, **YOU must judge** with righteousness between a man and his brother or his alien resident. **(Deuteronomy 1:16)**
- And he proceeded to station **judges** throughout the land in all the fortified cities of Judah, city by city. **(2 Chronicles 19:5)**
- In turn **Yehowah** said to Moses; Gather for me seventy men of the older men of Israel, whom you do know that they are older men of the **people** and **officers** of theirs, and you **must** take them to the tent of meeting, and they **must** station themselves there with you. **(Numbers 11:16)**
- Of these for acting as supervisors over the work of the house of **Yehowah** there were twenty-four thousand, and as **officers** and **judges** six thousand. **(1 Chronicles 23:4)**
- As it was, Ephron was sitting among the sons of Heth. So Ephron the Hittite answered Abraham in the hearing of the sons of Heth with all those entering the gate of his city, saying; **(Genesis 23:10)**
- And in case men should struggle with each other and they really hurt a pregnant woman and her children do come out but no fatal accident occurs, he is to have damages imposed upon him without fail according to what the owner of the woman may lay upon him, and he **must** give it through the justices. **(Exodus 21:22)**

- If the thief should not be found, then the owner of the house **must** be brought near to the **true God** to see whether he did not put his hand upon the goods of his fellow. (**Exodus 22:8**)
- As regards any case of transgression, concerning a bull, an ass, a sheep, a garment, anything lost of which he may say, This is it! the case of them both is to come to the **true God**. The one whom **God** will pronounce wicked is to make double compensation to his fellow. (**Exodus 22:9**)
- The **officers** too **must** speak to the **people**, saying; Who is the man that has built a new house and has not inaugurated it? Let him go and return to his house, for fear he may die in the battle and another man should inaugurate it. (**Deuteronomy 20:5**)
- Your older men and your **judges must** also go out and measure to the cities that are all around the slain one. (**Deuteronomy 21:2**)
- His father and his mother **must** also take hold of him and bring him out to the older men of his city and to the gate of his place. (**Deuteronomy 21:19**)
- The father of the girl and her mother **must** also take and bring forth the evidence of the girl's virginity to the older men of the city at the gate of it. (**Deuteronomy 22:15**)
- And the older men of that city **must** take the man and discipline him. (**Deuteronomy 22:18**)
- In case a dispute arises between men, and they have presented themselves for the **judgment**, they **must** also **judge** them and pronounce the **righteous** one **righteous** and pronounce the wicked one wicked. (**Deuteronomy 25:1**)
- And he **must** flee to one of these cities and stand at the entrance of the gate of the city and speak his words in the hearing of the older men of that city, and they **must** receive him into the city to themselves and give him a place and he **must** dwell with them. (**Joshua 20:4**)
- That Joshua proceeded to call all Israel, its older men and its heads and its **judges** and its **officers**, and to say to them; As for me, I have grown old, I have advanced in days. (**Joshua 23:2**)
- In those days there was no king in Israel. What was right in his own eyes was what each one was accustomed to do. (**Judges 21:25**)
- As for Boaz, he went up to the gate and began to sit there. And, look! the repurchaser was passing by, whom Boaz had mentioned.

Then he said; Do turn aside, do sit down here, So-and-so. Hence he turned aside and sat down. (**Ruth 4:1**)

- Accordingly she wrote letters in Ahab's name and sealed them with his seal, and sent the letters to the older men and the nobles that were in his city dwelling with Naboth. (**1 Kings 21:8**)

- Now Ahab had seventy sons in Samaria. Therefore Jehu wrote letters and sent them to Samaria to the princes of Jezreel, the older men and the caretakers of Ahab, saying; (**2 Kings 10:1**)

- And in Jerusalem also Jehoshaphat stationed some of the Levites and the priests and some of the heads of the paternal houses of Israel for the **judgment of Yehowah** and for the legal cases of the inhabitants of Jerusalem. (**2 Chronicles 19:8**)

- And you, Ezra, according to the wisdom of your **God** that is in your hand appoint magistrates and **judges** that they may continually **judge** all the **people** that are beyond the River, even all those knowing the Laws of your **God**, and anyone that has not known them **you** men will instruct. (**Ezra 7:25**)

- When I went forth to the gate by the town, in the public square I would prepare my seat! (**Job 29:7**)

- If I waved my hand to and fro against the fatherless boy, when I would see need of my assistance in the gate. (**Job 31:21**)

- Her owner is someone known in the **gates**, when he sits down with the older men of the land. (**Proverbs 31:23**)

- This is what **Yehowah** has said; **RENDER** justice and righteousness, and deliver the one that is being robbed out of the hand of the defrauder, and do not maltreat any alien resident, fatherless boy or widow. Do them no violence. And do not shed any innocent blood in this place. (**Jeremiah 22:3**)

- Old men themselves have ceased even out of the gate, young men from their instrumental music. (**Lamentations 5:14**)