

GIVEN - MUCH - THEN MUCH EXPECTED

~ **Jesus ... Teaching ... Given Much - Much Expected**, The one that does not understand and then did things deserving of strokes will receive few, However everyone to whom much was given, much will be demanded of him, the man people put in charge of much, people will expect much more from him. **(Luke 12:48)** [\[15\] - References](#)

Luke 12:48 But the one that did not understand and so did things deserving of strokes will be beaten with few. Indeed, everyone to whom much was given, much will be demanded of him, and the one whom people put in charge of much, they will demand more than usual of him.

[\[15\] - References](#)

- And if a soul sins in that he does do one of all the **things** that Yehowah commands should not be done, although he did not know it, yet he has become guilty and must answer for his error. **(Leviticus 5:17)**
- Although formerly I was a blasphemmer and a persecutor and an insolent man. Nevertheless, I was shown mercy, because I was ignorant and acted with a lack of faith. **(1 Timothy 1:13)**
- For to **everyone** that has, more **will** be **given** and he **will** have abundance, but as for him that does not have, even what he has **will** be taken away from him. **(Matthew 25:29)**
- Every branch in me not bearing fruit he takes away, and every one bearing fruit he cleans, that it may bear more fruit. **(John 15:2)**
- And it must occur that if the wicked one deserves to be **beaten**, the judge must also have him laid prostrate and **given strokes** before him by number to correspond with his wicked deed. **(Deuteronomy 25:2)**
- Now, my sons, do not give yourselves up to rest, for **you** are the ones whom Yehowah has chosen to stand before him to minister to him and to continue as his ministers and makers of sacrificial smoke. **(2 Chronicles 29:11)**

- The doing of wickedness is something detestable to kings, for by righteousness is the throne firmly established. (**Proverbs 16:12**)
- Yehowah himself **will** enter into judgment with the elderly ones of his **people** and its princes. And **you** yourselves have burned down the vineyard. What was taken by robbery from the afflicted one is in **YOUR** houses. (**Isaiah 3:14**)
- And as regards the chieftain who is in the midst of them, on the shoulder he **will** do carrying in the darkness and go out, through the wall they **will** bore in order to do the bringing forth through it. His face he **will** cover in order, that he may not see with his own eye the earth. (**Ezekiel 12:12**)
- And the sons began to rebel against me. In my statutes they did not walk, and my judicial decisions they did not keep by doing them, which, should the man keep doing, he **will** also keep living by them. My Sabbaths they profaned. So I promised to pour out my rage upon them, in order to bring my anger to its finish upon them in the wilderness. (**Ezekiel 20:21**)
- And they kept on coming in to her, just as one comes in to a woman that is a prostitute, in that manner they came in to Oholah and to Oholibah as women of loose conduct. (**Ezekiel 23:44**)
- And if **you** have not proved yourselves faithful in connection with what is another's, who **will** give **you** what is for yourselves? (**Luke 16:12**)
- Not many of **you** should become teachers, my brothers, knowing that we shall receive heavier judgment. (**James 3:1**)
- But they blasphemed the God of heaven for their pains and for their ulcers, and they did not repent of their works. (**Revelation 16:11**)
- And I heard another voice out of heaven say; Get out of her, my **people**, if **you** do not want to share with her in her sins, and if **you** do not want to receive part of her plagues. (**Revelation 18:4**)