

KNOWLEDGE - LIPS OF PRIEST KEEP IT

~ **Men ... Righteous ... Knowledge** - For the lips of the priest are the ones that should keep knowledge and the Law is what people should seek from his mouth for he is the messenger of Yehowah of Armies' (**Malachi 2:7**) [\[32\] - References](#)

Malachi 2:7 For the lips of a priest are the ones that should keep knowledge, and the Law is what people should seek from his mouth, for he is the messenger of Yehowah of armies.

[\[32\] - References](#)

- And in order to teach the sons of Israel all the regulations that **Yehowah** has spoken to them by means of Moses. (**Leviticus 10:11**)
- Be on your guard in the plague of leprosy to take good care and do according to all that the **priests**, the Levites, will instruct **you**. Just as I have commanded them, **you** should be careful to do. (**Deuteronomy 24:8**)
- And many were the days that Israel had been without a true God and without a **priest** teaching and without Law. (**2 Chronicles 15:3**)
- And they continued reading aloud from the book, from the **Law** of the true God, it being expounded, and there being a putting of meaning into it, and they continued giving understanding in the reading. (**Nehemiah 8:8**)
- And Haggai the **messenger** of **Yehowah** went on to say to the **people** according to the messenger's commission from **Yehowah**, saying; I am with **you** people, is the utterance of **Yehowah**. (**Haggai 1:13**)
- In case a man develops in the skin of his flesh an eruption or a scab or a blotch and it does develop in the skin of his flesh into the plague of leprosy, he must then be brought to Aaron the **priest** or to one of his sons the **priests**. (**Leviticus 13:2**)
- The **priest** must then see the plague, and if its appearance is deeper than the skin, and the hair is yellow and scarce in it, the **priest** must then declare such one unclean. It is an abnormal falling off of hair. It is leprosy of the head or of the chin. (**Leviticus 13:30**)

- And you must go to the **priests**, the Levites, and to the judge who will be acting in those days, and you must make inquiry, and they must hand down to you the word of the judicial decision. (**Deuteronomy 17:9**)
- In accordance with the **Law** that they will point out to you, and according to the judicial decision that they will say to you, you should do. You must not turn aside from the word that they will hand down to you, to the right or to the left. (**Deuteronomy 17:11**)
- And the **priests** the sons of Levi must approach, because they are the **ones Yehowah** your God has chosen to minister to him and to bless in the name of **Yehowah** and at whose **mouth** every dispute over every violent deed should be disposed of. (**Deuteronomy 21:5**)
- Let them instruct Jacob in your judicial decisions and Israel in your **Law**. Let them render up incense before your nostrils and a whole offering on your altar. (**Deuteronomy 33:10**)
- And that man went up out of his city from year to year to prostrate himself and to sacrifice to **Yehowah** of **armies** in Shiloh. And there is where the two sons of Eli, Hophni and Phinehas, were **priests** to **Yehowah**. (**1 Samuel 1:3**)
- Later Saul said; Let us go down after the Philistines by night and plunder them until the morning lightens up, and let us not leave a single one among them. To this they said; Anything that is good in your eyes do. Then the **priest** said; Let us approach here to the true God. (**1 Samuel 14:36**)
- At that the king of Assyria commanded, saying; Have one of the **priests** go there whom **you** led into exile from there, that he may go and dwell there and teach them the religion of the God of the land. (**2 Kings 17:27**)
- And with them the Levites, Shemaiah and Nethaniah and Zebadiah and Asahel and Shemiramoth and Jehonathan and Adonijah and Tobijah and Tob-adonijah the Levites, and with them Elishama and Jehoram the **priests**. (**2 Chronicles 17:8**)
- And here is Amariah the chief **priest** over **you** for every matter of **Yehowah**, and Zebadiah the son of Ishmael the leader of the house of Judah for every matter of the king, and as officers the Levites are available for **you**. Be strong and act, and let **Yehowah** prove to be with **what** is good. (**2 Chronicles 19:11**)

- Furthermore, he said to the **people**, the inhabitants of Jerusalem, to give the portion of the **priests** and of the Levites, in order, that they might adhere strictly to the **Law** of **Yehowah**. (**2 Chronicles 31:4**)
- For Ezra himself had prepared his heart to consult the **Law** of **Yehowah** and to do it and to teach in Israel regulation and justice. (**Ezra 7:10**)
- And you, Ezra, according to the wisdom of your God that is in your hand appoint magistrates and judges that they may continually judge all the **people** that are beyond the River, even all those knowing the **Laws** of your God, and anyone that has not known them **you** men will instruct. (**Ezra 7:25**)
- Accordingly Ezra the **priest** brought the **Law** before the congregation of men as well as of women and of all intelligent enough to listen, on the first day of the seventh month. (**Nehemiah 8:2**)
- So as to guard thinking abilities, and may your own lips safeguard **knowledge** itself. (**Proverbs 5:2**)
- **YOUR** new moons and **YOUR** festal seasons my soul has hated. To me they have become a burden, I have become tired of bearing them. (**Isaiah 1:14**)
- I will go my way to the great **ones** and speak with them, for they themselves must have taken note of the way of **Yehowah**, the judgment of their God. Surely they themselves must have all together broken the yoke, they must have torn apart the bands. (**Jeremiah 5:5**)
- And they proceeded to say; Come, men, and let us think out against Jeremiah some thoughts, for the **Law** will not perish from the **priest** or counsel from the wise one or the word from the prophet. Come and let us strike him with the tongue, and let us pay no attention to any of his words. (**Jeremiah 18:18**)
- And the cherubs now lifted up their wings and rose from the earth before my eyes. When they went forth, the wheels also were close alongside them, and they began standing at the eastern entrance of the gate of the house of **Yehowah**, and the glory of the God of Israel was over them, from above. (**Ezekiel 10:19**)
- And my **people** they should instruct in the difference between a holy thing and a profane thing, and the difference between **what** is unclean and **what** is clean they should cause them to know. (**Ezekiel 44:23**)

- This is **what Yehowah of armies** has said; Ask, please, the **priests** as to the **Law**, saying; (**Haggai 2:11**)
- This is **what Yehowah of armies** has said; If it is in my ways that you will walk, and if it is my obligation that you will **keep**, then also it will be you that will judge my house and also **keep** my courtyards, and I shall certainly give you free access among these who are standing by. (**Zechariah 3:7**)
- Saying to the **priests** who belonged to the house of **Yehowah of armies**, and to the prophets, even saying; Shall I weep in the fifth month, practicing an abstinence, the way I have done these O how many years? (**Zechariah 7:3**)
- Therefore all the things they tell **you**, do and observe, but do not do according to their deeds, for they say but do not perform. (**Matthew 23:3**)
- Woe to **you** who are versed in the Law, because **you** took away the key of **knowledge**, **you** yourselves did not go in, and those going in **you** hindered! (**Luke 11:52**)
- And on its account he is obliged to make offerings for sins as much for himself as for the **people**. (**Hebrews 5:3**)