

Isaiah 3:3~ Chief of fifty and highly respected man and counselor and expert in magical arts, and the skilled charmer.

1•• Their chiefs and highly respected ones and counselors will all be lacking in wisdom and understanding of Yehowah's advancing purposes. Much of what they do to get understanding of Yehowah's purpose, amounts to little more than divination, or a practice of magical arts, for Yehowah has cut them off from his true understanding, because they are working directly against his purposes.

[Question] Who among them will be totally lacking in divine wisdom, and understanding of God's advancing purpose?

[Question] What does much of their published understanding amount to?

2• But you yourself should select out of all the people capable men, fearing God, trustworthy men, hating unjust profit, and you must set these over them as chiefs over thousands, chiefs over hundreds, chiefs over fifties and chiefs over tens. (Exodus 18:21)

[Question] What kind of men, were to be selected to be over the people?

3• So I took the heads of YOUR tribes, men wise and experienced, and put them as heads over YOU, chiefs of thousands and chiefs of hundreds and chiefs of fifties and chiefs of tens and officers of YOUR tribes. (Deuteronomy 1:15)

[Question] What did Moses then do for Israel?

4• And to appoint for himself chiefs over thousands and chiefs over fifties, and some to do his plowing and to reap his harvest and to make his war instruments and his chariot instruments. (1 Samuel 8:12)

[Question] What rightful due of the king, did Samuel point the people to?

5• There should not be found in you anyone who makes his son or his daughter pass through the fire, anyone who employs divination, a practicer of magic or anyone who looks for omens or a sorcerer. (Deuteronomy 18:10)

[Question] What forms of spiritism, must not be found among God's people?

- 6· **That will not listen to the voice of charmers, though someone wise is binding with spells. (Psalms 58:5)**

[Question] What voice, must they not listen to?

- 7· **And in case they should say to **you** people; Apply to the spiritistic mediums or to those having a spirit of prediction who are chirping and making utterances in low tones, is it not to its God that any people should apply? Should there be application to dead persons in behalf of living persons? (Isaiah 8:19)**

[Question] Should Yehowah's people ever look to the dead, for information or instruction?

- 8· **To the Law and to the attestation! Surely they will keep saying what is according to this statement that will have no light of dawn. (Isaiah 8:20)**

[Question] What did Yehowah definitely state, that they would have none of?