

**Isaiah 60:15~** **Instead of your proving to be one left entirely and hated, with nobody passing through, I will even set you as a thing of pride to time indefinite, an exultation for generation after generation.**

**1• God's woman today is alone in a wilderness being fed spiritually by God for three and one half times.**

**[Question]** Where is God's woman today, and what is she doing there?

**2• But the two wings of the great eagle were given the woman, that she might fly into the wilderness to her place, there is where she is fed for a time and times and half a time away from the face of the serpent. (Revelation 12:14)**

**[Question]** What does the woman do in the wilderness for three and one half times?

**3• Nobody is now passing through, for currently, no one is interested in the wonderful truths I possess.**

**[Question]** Why is the condition of the woman today, one of no one passing through?

**4• For just as the days of Noah were, so the presence of the Son of man will be. (Matthew 24:37)**

**[Question]** What were the days of the presence of the Son of Man, to be likened to?

**5• For as they were in those days before the flood, eating and drinking, men marrying and women being given in marriage, until the day that Noah entered into the ark. (Matthew 24:38)**

**[Question]** What did those people not take note of, that was going on all around them under Noah's direction?

**6• And they took no note until the flood came and swept them all away, so the presence of the Son of man will be. (Matthew 24:39)**

**[Question]** When only did they take note?

**7• However, the breaking through that Yehowah has caused, the birth of the male child, and a flood of understanding, waters**

**of birth, will certainly be followed by the bringing forth of all of the sons of Zion. Then Yehowah will set Zion, his Kingdom government, as a thing of pride, and a reason for exultation, for generation after generation.**

**[Question]** What breaking through has Yehowah caused already?

**[Question]** What waters have accompanied the birth of the male child?

**[Question]** What will certainly follow?

**[Question]** What glorious event is then, soon to come forth?

**8· Before she began to come into labor pains she gave birth. Before birth pangs could come to her, she even gave deliverance to a male child. (Isaiah 66:7)**

**[Question]** What did Zion give birth to, before ever feeling labor pains?

**9· Who has heard of a thing like this? Who has seen things like these? Will a land be brought forth with labor pains in one day? Or will a nation be born at one time? For Zion has come into labor pains as well as given birth to her sons. (Isaiah 66:8)**

**[Question]** Why is this so astounding a thing?

**[Question]** What will also be brought forth, in just one day?

**[Question]** What event, does the deliverance of the male child guarantee?

**10· As for me, shall I cause the breaking through and not cause the giving birth, says Yehowah? Or am I causing a giving birth and do I actually cause a shutting up? Your God has said. (Isaiah 66:9)**

**[Question]** Now now because the Son of Man and his waters of birth have come forth, what also is assured to come forth soon?

**11· The thing that Isaiah the son of Amoz visioned concerning Judah and Jerusalem. (Isaiah 2:1)**

**[Question]** What vision of the Last Days, did the prophet Isaiah see?

**12· And it must occur in the final part of the days that the mountain of the house of Yehowah will become firmly established above the top of the mountains, and it will**

certainly be lifted up above the hills, and to it all the nations must stream. (**Isaiah 2:2**)

**[Question]** Where and when, will the house of Yehowah be established?

**[Question]** Who then, will stream to Yehowah's house?

- 13· And many peoples will certainly go and say; Come, **YOU** people, and let us go up to the mountain of Yehowah, to the house of the God of Jacob, and he will instruct us about his ways, and we will walk in his paths. For out of Zion Law will go forth, and the word of Yehowah out of Jerusalem. (**Isaiah 2:3**)

**[Question]** What will many peoples then certainly go, and say?

**[Question]** What then, will they learn?

**[Question]** What will issue forth out of Zion, his ruling authority?

- 14· And he will certainly render judgment among the nations and set matters straight respecting many peoples. And they will have to beat their swords into plowshares and their spears into pruning shears. Nation will not lift up sword against nation, neither will they learn war anymore. (**Isaiah 2:4**)

**[Question]** What then, will Yehowah render among the nations?

**[Question]** What then, will people never again learn or practice?

- 15· And it must occur in the final part of the days that the mountain of the house of Yehowah will become firmly established above the top of the mountains, and it will certainly be lifted up above the hills, and to it peoples must stream. (**Micah 4:1**)

**[Question]** Where will the rulership and worship of Yehowah be lifted up above, in the final part of the days?

**[Question]** Who then, will come streaming to it for instruction?

- 16· And many nations will certainly go and say; Come, **YOU** people, and let us go up to the mountain of Yehowah and to the house of the God of Jacob, and he will instruct us about his ways, and we will walk in his paths. For out of Zion Law will go forth, and the word of Yehowah out of Jerusalem. (**Micah 4:2**)

**[Question]** Where then, will they go seeking instruction?

**[Question]** What will issue forth out of Zion, his ruling authority and out of Jerusalem his holy city?

- 17·** And he will certainly render judgment among many peoples, and set matters straight respecting mighty nations far away. And they will have to beat their swords into plowshares and their spears into pruning shears. They will not lift up sword, nation against nation, neither will they learn war anymore. (**Micah 4:3**)

**[Question]** What will Yehowah's powerful judgments, then set straight?

**[Question]** What then, will people never again learn or practice?

- 18·** And they will actually sit, each one under his vine and under his fig tree, and there will be no one making them tremble, for the very mouth of Yehowah of armies has spoken it. (**Micah 4:4**)

**[Question]** How then, will people come to live upon the earth from then onward, according to whose word?

- 19·** For all the peoples, for their part, will walk each one in the name of its god, but we, for our part, shall walk in the name of Yehowah our God to time indefinite, even forever. (**Micah 4:5**)

**[Question]** What name, will all the peoples of the earth, take up in faithfulness?

- 20·** And the very ones redeemed by Yehowah will return and certainly come to Zion with a joyful cry, and rejoicing to time indefinite will be upon their head. To exultation and rejoicing they will attain, and grief and sighing must flee away. (**Isaiah 35:10**)

**[Question]** Where will the redeemed ones then go, and what will be upon their heads to time indefinite?

- 21·** But Zion kept saying; Yehowah has left me, and Yehowah himself has forgotten me. (**Isaiah 49:14**)

**[Question]** How does Zion feel today, because the time has become so extended?

- 22· Instead of **YOUR** shame there will be a double portion, and instead of humiliation they will cry out joyfully over their share. Therefore in their land they will take possession of even a double portion. Rejoicing to time indefinite is what will come to be theirs. (**Isaiah 61:7**)

[Question] What turnaround, will then take place for Zion?

[Question] What share, will then come to be Zion's?

- 23· For I shall bring up a recuperation for you, and from your strokes I shall heal you, is the utterance of Yehowah. For a woman chased away is what they called you; That is Zion, for whom no one is searching. (**Jeremiah 30:17**)

[Question] What has Zion been called, and what will Yehowah God bring up for her?

- 24· Hear the word of Yehowah, O **YOU** nations, and tell it among the islands far away, and say; The One scattering Israel will himself collect him together, and he will certainly keep him as a shepherd does his drove. (**Jeremiah 31:10**)

[Question] What message will they be echoed worldwide, for what will Yehowah do for his people worldwide?

- 25· For Yehowah will actually redeem Jacob and reclaim him out of the hand of the one stronger than he is. (**Jeremiah 31:11**)

[Question] How then, will Yehowah reclaim his people?

- 26· And they will certainly come and cry out joyfully on the height of Zion and become radiant over the goodness of Yehowah, over the grain and over the new wine and over the oil and over the young ones of the flock and the cattle. And their soul will simply become like a well-watered garden, and no more will they languish again. (**Jeremiah 31:12**)

[Question] What then, will they become like, and how will they cry out after that?

- 27· So he brought up against them the king of the Chaldeans, who proceeded to kill their young men with the sword in the house of their sanctuary, neither did he feel compassion for young man or virgin, old or decrepit.

**Everything He gave into his hand. (2 Chronicles 36:17)**

**[Question]** How had Yehowah earlier treated Zion and her supporters, when Jerusalem of old fell?

- 28· The ways of Zion are mourning, because there are none coming to the festival. All her gates are laid desolate, her priests are sighing. Her virgins are grief-stricken, and she herself has bitterness. (Lamentations 1:4)**

**[Question]** What then did her ways become like, and why?

- 29· For it is written: Be glad, you barren woman who does not give birth, break out and cry aloud, you woman who does not have childbirth pains, for the children of the desolate woman are more numerous than those of her who has the husband. (Galatians 4:27)**

**[Question]** Whose children are more numerous today than Zion's, yet who has the husbandly owner?