

ANOINTED - ABUNDANTLY GLUTTED WITH DERISION

~ **Messianic** ... **Prophecy** ... **Anointed** - Abundantly our soul has been glutted with derision by those at ease and the contempt of the arrogant ones' (**Psalms 123:4**) [\[19\] - References](#)

Psalms 123:4· Abundantly our soul has been glutted with the derision of those who are at ease, of the contempt on the part of the arrogant ones.

[\[19\] - References](#)

- Look! These are the wicked, who are at **ease** indefinitely. They have increased their means of maintenance. (**Psalms 73:12**)
- The presumptuous **ones** themselves have derided me to the extreme. From your Law I have not deviated. (**Psalms 119:51**)
- The Moabites have been at **ease** since their youth, and they are keeping undisturbed on their dregs. And they have not been emptied from one vessel into another vessel, and into exile they have not gone. That is why their taste **has** stood still within them, and their very scent **has** not been changed. (**Jeremiah 48:11**)
- Therefore haughtiness **has** served as a necklace to them, violence envelops them as a garment. (**Psalms 73:6**)
- We have heard of the pride of Moab, he is very haughty, of his highness and of his pride and of his haughtiness and of the loftiness of his heart. (**Jeremiah 48:29**)
- When being defamed, we entreat, we have become as the refuse of the world, the offscouring of all things, until now. (**1 Corinthians 4:13**)
- And the Philistine began to come, coming nearer and nearer to David, and the man carrying the large shield was ahead of him. (**1 Samuel 17:41**)
- Now when the Philistine looked and saw David, he began despising him because he proved to be a boy and ruddy, of beautiful appearance. (**1 Samuel 17:42**)

- At this Nabal answered David's servants and said; Who is David, and who is the son of Jesse? Nowadays the servants that are breaking away, each one from before his master, have become many. (**1 Samuel 25:10**)
- Now, then, make a wager, please, with my lord the king of Assyria, and let me give you two thousand horses to see whether you are able, on your **part**, to put riders upon them. (**2 Kings 18:23**)
- And your sitting quiet and your going out and your coming in I well know, and your exciting yourself against me. (**2 Kings 19:27**)
- You set us as a reproach to our neighbors, a **derision** and jeering to those all around us. (**Psalms 44:13**)
- For there those holding us captive asked us for the words of a song, and those mocking us, for rejoicing; **SING** for us one of the songs of Zion. (**Psalms 137:3**)
- The one in want of heart **has** despised his own fellowman, but the man of broad discernment is one that keeps silent. (**Proverbs 11:12**)
- When a wicked one comes in, **contempt** also must come in, and along with dishonor there is reproach. (**Proverbs 18:3**)
- Now, then, make a wager, please, with my lord the king of Assyria, and let me give you two thousand horses to see whether you are able, on your **part**, to put riders upon them. (**Isaiah 36:8**)
- Azariah the son of Hoshai and Johanan the son of Kareah and all the presumptuous men proceeded to say to Jeremiah; It is a falsehood that you are speaking. Yehowah our God **has** not sent you, saying; Do not enter into Egypt to reside there as aliens. (**Jeremiah 43:2**)
- Rise up, O men, go up against the nation that is at **ease**, dwelling in security! is the utterance of Yehowah. No doors and no bar does it have. Solitary they reside. (**Jeremiah 49:31**)
- Therefore prophesy concerning the soil of Israel, and you must say to the mountains and to the hills, to the streambeds and to the valleys; This is what the Sovereign Lord Yehowah **has** said; Look! I myself in my zeal and in my rage must speak, for the reason that humiliation by nations is what **you** have borne. (**Ezekiel 36:6**)