

## ANOINTED - FOR YEHOWAH HAS CHOSEN JACOB

~ **Messianic** ... **Prophecy** ... **Anointed** - For Yehowah has chosen Jacob for himself, Israel for his special property' (**Psalms 135:4**) <sup>[23]</sup> -  
References

**Psalms 135:4** For Yah has chosen even Jacob for himself, Israel for his special property.

[23] - References

- For Yehowah's share is his people, **Jacob** is the allotment that he inherits. (**Deuteronomy 32:9**)
- Happy is the nation whose God is Yehowah, the people whom he **has chosen** as his inheritance. (**Psalms 33:12**)
- And now if **you** will strictly obey my voice and will indeed keep my covenant, then **you** will certainly become my **special property** out of all **other** peoples, because the whole earth belongs to me. (**Exodus 19:5**)
- For you are a holy people to Yehowah your God. It is you Yehowah your God **has chosen** to become his people, a **special property**, out of all the peoples that are on the surface of the ground. (**Deuteronomy 7:6**)
- For you yourself separated them as your inheritance out of all the peoples of the earth, just as you have spoken by means of Moses your servant when you were bringing our forefathers out from Egypt, O Sovereign Lord Yehowah. (**1 Kings 8:53**)
- But **you** are a **chosen** race, a royal priesthood, a holy nation, a people for **special** possession, that **you** should declare abroad the excellencies of the one that called **you** out of darkness into his wonderful light. (**1 Peter 2:9**)
- And Moses was taking Joseph's bones with him, because he had made the sons of **Israel** solemnly swear, saying; God will without fail turn his attention to **you**, and **you** must take my bones up out of here with **you**. (**Exodus 13:19**)

· But **you** are the ones Yehowah took that he might bring **you** out of the iron furnace, out of Egypt, to become a people of private ownership to him as at this day. (**Deuteronomy 4:20**)

· And I began to make supplication to Yehowah and to say, O Sovereign Lord Yehowah, do not bring to ruin your people, **even** your private **property**, whom you redeemed with your greatness, whom you brought out of Egypt with a strong hand. (**Deuteronomy 9:26**)

· As for Yehowah, he **has** induced you to say today that you will become his people, a **special property**, just as he **has** promised you, and that you will observe all his commandments. (**Deuteronomy 26:18**)

· And now let my lord the king, please, listen to the words of his servant; If it is Yehowah that **has** incited you against me, let him smell a grain offering. But if it is the sons of man, they are cursed before Yehowah, because they have driven me out today from feeling myself attached to the inheritance of Yehowah, saying; Go, serve other gods! (**1 Samuel 26:19**)

· And now, O Yehowah our God, save us, please, out of his hand, that all the kingdoms of the earth may know that you, O Yehowah, are God alone. (**2 Kings 19:19**)

· O offspring of **Israel** his servant, **you** sons of **Jacob**, his **chosen** ones. (**1 Chronicles 16:13**)

· Happy is the one you choose and cause to approach, that he may reside in your courtyards. We will certainly be satisfied with the goodness of your house, the holy place of your temple. (**Psalms 65:4**)

· And he will exalt the horn of his people, the praise of all his loyal ones, of the sons of **Israel**, the people near to him. Praise Yah, **you** people! (**Psalms 148:14**)

· And in case they should say to **you** people; Apply to the spiritistic mediums or to those having a spirit of prediction who are chirping and making utterances in low tones, is it not to its God that any people should apply? Should there be application to dead persons in behalf of living persons? (**Isaiah 8:19**)

· And now this is what Yehowah **has** said, your Creator, O **Jacob**, and your Former, O **Israel**; Do not be afraid, for I have repurchased you. I have called you by your name. You are mine. (**Isaiah 43:1**)

· Why do you, O Yehowah, keep making us wander from your ways? Why do you make our heart hard against the fear of you? Come

back for the sake of your servants, the tribes of your hereditary possession. (**Isaiah 63:17**)

- The Share of **Jacob** is not like these things, for he is the Former of everything, and **Israel** is the staff of his inheritance. Yehowah of armies is his name. (**Jeremiah 10:16**)

- For just as a belt clings to the hips of a man, so I caused the whole house of **Israel** and the whole house of Judah to cling **even** to me, is the utterance of Yehowah, in order to become to me a people and a name and a praise and something beautiful, but they did not obey. (**Jeremiah 13:11**)

- This is what the Sovereign Lord Yehowah **has** said to these bones; Here I am bringing into **YOU** breath, and **YOU** must come to life. (**Ezekiel 37:5**)

- And Yehowah will certainly take possession of Judah as his portion upon the holy ground, and he must yet choose Jerusalem. (**Zechariah 2:12**)

- Blessed be Yehowah the God of **Israel**, because he **has** turned his attention and performed deliverance toward his people. (**Luke 1:68**)