

ANOINTED - I MYSELF YEHOWAH SHALL CHOOSE WAYS

~ **Messianic ... Prophecy ... Anointed** - I myself Yehowah shall choose ways of ill-treating them and will bring what is frightful to them upon them because I called to them but there was no one answering, I spoke but there were none that listened, and they kept doing what was bad in my eyes' (Isaiah 66:4) [\[14\] - References](#)

Isaiah 66:4· I myself, in turn, shall choose ways of ill-treating them, and the things frightful to them I shall bring upon them, for the reason that I called, but there was no one answering, I spoke, but there were none that listened, and they kept on doing what was bad in my eyes, and the thing in which I took no delight they chose.

[\[14\] - References](#)

- And with every unrighteous deception for those who are perishing, as a retribution because they did not accept the love of the truth that they might be saved. (**2 Thessalonians 2:10**)
- So that is why God lets an operation of error go to them, that they may get to believing the lie. (**2 Thessalonians 2:11**)
- And it must occur that if you will not listen to the voice of Yehowah your God by taking care to do all his commandments and his statutes that I am commanding you today, all these maledictions must also come upon you and overtake you. (**Deuteronomy 28:15**)
- Cursed will you be in the city, and cursed will you be in the field. (**Deuteronomy 28:16**)
- Cursed will be your basket and your kneading trough. (**Deuteronomy 28:17**)
- Cursed will be the fruit of your belly and the fruitage of your ground, the young of your cattle and the progeny of your flock. (**Deuteronomy 28:18**)
- Cursed will you be when you come in, and cursed will you be when you go out. (**Deuteronomy 28:19**)
- Yehowah will send upon you the curse, confusion and rebuke in every undertaking of yours that you try to carry out, until you have

been annihilated and have perished in a hurry, because of the badness of your practices in that you have forsaken me. (**Deuteronomy 28:20**)

- Yehowah will cause the pestilence to cling to you until he has exterminated you from off the ground to which you are going to take possession of it. (**Deuteronomy 28:21**)
- Yehowah will strike you with tuberculosis and burning fever and inflammation and feverish heat and the sword and scorching and mildew, and they will certainly pursue you until you have perished. (**Deuteronomy 28:22**)
- Your skies that are over your head must also become copper, and the earth that is beneath you iron. (**Deuteronomy 28:23**)
- Yehowah will give powder and dust as the rain of your land. From the heavens it will come down upon you until you have been annihilated. (**Deuteronomy 28:24**)
- Yehowah will cause you to be defeated before your enemies. By one way you will go out against them, but by seven **ways** you will flee before them, and you must become a **frightful** object to all the earth's kingdoms. (**Deuteronomy 28:25**)
- And your dead body must become food for every flying creature of the heavens and to the beast of the field, with no one to make them tremble. (**Deuteronomy 28:26**)
- Yehowah will strike you with the boil of Egypt and piles and eczema and skin eruption, from which you will not be able to be healed. (**Deuteronomy 28:27**)
- Yehowah will strike you with madness and loss of sight and bewilderment of heart. (**Deuteronomy 28:28**)
- And you will indeed become one who gropes about at midday, just as a blind man gropes about in the gloom, and you will not make your **ways** successful, and you must become only one who is always defrauded and robbed, with no one to save you. (**Deuteronomy 28:29**)
- You will become engaged to a woman, but another man will rape her. You will build a house, but you will not dwell in it. You will plant a vineyard, but you will not begin to use it. (**Deuteronomy 28:30**)
- Your bull slaughtered there before your **eyes**, but you will not eat any of it. Your ass taken in robbery from before your face, but it will not return to you. Your sheep given to your enemies, but you will have no savior. (**Deuteronomy 28:31**)

- Your sons and your daughters given to another people and your **eyes** looking on and yearning for them always, but your hands will be without power. (**Deuteronomy 28:32**)
- The fruitage of your ground and all your production a people will eat whom you have not known, and you must become one who is only defrauded and crushed always. (**Deuteronomy 28:33**)
- And you will certainly become maddened at the sight of your **eyes** that you will see. (**Deuteronomy 28:34**)
- Yehowah will strike you with a malignant boil upon both knees and both legs, from which you will not be able to be healed, from the sole of your foot to the crown of your head. (**Deuteronomy 28:35**)
- Yehowah will march you and your king whom you will set up over you to a nation whom you have not known, neither you nor your forefathers, and there you will have to serve other gods, of wood and of stone. (**Deuteronomy 28:36**)
- And you must become an object of astonishment, a proverbial saying and a taunt among all the peoples to whom Yehowah will lead you away. (**Deuteronomy 28:37**)
- A lot of seed you will take out to the field, but little will you gather, because the locust will devour it. (**Deuteronomy 28:38**)
- Vineyards you will plant and certainly cultivate, but you will drink no wine and gather nothing in, because the worm will eat it up. (**Deuteronomy 28:39**)
- You will come to have olive trees in all your territory, but you will rub yourself with no oil, because your olives will drop off. (**Deuteronomy 28:40**)
- Sons and daughters you will **bring** forth, but they will not continue yours, because they will go off into captivity. (**Deuteronomy 28:41**)
- All your trees and the fruitage of your ground whirring insects will take in possession. (**Deuteronomy 28:42**)
- The alien resident who is in your midst will keep ascending higher and higher above you, while you, you will keep descending lower and lower. (**Deuteronomy 28:43**)

- He will be the one to lend to you, while you, you will not lend to him. He will become the head, while you, you will become the tail. **(Deuteronomy 28:44)**
- And all these maledictions will certainly come upon you and pursue you and overtake you until you have been annihilated, because you did not listen to the voice of Yehowah your God by keeping his commandments and his statutes that he commanded you. **(Deuteronomy 28:45)**
- Because I have **called** out but **you** keep refusing, I have stretched out my hand but there is no one paying attention. **(Proverbs 1:24)**
- And **you** keep neglecting all my counsel, and my reproof **you** have not accepted. **(Proverbs 1:25)**
- I also, for my part, shall laugh at **YOUR** own disaster, I shall mock when **what you** dread comes. **(Proverbs 1:26)**
- When **what you** dread comes just like a storm, and **YOUR** own disaster gets here just like a storm wind, when distress and hard times come upon **you**. **(Proverbs 1:27)**
- At that time they will keep calling me, but I shall not answer, they will keep looking for me, but they will not find me. **(Proverbs 1:28)**
- For the **reason** that they hated knowledge, and the fear of Yehowah they did not **choose**. **(Proverbs 1:29)**
- They did not consent to my counsel, they disrespected all my reproof. **(Proverbs 1:30)**
- So they will eat from the fruitage of their way, and they will be gluttoned with their own counsels. **(Proverbs 1:31)**
- The thing **frightful** to the wicked one, that is **what** will come to him, but the desire of the righteous ones will be granted. **(Proverbs 10:24)**
- Why is it that, when I came in, there was no one? When I **called**, there was nobody **answering**? Has my hand become in fact so short that it cannot redeem, or is there in me no power to deliver? Look! With my rebuke I dry up the sea, I make rivers a wilderness. Their fish stink due to there being no water, and they die because of thirst. **(Isaiah 50:2)**

- And now for the **reason** that **you kept doing** all these works, is the utterance of Yehowah, and I **kept** speaking to **you**, getting up early and speaking, but **you** did not listen, and I **kept** calling **you**, but **you** did not answer. (**Jeremiah 7:13**)

- I will do also to the house upon which my name has been **called**, in which **you** are trusting, and to the place that I gave to **you** and to **YOUR** forefathers, just as I did to Shiloh. (**Jeremiah 7:14**)

- The people made up of those offending me right to my face constantly, sacrificing in the gardens and making sacrificial smoke upon the bricks. (**Isaiah 65:3**)

- And just as they did not approve of holding God in accurate knowledge, God gave them up to a disapproved mental state, to do the **things** not fitting. (**Romans 1:28**)

- Let us therefore do our utmost to enter into that rest, for fear anyone should fall in the same pattern of disobedience. (**Hebrews 4:11**)

- With the smooth stones of the torrent valley was your portion. They, they were your lot. Moreover, to them you poured out a drink offering, you offered up a gift. For these **things** shall I comfort myself? (**Isaiah 57:6**)

- And now for the **reason** that **you kept doing** all these works, is the utterance of Yehowah, and I **kept** speaking to **you**, getting up early and speaking, but **you** did not listen, and I **kept** calling **you**, but **you** did not answer. (**Jeremiah 7:13**)

- Therefore this is **what** Yehowah, the God of armies, the God of Israel, has said; Here I am bringing upon Judah and upon all the inhabitants of Jerusalem all the calamity that I have spoken against them, for the **reason** that I have spoken to them but they did not listen, and I **kept** calling to them but they did not answer. (**Jeremiah 35:17**)

- Therefore speak with them and you must say to them; This is **what** the Sovereign Lord Yehowah has said; Any man at all of the house of Israel that **brings** up his dungy idols upon his heart and that places the very stumbling block causing his error in front of his face and that actually comes to the prophet, I, Yehowah, I will let myself be brought to answer him in the matter according to the multitude of his dungy idols. (**Ezekiel 14:4**)

- And I myself also let them have regulations that were not good and judicial decisions by which they could not keep living. (**Ezekiel 20:25**)