

ANOINTED - IN CASE THE WATERS FLOOD

~ **Men ... Unrighteous ...** Israel - You have not called even to me because you have grown weary of me O Israel. **(Isaiah 43:2)** ^[17] -
References

Isaiah 43:2· But you have not called even me, O Jacob, because you have grown weary of me, O Israel.

[17] - References

- And there is no one calling upon your name, no one rousing himself to lay hold on you, for you **have** concealed your face from us, and you cause us to melt by the power of our error. **(Isaiah 64:7)**
- This is what Yehowah has said; What **have** YOUR fathers found in me that was unjust, so that they **have** become far off from me, and they kept walking after the vain idol and becoming vain themselves? **(Jeremiah 2:5)**
- And they **have** not said; Where is Yehowah, the One bringing us up out of the land of Egypt, the One walking us through the wilderness, through a land of desert plain and pit, through a land of no water and of deep shadow, through a land through which no man passed and in which no earthling man dwelt? **(Jeremiah 2:6)**
- And the pride of **Israel** has testified to his face, and they **have** not returned to Yehowah their God, nor **have** they looked for him because of all this. **(Hosea 7:10)**
- O my people, what **have** I done to you? And in what way **have** I tired you out? Testify against me. **(Micah 6:3)**
- And let us rise and go up to Bethel. And there I shall make an altar to the true God who answered me in the day of my distress in that he proved to be with me in the way that I **have** gone. **(Genesis 35:3)**
- Even though I walk in the valley of deep shadow, I fear nothing bad, for you are with me, your rod and your staff are the things that comfort me. **(Psalms 23:4)**

· You **have** made mortal man to ride over our head, we **have** come through fire and through water, and you proceeded to bring us forth to relief. (**Psalms 66:12**)

· O may not the flowing stream of waters wash me away, nor the depth swallow me up, nor the well close its mouth over me. (**Psalms 69:15**)

· You will not be afraid of anything dreadful by night, nor of the arrow that flies by day. (**Psalms 91:5**)

· He will call upon me, and I shall answer him. I shall be with him in distress. I shall rescue him and glorify him. (**Psalms 91:15**)

· Your regulations I continue to keep. O do not leave me entirely. (**Psalms 119:8**)

· As for you, do not be afraid, O my servant Jacob, is the utterance of Yehowah, for I am with you. For I shall make an extermination among all the nations to which I **have** dispersed you, but with you I shall make no extermination. Yet I shall **have** to chastise you to the proper degree, and I shall absolutely not leave you unpunished. (**Jeremiah 46:28**)

· At that time Nebuchadnezzar the king himself became frightened and he rose up in a hurry. He was answering and saying to his high royal officials; Was it not three able-bodied men that we threw bound into the midst of the fire? They were answering and saying to the king; Yes, O king. (**Daniel 3:24**)

· And the satraps, the prefects and the governors and the high officials of the king that were assembled were beholding these able-bodied men, that the fire had had no power over their bodies, and not a hair of their head had been singed, and **even** their mantles had not been changed and the smell of fire itself had not come onto them. (**Daniel 3:27**)

· Accordingly the king himself commanded, and they brought Daniel and threw him into the pit of the lions. The king was answering and saying to Daniel; Your God whom you are serving with constancy, he himself will rescue you. (**Daniel 6:16**)

· But now be strong, O Zerubbabel, is the utterance of Yehowah, and be strong, O Joshua the son of Jehozadak the High Priest. And be strong, all **you** people of the land, is the utterance of Yehowah, and work. For I am with **you** people, is the utterance of Yehowah of armies (**Haggai 2:4**)

· **And I shall certainly bring the third part through the fire, and I shall actually refine them as in the refining of silver, and examine them as in the examining of gold. It, for its part, will call upon my name, and I, for my part, will answer it. I will say; It is my people, and it, in its turn, will say, Yehowah is my God. (Zechariah 13:9)**