

ANOINTED - RETURN O RENEGADE SONS FOR I AM YOUR OWNER

~ **Messianic** ... **Prophecy** ... **Anointed** - Return O renegade sons for I am your husbandly owner and I will take you, one out of a city and two out of a family and I will bring you to Zion' (**Jeremiah 3:14**) ^[17] -
References

Jeremiah 3:14 Return, O **YOU** renegade sons, is the utterance of Yehowah. For I myself have become the husbandly owner of **YOU** people, and I will take **YOU**, one out of a city and two out of a family, and I will bring **YOU** to Zion.

[17] - References

- At the erroneousness of his unjust gain I grew indignant, and I proceeded to strike him, concealing my face, while I was indignant. But he kept walking as a **renegade** in the way of his heart. (**Isaiah 57:17**)
- For my **people** is foolish. Of me they **have** not taken note. They are unwise sons, and they are not those having understanding. Wise they are for doing bad, but for doing good they actually **have** no knowledge. (**Jeremiah 4:22**)
- For your Grand Maker is your **husbandly owner**, **Yehowah** of armies being his name, and the Holy One of Israel is your Repurchaser. The God of the whole earth he **will** be called. (**Isaiah 54:5**)
- Go, and you must call **out** in the ears of Jerusalem, saying; This is what **Yehowah** has said; I well remember, on your part, the loving-kindness of your youth, the love during your being engaged to marry, your walking after me in the wilderness, in a land not sown with seed. (**Jeremiah 2:2**)
- Not one like the covenant that I concluded with their forefathers in the day of my taking hold of their hand to **bring** them forth **out** of the land of Egypt, which covenant of mine they themselves broke, although I myself had **husbandly** ownership of them, is the **utterance** of **Yehowah**. (**Jeremiah 31:32**)

· And I **will** engage you to me for time indefinite, and I **will** engage you to me in righteousness and in justice and in loving-kindness and in mercies. (**Hosea 2:19**)

· And I myself shall collect together the remnant of my sheep **out** of all the lands to which I had dispersed them, and I **will bring** them back to their pasture ground, and they **will** certainly be fruitful and **become** many. (**Jeremiah 23:3**)

· In this way, therefore, at the present season also a remnant has turned up according to a choosing due to undeserved kindness. (**Romans 11:5**)

· And even to their judges they did not listen, but they had immoral intercourse with other gods and went bowing down to them. They quickly turned aside from the way in which their forefathers had walked by obeying the commandments of **Yehowah**. They did not do like that. (**Judges 2:17**)

· When **YOU will have** returned to me and kept my commandments and done them, though **YOUR** dispersed **people** should happen to be at the end of the heavens, from there I shall collect them and certainly **bring** them to the place that I **have** chosen to **have** my name reside there. (**Nehemiah 1:9**)

· For the renegading of the inexperienced ones is what **will** kill them, and the easygoingness of the stupid is what **will** destroy them. (**Proverbs 1:32**)

· And it must occur in that day that **Yehowah will** beat off the fruit, from the flowing stream of the River to the torrent valley of Egypt, and so **YOU** yourselves **will** be picked up one after the other, O sons of Israel. (**Isaiah 27:12**)

· No more **will** you be said to be a woman left entirely, and your own land **will** no more be said to be desolate, but you yourself **will** be called, **My Delight Is in Her**, and your land **Owned as a Wife**. For **Yehowah will have** taken delight in you, and your own land **will** be owned as a wife. (**Isaiah 62:4**)

· For just as a young man **takes** ownership of a virgin as his wife, your sons **will take** ownership of you as a wife. And with the exultation of a bridegroom over a bride, your God **will** exult even over you. (**Isaiah 62:5**)

· Set up road marks for yourself. Place signposts for yourself. Fix your heart upon the highway, the way that you **will have** to go. Come

back, O virgin of Israel. Come back to these cities of yours. (**Jeremiah 31:21**)

- And it must occur in that day, is the **utterance** of **Yehowah**, that you **will** call me, my husband, and you **will** no longer call me My owner. (**Hosea 2:16**)

- And as respects you, to your God you should return, keeping loving-kindness and justice, and let there be a hoping in your God constantly. (**Hosea 12:6**)