

ANOINTED - THEY MAKE MANY SACRIFICES, BUT I AM NOT ACCEPTING

~ **Messianic ... Prophecy ... Anointed** - They make many sacrifices but I am not accepting them because they have chosen to walk in their own ways and in their disgusting things their very soul has taken delight. **(Isaiah 66:3)** [\[21\] - References](#)

Isaiah 66:3· The one slaughtering the bull is as one striking down a man. The one sacrificing the sheep is as one breaking the neck of a dog. The one offering up a gift, the blood of a pig! The one presenting a memorial of frankincense is as one saying a blessing with uncanny words. They are also the ones that have chosen their own ways, and in their disgusting things their very soul has taken a delight.

[\[21\] - References](#)

- For rebelliousness is the same as the sin of divination, and pushing ahead presumptuously the same as using **uncanny** power and teraphim. Since you **have** rejected the word of Yehowah, he accordingly rejects you from being king. **(1 Samuel 15:23)**
- Of what benefit to me is the multitude of **YOUR** sacrifices, says Yehowah? I **have** had enough of whole burnt **offerings** of rams and the fat of well-fed animals, and in the **blood** of young **bulls** and male lambs and he-goats I **have taken** no **delight**. **(Isaiah 1:11)**
- When **YOU** people keep coming in to see my face, who is it that **has** required this from **YOUR** hand, to trample my courtyards? **(Isaiah 1:12)**
- Stop bringing in any more valueless grain **offerings**. Incense, it is something detestable to me. New moon and Sabbath, the calling of a convention, I cannot put up with the use of **uncanny** power along with the solemn assembly. **(Isaiah 1:13)**
- **YOUR** new moons and **YOUR** festal seasons my **soul has** hated. To me they **have** become a burden, I **have** become tired of bearing them. **(Isaiah 1:14)**
- And when **YOU** spread out **YOUR** palms, I hide my eyes from **YOU**. Even though **YOU** make many prayers, I am not listening, with bloodshed **YOUR** very hands **have** become filled. **(Isaiah 1:15)**

- The **pig** also, because it is a splitter of the hoof but there is no cud. It is unclean for **you**. None of their flesh must **you** eat, and their carcasses **you** must not touch. (**Deuteronomy 14:8**)
- Seating themselves among the burial places, who also pass the night even in the watch huts, eating the flesh of the **pig**, even the broth of foul **things** being in their vessels. (**Isaiah 65:4**)
- Those sanctifying themselves and cleansing themselves for the gardens behind one in the center, eating the flesh of the **pig** and the loathsome thing, even the jumping rodent, they will all together reach their end, is the utterance of Yehowah. (**Isaiah 66:17**)
- And so I let them go in the stubbornness of their heart, they went walking in their **own** counsels. (**Psalms 81:12**)
- This is what Yehowah **has** said concerning this people; Thus they **have** loved to wander about, their feet they **have** not kept in check. So Yehowah himself **has taken** no pleasure in them. Now he will remember their error and will give attention to their sins. (**Jeremiah 14:10**)
- The sacrifice of the wicked **ones** is something detestable to Yehowah, but the prayer of the upright **ones** is a pleasure to him. (**Proverbs 15:8**)
- Do **you** not know that **you** people are God's temple, and that the spirit of God dwells in **you**? (**1 Corinthians 3:16**)
- If anyone destroys the temple of God, God will destroy him, for the temple of God is holy, which temple **you** people are. (**1 Corinthians 3:17**)
- For if we practice sin willfully after having received the accurate knowledge of the truth, there is no longer any sacrifice for sins left. (**Hebrews 10:26**)
- But there is a certain fearful expectation of judgment and there is a fiery jealousy that is going to consume those in opposition. (**Hebrews 10:27**)
- Any **man** that **has** disregarded the Law of Moses dies without compassion, upon the testimony of two or three. (**Hebrews 10:28**)
- Of how much more severe a punishment, do **you** think, will the **man** be counted worthy who **has** trampled upon the Son of God and who **has** esteemed as of ordinary value the **blood** of the covenant by

which he was sanctified, and who **has** outraged the spirit of undeserved kindness with contempt? (**Hebrews 10:29**)

- For we know him that said: Vengeance is mine, I will recompense. And again: Yehowah will judge his people. (**Hebrews 10:30**)
- It is a fearful thing to fall into the hands of the living God. (**Hebrews 10:31**)
- All the works they do they do to be viewed by men, for they broaden the scripture-containing cases that they wear as safeguards, and enlarge the fringes of their garments. (**Matthew 23:5**)
- They like the most prominent place at evening meals and the front seats in the synagogues. (**Matthew 23:6**)
- And the greetings in the marketplaces and to be called Rabbi by men. (**Matthew 23:7**)
- But **YOU**, do not **YOU** be called Rabbi, for one is **YOUR** teacher, whereas all **YOU** are brothers. (**Matthew 23:8**)
- Moreover, do not call anyone **YOUR** father on earth, for one is **YOUR** Father, the heavenly One. (**Matthew 23:9**)
- Neither be called leaders, for **YOUR** Leader is one, the Christ. (**Matthew 23:10**)
- But the greatest one among **YOU** must be **YOUR** minister. (**Matthew 23:11**)
- But Jesus, calling them to him, said; **You** know that the rulers of the nations lord it over them and the great men wield authority over them. (**Matthew 20:25**)
- This is not the way among **YOU**, but whoever wants to become great among **YOU** must be **YOUR** minister. (**Matthew 20:26**)
- And whoever wants to be first among **YOU** must be **YOUR** slave. (**Matthew 20:27**)
- Just as the Son of **man** came, not to be ministered to, but to minister and to give his **soul** a ransom in exchange for many. (**Matthew 20:28**)
- But whoever stumbles one of these little **ones** who put faith in me, it is more beneficial for him to **have** hung around his **neck** a

millstone such as is turned by an ass and to be sunk in the wide, open sea. (**Matthew 18:6**)

- Also the **pig**, because it is a splitter of the hoof and a former of a cleft in the hoof, but it itself does not chew the cud. It is unclean for **you**. (**Leviticus 11:7**)

- You **have** not brought me the **sheep** of your whole burnt **offerings**, and with your sacrifices you **have** not glorified me. I **have** not compelled you to serve me with a **gift**, nor **have** I made you weary with **frankincense**. (**Isaiah 43:23**)

- I myself shall tell forth your righteousness and your works, that they will not benefit you. (**Isaiah 57:12**)

- What does this matter to me that you bring in even **frankincense** from Sheba and the good cane from the land far away? The whole burnt **offerings** of **you** people serve for no pleasure, and **your** very sacrifices **have** not been gratifying to me. (**Jeremiah 6:20**)

- Like grapes in the wilderness I found Israel. Like the early fig on a fig tree in its beginning I saw the forefathers of **you** people. They themselves went in to Baal of Peor, and they proceeded to dedicate themselves to the shameful thing, and they came to be **disgusting** like the thing of their love. (**Hosea 9:10**)

- But if **you** people offer up to me whole burnt **offerings**, even in **your gift offerings** I shall find no pleasure, and on **your** communion sacrifices of fatlings I shall not look. (**Amos 5:22**)

- Accordingly Haggai answered and said; That is how this people is, and that is how this nation is before me, is the utterance of Yehowah, and that is how all the work of their hands is, and whatever they present there. It is unclean. (**Haggai 2:14**)

- And the woman was arrayed in purple and scarlet, and was adorned with gold and precious stone and pearls and had in her hand a golden cup that was full of **disgusting things** and the unclean **things** of her fornication. (**Revelation 17:4**)