

**ANOINTED - WHY HAVE YOU CAST US OFF FOREVER**

~ **Messianic** ... **Prophecy** ... **Anointed** - Why have you cast us off forever, why does your anger keep smoking against your flock? (Psalms 74:1) <sup>[17]</sup> - References

**Psalms 74:1** · Why, O God, have you cast off forever? Why does your anger keep smoking against the flock of your pasturage?

<sup>[17]</sup> - References

- Further, David and the chiefs of the service groups separated for the service some of the sons of Asaph, Heman and Jeduthun the ones prophesying with the harps, with the stringed instruments and with the cymbals. And from their number the official men for their service came to be. (1 Chronicles 25:1)
- And the singers the sons of Asaph were at their office according to the commandment of David and of Asaph and of Heman and of Jeduthun the visionary of the king, and the gatekeepers were at the different gates. There was no need for them to turn aside from their service, because their brothers the Levites themselves prepared for them. (2 Chronicles 35:15)
- Why, O Yehowah, do you keep standing afar off? Why do you keep yourself hid in times of distress? (Psalms 10:1)
- Do arouse yourself. Why do you keep sleeping, O Yehowah? Do awake. Do not keep casting off forever. (Psalms 44:23)
- Why is it that forever you forget us, that you leave us for the length of days? (Lamentations 5:20)
- Yehowah will not want to forgive him, but then Yehowah's anger and his ardor will smoke against that man, and all the oath written in this book will certainly settle down on him, and Yehowah will indeed wipe out his name from under the heavens. (Deuteronomy 29:20)
- For he is our God, and we are the people of his pasturage and the sheep of his hand. Today if you people listen to his own voice. (Psalms 95:7)

- Know that Yehowah is **God**. It is he that has made us, and not we ourselves. We are his people and the sheep of his **pasturage**. (**Psalms 100:3**)
- At that my **anger** will indeed blaze **against** them in that day, and I shall certainly forsake them and conceal my face from them, and they must become something to be consumed, and many calamities and distresses must come upon them, and they will be bound to say in that day, Is it not because our **God** is not in our midst that these calamities **have** come upon us? (**Deuteronomy 31:17**)
- But they were continually making jest at the messengers of the true **God** and despising his words and mocking at his prophets, until the rage of Yehowah came up **against** his people, until there was no healing. (**2 Chronicles 36:16**)
- But now you **have cast off** and **keep** humiliating us, and you do not go forth with our armies. (**Psalms 44:9**)
- Will it be to times indefinite that Yehowah **keeps** casting off, and will he no more be pleased again? (**Psalms 77:7**)
- How long, O Yehowah, will you be incensed? Forever? How long will your ardor burn just like fire? (**Psalms 79:5**)
- As for us your people and the **flock** of your **pasturage**, we shall give thanks to you to time indefinite, from generation to generation we shall declare your praise. (**Psalms 79:13**)
- O Yehowah **God** of armies, how long must you fume **against** the prayer of your people? (**Psalms 80:4**)
- Is it to time indefinite that you will be incensed at us? Will you draw out your **anger** to generation after generation? (**Psalms 85:5**)
- Do not be indignant, O Yehowah, to the extreme, and do not **forever** remember our error. Look, now, please, we are all your people. (**Isaiah 64:9**)