

ANOINTED - YEHOWAH WILL SHOW MERCY TO JACOB AND ISRAEL

~ **Messianic ... Prophecy ... Anointed** - Yehowah will show mercy to Jacob and choose Israel, he will give them rest upon their soil along with many alien residents' (**Isaiah 14:1**) [\[21\] - References](#)

Isaiah 14:1 For Yehowah will show mercy to Jacob, and he is yet certain to choose Israel, and he will actually give them rest upon their soil, and the alien resident must be joined to them, and they must attach themselves to the house of Jacob.

[\[21\] - References](#)

- The thing that Isaiah the son of Amoz visioned concerning Judah and Jerusalem. (**Isaiah 2:1**)
- And it **must** occur in the final part of the days that the mountain of the **house** of Yehowah **will** become firmly established above the top of the mountains, and it **will** certainly be lifted up above the hills, and to it all the nations **must** stream. (**Isaiah 2:2**)
- And many peoples **will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah, to the **house** of the God of **Jacob**, and he **will** instruct us about his ways, and we **will** walk in his paths. For out of Zion Law **will** go forth, and the word of Yehowah out of Jerusalem. (**Isaiah 2:3**)
- And he **will** certainly render judgment among the nations and set matters straight respecting many peoples. And they **will** have to beat their swords into plowshares and their spears into pruning shears. Nation **will** not lift up sword against nation, neither **will** they learn war anymore. (**Isaiah 2:4**)
- O men of the **house** of **Jacob**, come and let us walk in the light of Yehowah. (**Isaiah 2:5**)
- And it **must** occur in the final part of the days that the mountain of the **house** of Yehowah **will** become firmly established above the top of the mountains, and it **will** certainly be lifted up above the hills, and to it peoples **must** stream. (**Micah 4:1**)
- And many nations **will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah and to the **house** of the

God of **Jacob**, and he **will** instruct us about his ways, and we **will** walk in his paths. For out of Zion Law **will** go forth, and the word of Yehowah out of Jerusalem. (**Micah 4:2**)

- And he **will** certainly render judgment among many peoples, and set matters straight respecting mighty nations far away. And they **will** have to beat their swords into plowshares and their spears into pruning shears. They **will** not lift up sword, nation against nation, neither **will** they learn war anymore. (**Micah 4:3**)

- And they **will actually** sit, each one under his vine and under his fig tree, and there **will** be no one making them tremble, for the very mouth of Yehowah of armies has spoken it. (**Micah 4:4**)

- For all the peoples, for their part, **will** walk each one in the name of its god, but we, for our part, shall walk in the name of Yehowah our God to time indefinite, even forever. (**Micah 4:5**)

- And the foreigners that have **joined** themselves to Yehowah to minister to him and to love the name of Yehowah, in order to become servants to him, all those keeping the Sabbath in order not to profane it and laying hold of my covenant. (**Isaiah 56:6**)

- And nations **will** certainly go to your light, and kings to the brightness of your shining forth. (**Isaiah 60:3**)

- And they **will actually** bring all **YOUR** brothers out of all the nations as a gift to Yehowah, on horses and in chariots and in covered wagons and on mules and on swift she-camels, up to my holy mountain, Jerusalem, Yehowah has said, just as when the sons of **Israel** bring the gift in a clean vessel into the **house** of Yehowah. (**Isaiah 66:20**)

- And many peoples and mighty nations **will actually** come to seek Yehowah of armies in Jerusalem and to soften the face of Yehowah. (**Zechariah 8:22**)

- This is what Yehowah of armies has said; It **will** be in those days that ten men out of all the languages of the nations **will** take hold, yes, they **will actually** take hold of the skirt of a man who is a Jew, saying; We **will** go with **YOU** people, for we have heard that God is with **YOU** people. (**Zechariah 8:23**)

- And I shall indeed remember my covenant with **Jacob**, and even my covenant with Isaac and even my covenant with Abraham I shall remember, and the land I shall remember. (**Leviticus 26:42**)

- For Yehowah your God is a merciful God. He **will** not desert you or bring you to ruin or forget the covenant of your forefathers that he swore to them. (**Deuteronomy 4:31**)
- Yehowah your God **must** also bring back your captives and **show** you **mercy** and collect you again from all the peoples where Yehowah your God has scattered you. (**Deuteronomy 30:3**)
- Call out further, saying; This is what Yehowah of armies has said; My cities **will** yet overflow with goodness, and Yehowah **will** yet certainly feel regrets over Zion and yet **actually choose** Jerusalem. (**Zechariah 1:17**)
- What, then? The very thing **Israel** is earnestly seeking he did not obtain, but the ones chosen obtained it. The **rest** had their sensibilities blunted. (**Romans 11:7**)
- And I **will** set my eye upon them in a good way, and I shall certainly cause them to return to this land. And I **will** build them up, and I shall not tear down, and I **will** plant them, and I shall not uproot. (**Jeremiah 24:6**)
- And I **will** take **YOU** out of the nations and collect **YOU** together out of all the lands and bring **YOU** in upon **YOUR** soil. (**Ezekiel 36:24**)
- All the Nethinim and the sons of the servants of Solomon were three hundred and ninety-two. (**Ezra 2:58**)
- And the Nethinim were dwelling in Ophel, and Ziha and Gishpa were over the Nethinim. (**Nehemiah 11:21**)
- And in all the different jurisdictional districts and in all the different cities wherever the word of the king and his Law were reaching there were rejoicing and exultation for the Jews, a banquet and a good day, and many of the peoples of the land were declaring themselves Jews, for the dread of the Jews had fallen upon them. (**Esther 8:17**)
- And Ruth proceeded to say; Do not plead with me to abandon you, to turn back from accompanying you, for where you go I shall go, and where you spend the night I shall spend the night. Your people **will** be my people, and your God my God. (**Ruth 1:16**)
- For the mountains themselves may be removed, and the very hills may stagger, but my loving-kindness itself **will** not be removed from you, nor **will** my covenant of peace itself stagger, Yehowah, the One having **mercy** upon you, has said. (**Isaiah 54:10**)

- And strangers **will actually** stand and shepherd the flocks of **YOU** people, and the foreigners **will** be **YOUR** farmers and **YOUR** vinedressers. (**Isaiah 61:5**)
- In the face of these things **will** you continue keeping yourself in check, O Yehowah? Will you stay still and let us be afflicted to the extreme? (**Isaiah 64:12**)
- So too I would reject even the seed of **Jacob** and of David my servant, so that I should not take from his seed rulers over the seed of Abraham, Isaac and **Jacob**. For I shall gather their captives and **will** have pity upon them. (**Jeremiah 33:26**)