

ANOINTED - YOUR SHAME WILL BE REPLACED WITH A DOUBLE PORTION

~ **Messianic** ... **Prophecy** ... **Anointed** - Your shame will be replaced with a double portion and your humiliation with a joyful cry, in all the land they will come to have a double portion, rejoicing to time indefinite will be their portion' (**Isaiah 61:7**) ^[17] - [References](#)

Isaiah 61:7·· Instead of **YOUR** shame there will be a double portion, and instead of humiliation they will cry out joyfully over their share. Therefore in their land they will take possession of even a double portion. Rejoicing to time indefinite is what will come to be theirs.

^[17] - [References](#)

- Are they ministers of Christ? I reply like a madman, I am more outstandingly one, in labors more plentifully, in prisons more plentifully, in blows to an excess, in near-deaths often. (**2 Corinthians 11:23**)
- By Jews I five times received forty strokes less one. (**2 Corinthians 11:24**)
- Three times I was beaten with rods, once I was stoned, three times I experienced shipwreck, a night and a day I have spent in the deep. (**2 Corinthians 11:25**)
- In journeys often, in dangers from rivers, in dangers from highwaymen, in dangers from my own race, in dangers from the nations, in dangers in the city, in dangers in the wilderness, in dangers at sea, in dangers among false brothers. (**2 Corinthians 11:26**)
- In labor and toil, in sleepless nights often, in hunger and thirst, in abstinence from food many times, in cold and nakedness. (**2 Corinthians 11:27**)
- Besides those things of an external kind, there is **what** rushes in on me from day to day, the anxiety for all the congregations. (**2 Corinthians 11:28**)
- Who is weak, and I am not weak? Who is stumbled, and I am not incensed? (**2 Corinthians 11:29**)

• And I saw thrones, and there were those who sat down on them, and power of judging was given them. Yes, I saw the souls of those executed with the ax for the witness they bore to Jesus and for speaking about God, and those who had worshiped neither the wild beast nor its image and who had not received the mark upon their forehead and upon their hand. And they came to life and ruled as kings with the Christ for a thousand years. (**Revelation 20:4**)

• The rest of the dead did not **come** to life until the thousand years were ended. This is the first resurrection. (**Revelation 20:5**)

• Happy and holy is anyone having part in the first resurrection, over these the second death has no authority, but they **will** be priests of God and of the Christ, and **will** rule as kings with him for the thousand years. (**Revelation 20:6**)

• And he tells me; Write! Happy are those invited to the evening meal of the Lamb's marriage. Also, he tells me; These are the true sayings of God. (**Revelation 19:9**)

• For he should recognize as the firstborn the hated one's son by giving him two parts in everything he is found to have, because that one is the beginning of his generative power. The right of the firstborn's position belongs to him. (**Deuteronomy 21:17**)

• And it came about that as soon as they had gone across Elijah himself said to Elisha; Ask **what** I should do for you before I am taken from you. To this Elisha said; Please, that two parts in your spirit may **come** to me. (**2 Kings 2:9**)

• And Yehowah himself turned back the captive condition of Job when he prayed in behalf of his companions, and Yehowah began to give in addition all that had been Jobs, in **double** amount. (**Job 42:10**)

• Return to the stronghold, **you** prisoners of the hope. Also, today I am telling you, I shall repay to you, O woman, a **double portion**. (**Zechariah 9:12**)

• You **will** cause me to know the path of life. **Rejoicing** to satisfaction is with your face, there is pleasantness at your right hand forever. (**Psalms 16:11**)

• And the very ones redeemed by Yehowah **will** return and certainly **come** to Zion with a joyful **cry**, and rejoicing to time **indefinite will** be upon their head. To exultation and rejoicing they **will** attain, and grief and sighing must flee away. (**Isaiah 35:10**)

- Then the redeemed ones of Yehowah themselves **will** return and must **come** to Zion with a joyful outcry, and rejoicing to time **indefinite will** be upon their head. To exultation and rejoicing they **will** attain. Grief and sighing **will** certainly flee away. (**Isaiah 51:11**)
- Do not be afraid, for you **will** not be put to **shame**, and do not feel humiliated, for you **will** not be disappointed. For you **will** forget **even** the **shame** of your time of youth, and the reproach of your continuous widowhood you **will** remember no more. (**Isaiah 54:4**)
- Instead of your proving to be one left entirely and hated, with nobody passing through, I **will even** set you as a thing of pride to time **indefinite**, an exultation for generation after generation. (**Isaiah 60:15**)
- And I **will** bring forth **out** of Jacob an offspring and **out** of Judah the hereditary possessor of my mountains, and my chosen ones must **take possession** of it, and my own servants **will** reside there. (**Isaiah 65:9**)
- Therefore this is **what** the Sovereign Lord Yehowah has said; Look! My own servants **will** eat, but **YOU** yourselves **will** go hungry. Look! My own servants **will** drink, but **YOU** yourselves **will** go thirsty. Look! My own servants **will** rejoice, but **YOU** yourselves **will** suffer **shame**. (**Isaiah 65:13**)
- At that time I shall bring **YOU** people in, **even** in the time of my collecting **YOU** together. For I shall make **YOU** people to be a name and a praise among all the peoples of the earth, when I gather back **YOUR** captive ones before **YOUR** eyes, Yehowah has said. (**Zephaniah 3:20**)
- For there **will** be the seed of peace, the vine itself **will** give its fruitage, and the earth itself **will** give its yield, and the heavens themselves **will** give their dew, and I shall certainly cause the remaining ones of this people to inherit all these things. (**Zechariah 8:12**)
- For I **will** tread as my bow Judah. The bow I **will** fill with Ephraim, and I **will** awaken your sons, O Zion, against your sons, O Greece, and I **will** make you as the sword of a mighty man. (**Zechariah 9:13**)