

## MESSIANIC PROPHECIES - CHRIST - 374

### @CHRIST - A KING WILL REIGN FOR RIGHTEOUSNESS ITSELF

~ **Messianic** ... **Prophecy** ... **Christ** - A king will reign for righteousness itself and as regards princes they will rule for justice itself. (**Isaiah 32:1**) [\[27\] - References](#)

**Isaiah 32:1** · Look! A king will reign for righteousness itself, and as respects princes, they will rule as princes for justice itself.

[\[27\] - References](#)

- The scepter **will** not turn aside from Judah, neither the commander's staff from between his feet, until Shiloh comes, and to him the obedience of the peoples **will** belong. (**Genesis 49:10**)
- Saying; I, even I, have installed my **king** upon Zion, my holy mountain. (**Psalms 2:6**)
- God is your throne to time indefinite, even forever, the scepter of your kingship is a scepter of uprightness. (**Psalms 45:6**)
- In place of your forefathers there **will** come to be your sons, whom you **will** appoint as **princes** in all the earth. (**Psalms 45:16**)
- O God, give your own judicial decisions to the **king**, and your **righteousness** to the son of the **king**. (**Psalms 72:1**)
- May he plead the cause of your people with **righteousness** and of your afflicted ones with judicial decision. (**Psalms 72:2**)
- This one **will** be great and **will** be called Son of the Most High, and Yehowah God **will** give him the throne of David his father. (**Luke 1:32**)
- Nathanael answered him; Rabbi, you are the Son of God, you are King of Israel. (**John 1:49**)
- To the abundance of the princely **rule** and to peace there **will** be no end, upon the throne of David and upon his kingdom in order to establish it firmly and to sustain it by means of **justice** and by means of **righteousness**, from now on and to time indefinite. The very zeal of Yehowah of armies **will** do this. (**Isaiah 9:7**)

- And **righteousness** must prove to be the belt of his hips, and faithfulness the belt of his loins. (**Isaiah 11:5**)
- Look! There are days coming, is the utterance of Yehowah, and I **will** raise up to David a righteous sprout. And a **king will** certainly **reign** and act with discretion and execute **justice** and **righteousness** in the land. (**Jeremiah 23:5**)
- Be very joyful, O daughter of Zion. Shout in triumph, O daughter of Jerusalem. Look! Your **king** himself comes to you. He is righteous, yes, saved, humble, and riding upon an ass, even upon a full-grown animal the son of a she-ass. (**Zechariah 9:9**)
- You loved **righteousness**, and you hated Lawlessness. That is why God, your God, anointed you with the oil of exultation more than your partners. (**Hebrews 1:9**)
- And I saw the heaven opened, and, look! A white horse. And the one seated upon it is called Faithful and True, and he judges and carries on war in **righteousness**. (**Revelation 19:11**)
- As for Yehowah, those contending against him **will** be terrified, Against them he **will** thunder in the heavens. Yehowah himself **will** judge the ends of the earth, that he may give strength to his **king**, that he may exalt the horn of his anointed one. (**1 Samuel 2:10**)
- The God of Israel said, to me the Rock of Israel spoke, when one ruling over mankind is righteous, ruling in the fear of God. (**2 Samuel 23:3**)
- May he plead the cause of your people with **righteousness** and of your afflicted ones with judicial decision. (**Psalms 72:2**)
- By me **princes** themselves keep ruling as **princes**, and nobles are all judging in **righteousness**. (**Proverbs 8:16**)
- And I **will** bring back again judges for you as at the first, and counselors for you as at the start. After this you **will** be called City of Righteousness, Faithful Town. (**Isaiah 1:26**)
- And in loving-kindness a throne **will** certainly be firmly established, and one must sit down upon it in trueness in the tent of David, judging and seeking **justice** and being prompt in **righteousness**. (**Isaiah 16:5**)
- I myself, Yehowah, have called you in **righteousness**, and I proceeded to take hold of your hand. And I shall safeguard you and

give you as a covenant of the people, as a light of the nations. (Isaiah 42:6)

- This is what Yehowah has said; Keep **justice**, **you** people, and do what is righteous. For my salvation is at hand to come in, and my **righteousness** to be revealed. (Isaiah 56:1)

- Instead of the copper I shall bring in gold, and instead of the iron I shall bring in silver, and instead of the wood, copper, and instead of the stones, iron, and I **will** appoint peace as your overseers and **righteousness** as your task assigners. (Isaiah 60:17)

- However, the chieftain, as chieftain he himself **will** sit in it, in order to eat bread before Yehowah. By way of the porch of the gate he **will** come in, and by way of it he **will** go out. (Ezekiel 44:3)

- As regards the land, it **will** become his as a possession in Israel. And no more **will** my chieftains maltreat my people, and the land they **will** give to the house of Israel with respect to their tribes. (Ezekiel 45:8)

- And what is left over **will** belong to the chieftain, on this side and on that side of the holy contribution and of the possession of the city, alongside the twenty-five thousand cubits of the contribution to the eastern boundary, and on the west alongside the twenty-five thousand cubits to the western boundary. Exactly like the portions, it **will** be for the chieftain. And the holy contribution and the sanctuary of the House must prove to be in the midst of it. (Ezekiel 48:21)

- And you must say to him, This is what Yehowah of armies has said; Here is the man whose name is Sprout. And from his own place he **will** sprout, and he **will** certainly build the temple of Yehowah. (Zechariah 6:12)

- For an administration at the full limit of the appointed times, namely, to gather all things together again in the Christ, the things in the heavens and the things on the earth. Yes, in him. (Ephesians 1:10)