

CHRIST - AND WITH RIGHTEOUSNESS HE MUST JUDGE THE LOWLY

~ **Messianic ... Prophecy ... Christ** - And with righteousness he must judge the lowly ones and with uprightness give reproof in behalf of the meek ones of earth and he must strike the earth with the rod of his mouth and put the wicked one to death by the spirit of his lips' (Isaiah 11:4) [\[24\] - References](#)

Isaiah 11:4 And with righteousness he must judge the lowly ones, and with uprightness he must give reproof in behalf of the meek ones of the earth. And he must strike the earth with the rod of his mouth, and with the spirit of his lips he will put the wicked one to death.

[\[24\] - References](#)

- Two men went up into the temple to pray, the one a Pharisee and the other a tax collector. (Luke 18:10)
- The Pharisee stood and began to pray these things to himself, O God, I thank you I am not as the rest of men, extortioners, unrighteous, adulterers, or even as this tax collector. (Luke 18:11)
- I fast twice a week, I give the tenth of all things I acquire. (Luke 18:12)
- But the tax collector standing at a distance was not willing even to raise his eyes heavenward, but kept beating his breast, saying; O God, be gracious to me a sinner. (Luke 18:13)
- I tell you, this man went down to his home proved more righteous than that man, because everyone that exalts himself will be humiliated, but he that humbles himself will be exalted. (Luke 18:14)
- But you, do not you be called Rabbi, for one is your teacher, whereas all you are brothers. (Matthew 23:8)
- Moreover, do not call anyone your father on earth, for one is your Father, the heavenly One. (Matthew 23:9)
- Neither be called leaders, for your Leader is one, the Christ. (Matthew 23:10)
- But the greatest one among you must be your minister. (Matthew 23:11)

- Whoever exalts himself **will** be humbled, and whoever humbles himself **will** be exalted. (**Matthew 23:12**)
- Once again he entered into a synagogue, and a man was there with a dried-up hand. (**Mark 3:1**)
- So they were watching him closely to see whether he would cure the man on the Sabbath, in order, that they might accuse him. (**Mark 3:2**)
- And he said to the man with the withered hand; Get up and come to the center. (**Mark 3:3**)
- Next he said to them; Is it Lawful on the Sabbath to do a good deed or to do a bad deed, to save or to kill a soul? But they kept silent. (**Mark 3:4**)
- And after looking around upon them with indignation, being thoroughly grieved at the insensibility of their hearts, he said to the man; Stretch out your hand. And he stretched it out, and his hand was restored. (**Mark 3:5**)
- At that the Pharisees went out and immediately began holding council with the party followers of Herod against him, in order to destroy him. (**Mark 3:6**)
- Because these are days for meting out justice, that all the things written may be fulfilled. (**Luke 21:22**)
- Day after day I was with **you** in the temple teaching, and yet **you** did not take me into custody. Nevertheless, it is in order, that the Scriptures may be fulfilled. (**Mark 14:49**)
- Then Jesus spoke to the crowds and to his disciples, saying; (**Matthew 23:1**)
- The scribes and the Pharisees have seated themselves in the seat of Moses. (**Matthew 23:2**)
- Therefore all the things they tell **you**, do and observe, but do not do according to their deeds, for they say but do not perform. (**Matthew 23:3**)
- They bind up heavy loads and **put** them upon the shoulders of men, but they themselves are not willing to budge them with their finger. (**Matthew 23:4**)

- All the works they do they do to be viewed by men, for they broaden the scripture-containing cases that they wear as safeguards, and enlarge the fringes of their garments. (Matthew 23:5)
- They like the most prominent place at evening meals and the front seats in the synagogues. (Matthew 23:6)
- And the greetings in the marketplaces and to be called Rabbi by men. (Matthew 23:7)
- But YOU, do not YOU be called Rabbi, for one is YOUR teacher, whereas all YOU are brothers. (Matthew 23:8)
- Moreover, do not call anyone YOUR father on earth, for one is YOUR Father, the heavenly One. (Matthew 23:9)
- Neither be called leaders, for YOUR Leader is one, the Christ. (Matthew 23:10)
- But the greatest one among YOU must be YOUR minister. (Matthew 23:11)
- Whoever exalts himself will be humbled, and whoever humbles himself will be exalted. (Matthew 23:12)
- Woe to YOU, scribes and Pharisees, hypocrites! Because YOU shut up the kingdom of the heavens before men, for YOU yourselves do not go in, neither do YOU permit those on their way in to go in. (Matthew 23:13)
- Woe to YOU, scribes and Pharisees, hypocrites! Because YOU traverse sea and dry land to make one proselyte, and when he becomes one YOU make him a subject for Gehenna twice as much so as yourselves. (Matthew 23:15)
- Woe to YOU, blind guides, who say; If anyone swears by the temple, it is nothing, but if anyone swears by the gold of the temple, he is under obligation. (Matthew 23:16)
- Fools and blind ones! Which, in fact, is greater, the gold or the temple that has sanctified the gold? (Matthew 23:17)
- Also; If anyone swears by the altar, it is nothing, but if anyone swears by the gift on it, he is under obligation. (Matthew 23:18)
- Blind ones! Which, in fact, is greater, the gift or the altar that sanctifies the gift? (Matthew 23:19)

- Therefore he that swears by the altar is swearing by it and by all the things on it. (**Matthew 23:20**)
- And he that swears by the temple is swearing by it and by him that is inhabiting it. (**Matthew 23:21**)
- And he that swears by heaven is swearing by the throne of God and by him that is sitting on it. (**Matthew 23:22**)
- Woe to **you**, scribes and Pharisees, hypocrites! Because **you give** the tenth of the mint and the dill and the cummin, but **you** have disregarded the weightier matters of the Law, namely, justice and mercy and faithfulness. These things it was binding to do, yet not to disregard the other things. (**Matthew 23:23**)
- Blind guides, who strain out the gnat but gulp down the camel! (**Matthew 23:24**)
- Woe to **you**, scribes and Pharisees, hypocrites! Because **you** cleanse the outside of the cup and of the dish, but inside they are full of plunder and immoderateness. (**Matthew 23:25**)
- Blind Pharisee, cleanse first the inside of the cup and of the dish, that the outside of it also may become clean. (**Matthew 23:26**)
- Woe to **you**, scribes and Pharisees, hypocrites! Because **you** resemble whitewashed graves, which outwardly indeed appear beautiful but inside are full of dead men's bones and of every sort of uncleanness. (**Matthew 23:27**)
- In that way **you** also, outwardly indeed, appear righteous to men, but inside **you** are full of hypocrisy and Lawlessness. (**Matthew 23:28**)
- Woe to **you**, scribes and Pharisees, hypocrites! Because **you** build the graves of the prophets and decorate the memorial tombs of the righteous **ones**. (**Matthew 23:29**)
- And **you** say; If we were in the days of our forefathers, we would not be sharers with them in the blood of the prophets. (**Matthew 23:30**)
- Therefore **you** are bearing witness against yourselves that **you** are sons of those who murdered the prophets. (**Matthew 23:31**)
- Well, then, fill up the measure of **YOUR** forefathers. (**Matthew 23:32**)
- Serpents, offspring of vipers, how are **you** to flee from the judgment of Gehenna? (**Matthew 23:33**)

- For this reason, here I am sending forth to **YOU** prophets and wise men and public instructors. Some of them **YOU will** kill and impale, and some of them **YOU will** scourge in **YOUR** synagogues and persecute from city to city. (**Matthew 23:34**)
- That there may come upon **YOU** all the righteous blood spilled on **earth**, from the blood of righteous Abel to the blood of Zechariah son of Barachiah, whom **YOU** murdered between the sanctuary and the altar. (**Matthew 23:35**)
- Truly I say to **YOU**, all these things **will** come upon this generation. (**Matthew 23:36**)
- Jerusalem, Jerusalem, the killer of the prophets and stoner of those sent forth to her, how often I wanted to gather your children together, the way a hen gathers her chicks together under her wings! But **YOU** people did not want it. (**Matthew 23:37**)
- Look! **YOUR** house is abandoned to **YOU**. (**Matthew 23:38**)
- For I say to **YOU**, **YOU will** by no means see me from henceforth until **YOU** say; Blessed is he that comes in Yehowah's name! (**Matthew 23:39**)
- You have loved righteousness and you hate wickedness. That is why God, your God, has anointed you with the oil of exultation more than your partners. (**Psalms 45:7**)
- The **rod** of your strength Yehowah **will** send out of Zion, saying; Go subduing in the midst of your enemies. (**Psalms 110:2**)
- Open your **mouth**, **judge** righteously and plead the cause of the afflicted one and the poor one. (**Proverbs 31:9**)
- You **will** break them with an iron scepter, as though a potter's vessel you **will** dash them to pieces. (**Psalms 2:9**)
- And out of his **mouth** there protrudes a sharp long sword, that he may **strike** the nations with it, and he **will** shepherd them with a **rod** of iron. He treads too the winepress of the anger of the wrath of God the Almighty. (**Revelation 19:15**)
- Then, indeed, the Lawless one **will** be revealed, whom the Lord Jesus **will** do away with by the **spirit** of his **mouth** and bring to nothing by the manifestation of his presence. (**2 Thessalonians 2:8**)

- Therefore repent. If you do not, I am coming to you quickly, and I will war with them with the long sword of my mouth. (Revelation 2:16)