

**CHRIST - AS FOR MY LOVERS AND MY COMPANIONS THEY KEEP**

~ **Messianic** ... **Prophecy** ... **Christ** - As for my lovers and my companions they keep standing away from my plague like leprosy, my acquaintances all stood far away' (**Psalms 38:11**) <sup>[11]</sup> - [References](#)

**Psalms 38:11**· As for my lovers and my companions, they keep standing away from my plague, and my close acquaintances themselves have stood off at a distance.

<sup>[11]</sup> - [References](#)

- My own brothers he has put far **away** from me, and the very ones knowing me **have** even turned aside from me. (**Job 19:13**)
- From the standpoint of all those showing hostility to me I **have** become a reproach, and to my neighbors very much so, and a dread to my **acquaintances**. When seeing me out of doors, they **have** fled from me. (**Psalms 31:11**)
- Moreover, all those acquainted with him were **standing** at a **distance**. Also, women, who together had followed him from Galilee, were **standing** beholding these things. (**Luke 23:49**)
- My own brothers **have** dealt treacherously, like a winter torrent, like the channel of winter torrents that **keep** passing **away**. (**Job 6:15**)
- For now **you** men **have** amounted to nothing, **you** see terror, and **you** become afraid. (**Job 6:21**)
- My intimate **acquaintances have** ceased to be, and those known by me **have** themselves forgotten me. (**Job 19:14**)
- You **have** put far **away** from me friend and companion, my **acquaintances** are a dark place. (**Psalms 88:18**)
- I **have** grown emaciated, and I am become like a bird isolated upon a roof. (**Psalms 102:7**)
- The brothers of one of little means **have** all hated him. How much farther **have** his personal friends kept **away** from him! He is pursuing with things to say, they are not. (**Proverbs 19:7**)
- And they all abandoned him and fled. (**Mark 14:50**)

- There were also women viewing from a **distance**, among them **Mary Magdalene** as well as **Mary the mother of James the Less** and of **Joses**, and **Salome**. (**Mark 15:40**)