

**CHRIST - BECAUSE OF THE TROUBLE OF HIS SOUL HE WILL SEE**

~ **Messianic ... Prophecy ... Christ** - Because of the trouble of his soul he will see spiritually and be satisfied, By means of his knowledge this righteous one will bring a righteous standing to many people and their errors he himself will bear' (**Isaiah 53:11**) [\[33\] - References](#)

**Isaiah 53:11**· Because of the trouble of his soul he will see, he will be satisfied. By means of his knowledge the righteous one, my servant, will bring a righteous standing to many people, and their errors he himself will bear.

[\[33\] - References](#)

· And I saw another strong angel descending from heaven, arrayed with a cloud, and a rainbow was upon his head, and his face was as the sun, and his feet were as fiery pillars. (**Revelation 10:1**)

· The one that conquers, I **will** make him a pillar in the temple of my God, and he **will** by no **means** go out from it anymore, and I **will** write upon him the name of my God and the name of the city of my God, the new Jerusalem which descends out of heaven from my God, and that new name of mine. (**Revelation 3:12**)

· Now my **soul** is troubled, and what shall I say? Father, save me out of this hour. Nevertheless, this is why I have come to this hour. (**John 12:27**)

· In order that all may honor the Son just as they honor the Father. He that does not honor the Son does not honor the Father who sent him. (**John 5:23**)

· Therefore because he was exalted to the right hand of God and received the promised Holy Spirit from the Father, he has poured out this which **you see** and hear. (**Acts of Apostles 2:33**)

· God exalted this one as Chief Agent and Savior to his right hand, to give repentance to Israel and forgiveness of sins. (**Acts of Apostles 5:31**)

· For this very reason also God exalted him to a superior position and kindly gave him the name that is above every other name. (**Philippians 2:9**)

- So that in the name of Jesus every knee should bend of those in heaven and those on earth and those under the ground. (**Philippians 2:10**)
- And every tongue should openly acknowledge that Jesus Christ is Lord to the glory of God the Father. (**Philippians 2:11**)
- Look! My **servant**, on whom I keep fast hold! My chosen one, whom my **soul** has approved! I have put my spirit in him. Justice to the nations is what he **will bring** forth. (**Isaiah 42:1**)
- So, then, as through one trespass the result to men of all sorts was condemnation, likewise also through one act of justification the result to men of all sorts is a declaring of them **righteous** for life. (**Romans 5:18**)
- For just as through the disobedience of the one man **many** were constituted sinners, likewise also through the obedience of the one person **many will** be constituted **righteous**. (**Romans 5:19**)
- He himself bore our sins in his own body upon the stake, in order, that we might be done with sins and live to righteousness. And by his stripes **you** were healed. (**1 Peter 2:24**)
- And it must come to be upon Aaron's forehead, and Aaron must answer for the error committed against the holy objects, which the sons of Israel **will** sanctify, that is to say, all their holy gifts, and it must stay upon his forehead constantly, to gain approval for them before Yehowah. (**Exodus 28:38**)
- Why did **you** not eat the sin offering in the place that is holy, since it is something most holy and he has given it to **you** that **you** may answer for the error of the assembly so as to make atonement for them before Yehowah? (**Leviticus 10:17**)
- Who among **you people** is in fear of Yehowah, listening to the voice of his **servant**, who has walked in continual darkness and for whom there has been no brightness? Let him trust in the name of Yehowah and support himself upon his God. (**Isaiah 50:10**)
- There are seventy weeks that have been determined upon your **people** and upon your holy city, in order to terminate the transgression, and to finish off sin, and to make atonement for error, and to **bring** in righteousness for times indefinite, and to imprint a seal upon vision and prophet, and to anoint the Holy of Holies. (**Daniel 9:24**)

- Hear, please, O Joshua the High Priest, you and your companions who are sitting before you, for they are men serving as portents, for here I am bringing in my **servant** Sprout! (**Zechariah 3:8**)
- Just as the Son of man came, not to be ministered to, but to minister and to give his **soul** a ransom in exchange for many. (**Matthew 20:28**)
- Moreover, while he was sitting on the judgment seat, his wife sent out to him, saying; Have nothing to do with that **righteous** man, for I suffered a lot today in a dream because of him. (**Matthew 27:19**)
- And when Jesus saw their faith he said to the paralytic; Child, your sins are forgiven. (**Mark 2:5**)
- But in order for **you** men to know that the Son of man has authority to forgive sins upon the earth, he said to the paralytic. (**Mark 2:10**)
- The next day he beheld Jesus coming toward him, and he said; See, the Lamb of God that takes away the sin of the world! (**John 1:29**)
- According as you have given him authority over all flesh, that, as regards the whole number whom you have given him, he may give them everlasting life. (**John 17:2**)
- The God of Abraham and of Isaac and of Jacob, the God of our forefathers, has glorified his Servant, Jesus, whom **you**, for **YOUR** part, delivered up and disowned before Pilate's face, when he had decided to release him. (**Acts of Apostles 3:13**)
- To him all the prophets **bear** witness, that everyone putting faith in him gets forgiveness of sins through his name. (**Acts of Apostles 10:43**)
- And that from all the things from which **you** could not be declared guiltless by **means** of the Law of Moses, everyone who believes is declared guiltless by **means** of this One. (**Acts of Apostles 13:39**)
- On the contrary, we trust to get saved through the undeserved kindness of the Lord Jesus in the same way as those **people** also. (**Acts of Apostles 15:11**)
- But now apart from Law God's righteousness has been made manifest, as it is borne witness to by the Law and the Prophets. (**Romans 3:21**)

- God set him forth as an offering for propitiation through faith in his blood. This was in order to exhibit his own righteousness, because he was forgiving the sins that occurred in the past while God was exercising forbearance. (**Romans 3:25**)
- He was delivered up for the sake of our trespasses and was raised up for the sake of declaring us **righteous**. (**Romans 4:25**)
- But it is not with the gift as it was with the trespass. For if by one man's trespass **many** died, the undeserved kindness of God and his free gift with the undeserved kindness by the one man Jesus Christ abounded much more to **many**. (**Romans 5:15**)
- For just as through the disobedience of the one man **many** were constituted sinners, likewise also through the obedience of the one person **many will** be constituted **righteous**. (**Romans 5:19**)
- Upon the basis of a hope of the everlasting life which God, who cannot lie, promised before times long lasting. (**Titus 1:2**)
- And after he had been made perfect he became responsible for everlasting salvation to all those obeying him. (**Hebrews 5:9**)
- **You** know too that that one was made manifest to take away our sins, and there is no sin in him. (**1 John 3:5**)