

**CHRIST - FOR THIS REASON I SHALL DEAL HIM A PORTION AMONG**

~ **Messianic ... Prophecy ... Christ** - For this reason I shall deal him a portion among the many and among mighty ones he will apportion spoil because he poured out his soul to the very death while being counted among sinners, and he carried the very sin of many people and he interposed for the transgressors' **(Isaiah 53:12)** [\[47\] - References](#)

**Isaiah 53:12** For that reason I shall deal him a portion among the many, and it will be with the mighty ones that he will apportion the spoil, due to the fact that he poured out his soul to the very death, and it was with the transgressors that he was counted in, and he himself carried the very sin of many people, and for the transgressors he proceeded to interpose.

[\[47\] - References](#)

- For there is one God, and one mediator between God and men, a man, Christ Jesus. **(1 Timothy 2:5)**
- Therefore, in answer, Jesus went on to say to them; Most truly I say to **you** the Son cannot do a single thing of his own initiative, but only what he beholds the Father doing. For whatever things that One does, these things the Son also does in like manner. **(John 5:19)**
- I cannot do a single thing of my own initiative, just as I hear, I judge, and the judgment that I render is righteous, because I seek, not my own **will**, but the **will** of him that sent me. **(John 5:30)**
- Hence they approached the man who was over Joseph's house and spoke to him at the entrance of the house. **(Genesis 43:19)**
- And they said; Excuse us, my lord! We surely did come down at the start to buy food. **(Genesis 43:20)**
- But what occurred was that when we came to the lodging place and began opening our bags, why, here was the money of each one in the mouth of his bag, our money in full weight. So we would like to return it with our own hands. **(Genesis 43:21)**
- And more money we have brought down in our hands to buy food. We certainly do not know who placed our money in our bags. **(Genesis 43:22)**

- Eventually he overtook them and spoke these words to them. **(Genesis 44:6)**
- But they said to him; Why does my lord speak with such words as these? It is unthinkable that your servants should do anything like this. **(Genesis 44:7)**
- Why, the money that we found in the mouth of our bags we brought back to you from the land of Canaan. How, then, could we steal silver or gold from the house of your master? **(Genesis 44:8)**
- Let the one of your slaves with whom it may be found die and let us ourselves also become slaves to my master. **(Genesis 44:9)**
- So he said; Let it be now exactly according to **YOUR** words. Thus the one with whom it may be found **will** become a slave to me, but **YOU** yourselves **will** be proved innocent. **(Genesis 44:10)**
- With that they quickly let down each one his bag to the earth and they opened each one his own bag. **(Genesis 44:11)**
- And he went searching carefully. He started with the oldest and finished with the youngest. At last the cup was found in Benjamin's bag. **(Genesis 44:12)**
- Then he fell upon the neck of Benjamin his brother and gave way to weeping, and Benjamin wept upon his neck. **(Genesis 45:14)**
- And he **proceeded** to kiss all his brothers and to weep over them, and after that his brothers spoke with him. **(Genesis 45:15)**
- Ask of me, that I may give nations as your inheritance and the ends of the earth as your own possession. **(Psalms 2:8)**
- He **will** likewise startle **many** nations. At him kings **will** shut their mouth, because what had not been recounted to them they **will** actually see, and to what they had not heard they must turn their consideration. **(Isaiah 52:15)**
- But this is what Yehowah has said; Even the body of captives of the **mighty** man **will** be taken away, and those already taken by the tyrant himself **will** make their escape. And against anyone contending against you I myself shall contend, and your own sons I myself shall save. **(Isaiah 49:25)**
- You kept on looking until a stone was cut **out** not by hands, and it struck the image on its feet of iron and of molded clay and crushed them. **(Daniel 2:34)**

· At that time the iron, the molded clay, the copper, the silver and the gold were, all together, crushed and became like the chaff from the summer threshing floor, and the wind **carried** them away so that no trace at all was found of them. And as for the stone that struck the image, it became a large mountain and filled the whole earth. (**Daniel 2:35**)

· And in the days of those kings the God of heaven **will** set up a kingdom that **will** never be brought to ruin. And the kingdom itself **will** not be passed on to any other **people**. It **will** crush and put an end to all these kingdoms, and it itself **will** stand to times indefinite. (**Daniel 2:44**)

· To open their eyes, to turn them from darkness to light and from the authority of Satan to God, in order for them to receive forgiveness of sins and an inheritance **among** those sanctified by their faith in me. (**Acts of Apostles 26:18**)

· Like water I have been **poured out**, and all my bones have been separated from one another. My heart has become like wax, it has melted deep in my inward parts. (**Psalms 22:14**)

· For this means my blood of the covenant, which is to be **poured out** in behalf of **many** for forgiveness of sins. (**Matthew 26:28**)

· And again; I **will** have my trust in him. And again; Look! I and the young children, whom Yehowah gave me. (**Hebrews 2:13**)

· Therefore, since the young children are sharers of blood and flesh, he also similarly partook of the same things, that through his **death** he might bring to nothing the one having the means to cause **death**, that is, the Devil. (**Hebrews 2:14**)

· But it was with precious blood, like that of an unblemished and spotless lamb, even Christs. (**1 Peter 1:19**)

· The Son of man did come eating and drinking, still **people** say, Look! A man gluttonous and given to drinking wine, a friend of tax collectors and sinners. All the same, wisdom is proved righteous by its works. (**Matthew 11:19**)

· Moreover, they impaled two robbers with him, one on his right and one on his left. (**Mark 15:27**)

· But I have made supplication for you that your faith may not give **out**, and you, when once you have returned, strengthen your brothers. (**Luke 22:32**)

- For I tell **you**, that this which is written, must be accomplished in me, namely, And he was reckoned with Lawless ones. For that which concerns me is having an accomplishment. (**Luke 22:37**)
- Just as the Son of man came, not to be ministered to, but to minister and to give his **soul** a ransom in exchange for many. (**Matthew 20:28**)
- Who gave himself a corresponding ransom for all, this is what is to be witnessed to at its own particular times. (**1 Timothy 2:6**)
- Who gave himself for us that he might deliver us from every sort of Lawlessness and cleanse for himself a **people** peculiarly his own, zealous for fine works. (**Titus 2:14**)
- Otherwise, he would have to suffer often from the founding of the world. But now he has manifested himself once for all time at the conclusion of the systems of things to put sin away through the sacrifice of himself. (**Hebrews 9:26**)
- So also the Christ was offered once for all time to bear the sins of **many**, and the second time that he appears it **will** be apart from sin and to those earnestly looking for him for their salvation. (**Hebrews 9:28**)
- Who is he that **will** condemn? Christ Jesus is the one who died, yes, rather the one who was raised up from the dead, who is on the right hand of God, who also pleads for us. (**Romans 8:34**)
- Consequently he is able also to save completely those who are approaching God through him, because he is always alive to plead for them. (**Hebrews 7:25**)
- My little children, I am writing **you** these things that **you** may not commit a sin. And yet, if anyone does commit a sin, we have a helper with the Father, Jesus Christ, a righteous one. (**1 John 2:1**)
- And he must bring a sound ram from the flock according to the estimated value, for a guilt offering, to the priest, and the priest must make an atonement for him for his mistake that he committed unintentionally, although he himself did not know it, and so it must be forgiven him. (**Leviticus 5:18**)
- And the goat must carry upon itself all their errors into a desert land, and he must send the goat away into the wilderness. (**Leviticus 16:22**)

- My power has dried up just like a fragment of earthenware, and my tongue is made to stick to my gums, and in the dust of **death** you are setting me. (**Psalms 22:15**)
- From the torrent valley in the way he **will** drink. That is why he **will** raise high his head. (**Psalms 110:7**)
- However, my eyes are to you, O Yehowah the Sovereign Lord. In you I have taken refuge. Do not pour **out** my **soul**. (**Psalms 141:8**)
- Look! All the **souls**, to me they belong. As the **soul** of the father so likewise the **soul** of the son, to me they belong. The **soul** that is sinning, it itself **will** die. (**Ezekiel 18:4**)
- And after the sixty-two weeks Messiah **will** be cut off, with nothing for himself. And the city and the holy place the **people** of a leader that is coming **will** bring to their ruin. And the end of it **will** be by the flood. And until the end there **will** be war, what is decided upon is desolations. (**Daniel 9:26**)
- From that time forward Jesus Christ commenced showing his disciples that he must go to Jerusalem and suffer **many** things from the older men and chief priests and scribes, and be killed, and on the third day be raised up. (**Matthew 16:21**)
- Then two robbers were impaled with him, one on his right and one on his left. (**Matthew 27:38**)
- And he said to them; This means my blood of the covenant, which is to be **poured out** in behalf of **many**. (**Mark 14:24**)
- But when someone stronger than he is comes against him and conquers him, he takes away his full armament in which he was trusting, and he divides **out** the things he despoiled him of. (**Luke 11:22**)
- For I tell **you** that this which is written must be accomplished in me, namely: And he was reckoned with Lawless ones. For that which concerns me is having an accomplishment. (**Luke 22:37**)
- But two other men, evildoers, were also being led to be executed with him. (**Luke 23:32**)
- But Jesus was saying; Father, forgive them, for they do not know what they are doing. Furthermore, to distribute his garments, they cast lots. (**Luke 23:34**)

- This is why the Father loves me, because I surrender my **soul**, in order, that I may receive it again. (**John 10:17**)
- When, now, he had received the sour wine, Jesus said; It has been accomplished! and, bowing his head, he delivered up his spirit. (**John 19:30**)
- He was delivered up for the sake of our trespasses and was raised up for the sake of declaring us righteous. (**Romans 4:25**)
- But God recommends his own love to us in that, while we were yet sinners, Christ died for us. (**Romans 5:8**)
- For I handed on to **you**, **among** the first things, that which I also received, that Christ died for our sins according to the Scriptures. (**1 Corinthians 15:3**)
- Therefore, since the young children are sharers of blood and flesh, he also similarly partook of the same things, that through his **death** he might bring to nothing the one having the means to cause **death**, that is, the Devil. (**Hebrews 2:14**)
- Otherwise, he would have to suffer often from the founding of the world. But now he has manifested himself once for all time at the conclusion of the systems of things to put sin away through the sacrifice of himself. (**Hebrews 9:26**)
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- He himself bore our sins in his own body upon the stake, in order, that we might be done with sins and live to righteousness. And by his stripes **you** were healed. (**1 Peter 2:24**)