

CHRIST - HE WAS HARD PRESSED, YET LET HIMSELF BE AFFLICTED

~ **Messianic** ... **Prophecy** ... **Christ** - He was hard pressed, yet let himself be afflicted making no verbal defense, He was brought like a sheep to slaughter and like a ewe remaining quiet before his shearers, he would not open his mouth' (**Isaiah 53:7**) ^[35] - [References](#)

Isaiah 53:7· He was hard pressed, and he was letting himself be afflicted, yet he would not open his mouth. He was being brought just like a sheep to the slaughtering, and like a ewe that before her shearers has become mute, he also would not open his mouth.

^[35] - [References](#)

- When Joseph got to see his brothers, he at once recognized them, but he made himself unrecognizable to them. So he spoke harshly with them and said to them; Where have **YOU** come from? to which they said; From the land of Canaan to buy foodstuffs. (**Genesis 42:7**)
- But now do not feel hurt and do not be angry with yourselves because **YOU** sold me here, because for the preservation of life God **has** sent me ahead of **you**. (**Genesis 45:5**)
- For this is the second year of the famine in the midst of the earth, and there are yet five years in which there will be no plowing time or harvest. (**Genesis 45:6**)
- Consequently God sent me ahead of **you** in order to place a remnant for **you** men in the earth and to keep **you** alive by a great escape. (**Genesis 45:7**)
- Many young bulls have surrounded me, the powerful ones of Bashan themselves have got around me. (**Psalms 22:12**)
- Those hating me without a cause have **become** even more than the hairs of my head. Those bringing me to silence, **being** my enemies for no reason, have **become** numerous. What I had not taken by robbery I then proceeded to give back. (**Psalms 69:4**)
- O God, you yourself have come to know my foolishness, and from you my own guiltiness **has** not been hidden. (**Psalms 69:5**)

- O may those hoping in you not be ashamed because of me, O Sovereign Lord, Yehowah of armies. O may those seeking you not be humiliated because of me, O God of Israel. (**Psalms 69:6**)
- For on your account I have borne reproach, humiliation **has** covered my face. (**Psalms 69:7**)
- I have **become** one estranged to my brothers, and a foreigner to the sons of my mother. (**Psalms 69:8**)
- For sheer zeal for your house **has** eaten me up, and the very reproaches of those reproaching you have fallen upon me. (**Psalms 69:9**)
- But getting into an agony he continued praying more earnestly, and his sweat became as drops of blood falling to the ground. (**Luke 22:44**)
- So the passersby began speaking abusively of him, wagging their heads (**Matthew 27:39**)
- And saying; O you would-be thrower-down of the temple and builder of it in three days, save yourself! If you are a son of God, come down off the torture stake! (**Matthew 27:40**)
- In like manner also the chief priests with the scribes and older men began making fun of him and saying; (**Matthew 27:41**)
- Others he saved, himself he cannot save! He is King of Israel, let him now come down off the torture stake and we will believe on him. (**Matthew 27:42**)
- He **has** put his trust in God, let Him now rescue him if He wants him, for he said; I am God's Son. (**Matthew 27:43**)
- In the same way even the robbers that were impaled together with him began reproaching him. (**Matthew 27:44**)
- At that time, therefore, Pilate took Jesus and scourged him. (**John 19:1**)
- When he was **being** reviled, he did not go reviling in return. When he was suffering, he did not go threatening, but kept on committing himself to the one who judges righteously. (**1 Peter 2:23**)
- The next day he beheld Jesus coming toward him, and he said; See, the Lamb of God that takes away the sin of the world! (**John 1:29**)

- Clear away the old leaven, that **you** may be a new lump, according as **you** are free from ferment. For, indeed, Christ our Passover **has** been sacrificed. (**1 Corinthians 5:7**)
- Yet he did not answer him, no, not a word, so that the governor wondered very much. (**Matthew 27:14**)
- Now the passage of Scripture that he was reading aloud was this; As a **sheep** he was **brought** to the slaughter, and as a lamb that is voiceless **before** its shearer, so he does not **open** his **mouth**. (**Acts of Apostles 8:32**)
- During his humiliation the judgment was taken away from him. Who will tell the details of his generation? Because his life is taken away from the earth. (**Acts of Apostles 8:33**)
- In answer the eunuch said to Philip; I beg you, about whom does the prophet say this? About himself or about some other man? (**Acts of Apostles 8:34**)
- Philip opened his **mouth** and, starting with this Scripture, he declared to him the Good News about Jesus. (**Acts of Apostles 8:35**)
- After that Abraham took the wood of the burnt offering and put it upon Isaac his son and took in his hands the fire and the **slaughtering** knife, and both of them went on together. (**Genesis 22:6**)
- But if he would bring a lamb as his offering for a sin offering, a sound female lamb is what he should bring. (**Leviticus 4:32**)
- For dogs have surrounded me, the assembly of evildoers themselves have enclosed me. Like a lion they are at my hands and my feet. (**Psalms 22:16**)
- A time to rip apart and a time to sew together, a time to keep quiet and a time to speak. (**Ecclesiastes 3:7**)
- And I was like a male lamb, an intimate one, that is **brought** to slaughter, and I did not know that it was against me that they thought out schemes; Let us bring to ruin the tree with its food, and let us cut him off from the land of the living ones, that his very name may no more be remembered. (**Jeremiah 11:19**)
- And your very tongue I will make stick to the roof of your **mouth**, and you will certainly **become** **mute**, and you will not **become** to them a man administering reproof, because they are a rebellious house. (**Ezekiel 3:26**)

- In that day your **mouth** will be opened to the escaped one, and you will speak and be **mute** no longer, and you will certainly **become** to them a portent, and they will have to know that I am Yehowah. **(Ezekiel 24:27)**
- But Jesus kept silent. So the High Priest said to him; By the living God I put you under oath to tell us whether you are the Christ the Son of God! **(Matthew 26:63)**
- But, while he was **being** accused by the chief priests and older men, he made no answer. **(Matthew 27:12)**
- Finally, when they had made fun of him, they took the cloak off and put his outer garments upon him and led him off for impaling. **(Matthew 27:31)**
- Day after day I was with **you** in the temple teaching, and yet **you** did not take me into custody. Nevertheless, it is in order, that the Scriptures may be fulfilled. **(Mark 14:49)**
- But he kept silent and made no reply at all. Again the High Priest began to question him and said to him; Are you the Christ the Son of the Blessed One? **(Mark 14:61)**
- But Jesus made no further answer, so that Pilate began to marvel. **(Mark 15:5)**
- And after scourging him they will kill him, but on the third day he will rise. **(Luke 18:33)**
- Then they arrested him and led him off and **brought** him into the house of the High Priest, but Peter was following at a distance. **(Luke 22:54)**
- Now he began to question him with a good many words, but he made him no answer. **(Luke 23:9)**
- I am the fine shepherd, the fine shepherd surrenders his soul in behalf of the **sheep**. **(John 10:11)**
- And he entered into the governor's palace again and said to Jesus; Where are you from? But Jesus gave him no answer. **(John 19:9)**
- Now the passage of Scripture that he was reading aloud was this; As a **sheep** he was **brought** to the slaughter, and as a lamb that is voiceless **before** its shearer, so he does not **open** his **mouth**. **(Acts of Apostles 8:32)**

- For the inhabitants of Jerusalem and their rulers did not know this One, but, when acting as judges, they fulfilled the things voiced by the Prophets, which things are read aloud every Sabbath. (**Acts of Apostles 13:27**)
- And I saw standing in the midst of the throne and of the four living creatures and in the midst of the elders a lamb as though it had been slaughtered, having seven horns and seven eyes, which eyes mean the seven spirits of God that have been sent forth into the whole earth. (**Revelation 5:6**)
- Saying with a loud voice; The Lamb that was slaughtered is worthy to receive the power and riches and wisdom and strength and honor and glory and blessing. (**Revelation 5:12**)
- And all those who dwell on the earth will worship it, the name of not one of them stands written in the scroll of life of the Lamb who was slaughtered, from the founding of the world. (**Revelation 13:8**)