

**CHRIST - HE WILL COME UP LIKE A TWIG BEFORE US, AND A ROOT**

~ **Messianic ... Prophecy ... Christ** - He will come up like a twig before us and a root growing out of a waterless land, no stately form does he have nor any splendor according to our view, and when we shall see him he will not look desirable to us' (**Isaiah 53:2**) <sup>[24]</sup> - [References](#)

**Isaiah 53:2**· And he will come up like a twig before one, and like a root out of waterless land. No stately form does he have, nor any splendor, and when we shall see him, there is not the appearance so that we should desire him.

<sup>[24]</sup> - [References](#)

- So also the Christ was offered once for all time to bear the sins of many, and the second time that he appears it will be apart from sin and to those earnestly looking for him for their salvation. (**Hebrews 9:28**)
- To an incorruptible and undefiled and unfading inheritance. It is reserved in the heavens for **YOU**. (**1 Peter 1:4**)
- In order, that the tested quality of **YOUR** faith, of much greater value than gold that perishes despite its being proved by fire, may be found a cause for praise and glory and honor at the revelation of Jesus Christ. (**1 Peter 1:7**)
- Though **YOU** never saw him, **YOU** love him. Though **YOU** are not looking upon him at present, yet **YOU** exercise faith in him and are greatly rejoicing with an unspeakable and glorified joy. (**1 Peter 1:8**)
- But Yehowah said to Samuel; Do not look at his **appearance** and at the height of his stature, for I **have** rejected him. For not the way man **sees** is the way God **sees**, because mere man **sees** what appears to the eyes, but as for Yehowah, he **sees** what the heart is. (**1 Samuel 16:7**)
- When his brothers came to **see** that their father loved him more than all his brothers, they began to hate him, and they were not able to speak peacefully to him. (**Genesis 37:4**)
- And his brothers grew jealous of him, but his father observed the saying; (**Genesis 37:11**)

- For there exists hope for even a tree. If it gets cut down, it will even sprout again. And its own **twig** will not cease to be. (**Job 14:7**)
- And there must go forth a **twig out** of the stump of Jesse, and **out** of his **roots** a sprout will be fruitful. (**Isaiah 11:1**)
- To the extent that many **have** stared at him in amazement, so much was the disfigurement as respects his **appearance** more than that of any other man and as respects his **stately form** more than that of the sons of mankind. (**Isaiah 52:14**)
- And you must say to him; This is what Yehowah of armies has said; Here is the man whose name is Sprout. And from his own place he will sprout, and he will certainly build the temple of Yehowah. (**Zechariah 6:12**)
- And he himself will build the temple of Yehowah, and he, for his part, will carry the dignity, and he must sit down and rule on his throne, and he must become a priest upon his throne, and the very counsel of peace will prove to be between both of them. (**Zechariah 6:13**)
- No, but he emptied himself and took a slave's **form** and came to be in the likeness of men. (**Philippians 2:7**)
- More than that, when he found himself in fashion as a man, he humbled himself and became obedient as far as death, yes, death on a torture stake. (**Philippians 2:8**)
- He said to them; Elijah does **come** first and restore all things, but how is it that it is written respecting the Son of man that he must undergo many sufferings and be treated as of no account? (**Mark 9:12**)
- He was in the world, and the world came into existence through him, but the world did not know him. (**John 1:10**)
- Then they shouted again, saying; Not this man, but Barabbas! Now Barabbas was a robber. (**John 18:40**)
- Accordingly Jesus came outside, wearing the thorny crown and the purple outer garment. And he said to them; Look! The man! (**John 19:5**)
- Look! There are days coming, is the utterance of Yehowah, and I will raise up to David a righteous sprout. And a king will certainly reign and act with discretion and execute justice and righteousness in the **land**. (**Jeremiah 23:5**)

- In those days and at that time I shall make sprout for David a righteous sprout, and he will certainly execute justice and righteousness in the **land**. (**Jeremiah 33:15**)
- This is what the Sovereign Lord Yehowah has said; I myself will also take and put some of the lofty treetop of the cedar, from the top of its **twigs** I shall pluck off a tender one and I will myself transplant it upon a high and lofty mountain. (**Ezekiel 17:22**)
- This is what the Sovereign Lord Yehowah has said; Remove the turban, and lift off the crown. This will not be the same. Put on high even what is low, and bring low even the high one. (**Ezekiel 21:26**)
- Hear, please, O Joshua the High Priest, you and your companions who are sitting **before** you, for they are men serving as portents, for here I am bringing in my servant Sprout! (**Zechariah 3:8**)
- And came and dwelt in a city named Nazareth, that there might be fulfilled what was spoken through the prophets; He will be called a Nazarene. (**Matthew 2:23**)
- This is the carpenter the son of Mary and the brother of James and Joseph and Judas and Simon, is it not? And his sisters are here with us, are they not? So they began to stumble at him. (**Mark 6:3**)
- And she gave birth to her son, the firstborn, and she bound him with cloth bands and laid him in a manger, because there was no place for them in the lodging room. (**Luke 2:7**)
- John answered them, saying; I baptize in water. In the midst of **YOU** one is standing whom **YOU** do not know. (**John 1:26**)
- What he has seen and heard, of this he bears witness, but no man is accepting his witness. (**John 3:32**)
- I, Jesus, sent my angel to bear witness to **YOU** people of these things for the congregations. I am the **root** and the offspring of David, and the bright morning star. (**Revelation 22:16**)