

CHRIST - IN DISTRESS YOU CALLED - I RESCUED YOU

~ **Messianic ... Prophecy ... Christ** - You called and in distress I proceeded to rescue you, I answered you in the concealed place of thunder · (Psalms 81:7) ^[30] - References

Psalms 81:7· In distress you called, and I proceeded to rescue you, I began to answer you in the concealed place of thunder. I went examining you at the waters of Meribah.

^[30] - References

- And it came about during those many days that the king of Egypt finally died, but the sons of Israel continued to sigh because of the slavery and to cry out in complaint, and their cry for help kept going up to the **true** God because of the slavery. (Exodus 2:23)
- When Pharaoh got close by, the sons of Israel **began** to raise their eyes and here the Egyptians were marching after them, and the sons of Israel got quite afraid and **began** to cry out to Yehowah. (Exodus 14:10)
- And call me in the day of distress. I shall **rescue** you, and you will glorify me. (Psalms 50:15)
- He will call upon me, and I shall **answer** him. I shall be with him in distress. I shall **rescue** him and glorify him. (Psalms 91:15)
- And on the third day when it became morning it came about that **thunders** and lightnings **began** occurring, and a heavy cloud upon the mountain and a very loud sound of a horn, so that all the people who were in the camp **began** to tremble. (Exodus 19:16)
- When the sound of the horn became continually louder and louder, Moses **began** to speak, and the **true** God **began** to **answer** him with a voice. (Exodus 19:19)
- And the blare of a trumpet and the voice of words, on hearing which voice the people implored that no word should be added to them. (Hebrews 12:19)
- Look! I am standing before you there on the rock in Horeb. And you must strike on the rock, and water must come out of it, and the

people must drink it. Subsequently Moses did so under the eyes of the older men of Israel. (**Exodus 17:6**)

- And as to Levi he said; Your Thummim and your Urim belong to the man loyal to you, whom you put to the test at Massah. You **began** to contend with him by the **waters of Meribah**. (**Deuteronomy 33:8**)

- So he **called** the name of the **place** Massah and **Meribah**, because of the quarreling of the sons of Israel and because of their putting Yehowah to the test, saying; Is Yehowah in our midst or not? (**Exodus 17:7**)

- And Moses **went** to relating to his father-in-law all that Yehowah had done to Pharaoh and Egypt on account of Israel, and all the hardship that had befallen them in the way, and yet Yehowah was delivering them. (**Exodus 18:8**)

- In the year that King Uzziah died I, however, got to see Yehowah, sitting on a throne lofty and lifted up, and his skirts were filling the temple. (**Isaiah 6:1**)

- And I **proceeded** to say; Woe to me! For I am as good as brought to silence, because a man unclean in lips I am, and in among a people unclean in lips I am dwelling, for my eyes have seen the King, Yehowah of armies, himself! (**Isaiah 6:5**)

- And in my ears Yehowah of armies has revealed himself; This error will not be atoned for in **YOUR** behalf until **YOU** people die, the Sovereign Lord, Yehowah of armies, has said. (**Isaiah 22:14**)

- When the very people in Zion will dwell in Jerusalem, you will by no means weep. He will without fail show you favor at the sound of your outcry, as soon as he hears it he will actually **answer** you. (**Isaiah 30:19**)

- And your own ears will hear a word behind you saying; This is the way. Walk in it, **YOU** people, in case **YOU** people should go to the right or in case **YOU** should go to the left. (**Isaiah 30:21**)

- He is the one that will reside on the heights themselves, his secure height will be craggy **places** difficult to approach. His own bread will certainly be given him, his water supply will be unfailing. (**Isaiah 33:16**)

- They carry it upon the shoulder, they bear it and deposit it in its **place** that it may stand still. From its standing **place** it does not move

away. One even cries out to it, but it does not **answer**, out of one's distress it does not save one. (**Isaiah 46:7**)

· This is what Yehowah has said; In a time of goodwill I have answered you, and in a day of salvation I have helped you, and I kept safeguarding you that I might give you as a covenant for the people, to rehabilitate the land, to bring about the repossessing of the desolated hereditary possessions. (**Isaiah 49:8**)

· The Sovereign Lord Yehowah himself has opened my ear, and I, for my part, was not rebellious. I did not turn in the opposite direction. (**Isaiah 50:5**)

· And as for me, this is my covenant with them, Yehowah has said. My spirit that is upon you and my words that I have put in your mouth, they will not be removed from your mouth or from the mouth of your offspring or from the mouth of the offspring of your offspring, Yehowah has said, from now on even to time indefinite. (**Isaiah 59:21**)

· And it will actually occur that before they call out I myself shall **answer**, while they are yet speaking, I myself shall hear. (**Isaiah 65:24**)

· Who has heard of a thing like this? Who has seen things like these? Will a land be brought forth with labor pains in one day? Or will a nation be born at one time? For Zion has come into labor pains as well as given birth to her sons. (**Isaiah 66:8**)

· And **YOU** will certainly see, and **YOUR** heart will be bound to exult, and **YOUR** very bones will sprout just like tender grass. And the hand of Yehowah will certainly be made known to his servants, but he will actually denounce his enemies. (**Isaiah 66:14**)

· Accordingly he said to me; See, I have given you cattle manure instead of the dung cakes of mankind, and you must make your bread upon it. (**Ezekiel 4:15**)

· Son of man, write down for yourself the name of the day, this selfsame day. The king of Babylon has thrown himself against Jerusalem on this selfsame day. (**Ezekiel 24:2**)

· Now as regards you, O son of man, a watchman is what I have made you to the house of Israel, and at my mouth you must hear the word and give them warning from me. (**Ezekiel 33:7**)

· And they will have to know that I, Yehowah their God, am with them and that they are my people, the house of Israel, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 34:30**)

- **And the southern side is to the south, from Tamar to the waters of Meribath-kadesh, the torrent valley to the Great Sea. This is the side to the south, toward the Negeb. (Ezekiel 47:19)**
- **And I saw standing in the midst of the throne and of the four living creatures and in the midst of the elders a lamb as though it had been slaughtered, having seven horns and seven eyes, which eyes mean the seven spirits of God that have been sent forth into the whole earth. (Revelation 5:6)**