

Zephaniah 3:19~ Here I am acting against all those afflicting you at that time, and I will save her that is limping, and her that is dispersed I shall collect together. And I will set them as a praise, and as a name, in all the land of their shame.

1· At that time Yehowah God will also act against all of those afflicting Jerusalem. Then also, he will act in behalf of those who are limping among her, and also the dispersed ones, and he shall then collect them all together. Then he will set them as a praise and as a name, or fine reputation, in the same land that once became their shame, the Promised Land.

[Question] Who then, will Yehowah God act against, and in whose behalf?

[Question] What then, shall he set these once dispersed ones as, within their homeland?

2· O Yehowah, your hand has become high, but they do not behold it. They **will** behold and be ashamed at the zeal for your people. Yes, the very fire for your own adversaries **will** eat them up. (**Isaiah 26:11**)

[Question] Whose hand today is high above the nations, yet do they understand what himself is about to do?

[Question] What will they then come to experience when he expresses his zeal against them?

3· And to you the sons of those **afflicting** you must go, bowing down, and all those treating you disrespectfully must bend down at the very soles of your feet, and they **will** have to call you, the city of Yehowah, Zion of the Holy One of Israel. (**Isaiah 60:14**)

[Question] How did Isaiah show, how peoples then would come to change their treatment of Israel, when she is put on high in that day?

4· And Yehowah **will** certainly go forth and war **against** those nations, as in the day of his warring, in the day of fight. (**Zechariah 14:3**)

[Question] Who will Yehowah God then certainly go forth and war against?

5· The lost one I shall search for, and the **dispersed** one I shall bring back, and the broken one I shall bandage, and

the ailing one I shall strengthen, but the fat one and the strong one, I shall annihilate. I shall feed that one with judgment. (**Ezekiel 34:16**)

[Question] Who then, will Yehowah God search for, and strengthen?

[Question] Who also will he feed judgment to, and why?

- 6· In that day, is the utterance of Yehowah, I **will** gather her that was **limping**, and her that was **dispersed** I **will collect together**, even her whom I have treated badly. (**Micah 4:6**)

[Question] Who then, will Yehowah God gather together, and how will he change his treatment of them then?

- 7· And it must occur in that day, that Yehowah **will** again offer his hand a second time, to acquire the remnant of his people who **will** remain over from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. (**Isaiah 11:11**)

[Question] For where will Yehowah God regather his people together from then?

- 8· And it must occur in that day that Yehowah **will** beat off the fruit, from the flowing stream of the River, to the torrent valley of Egypt, and so **you** yourselves **will** be picked up, one after the other, O sons of Israel. (**Isaiah 27:12**)

[Question] How did Yehowah God show through Isaiah, how he would gather a gleanings of his people?

- 9· This is what the Sovereign Lord Yehowah has said; When I **collect together** the house of Israel out from the peoples among whom they have been scattered, I **will** also be sanctified among them in the eyes of the nations. And they **will** certainly dwell upon their soil that I gave to my servant, to Jacob. (**Ezekiel 28:25**)

[Question] Who would then come to be sanctified in that great day, when he returns his people to their soil in peace?

- 10· And I **will** gather back the captive ones of my people Israel, and they **will** actually build the desolated cities, and inhabit them, and plant vineyards, and drink the wine of them, and make gardens, and eat the fruit of them. (**Amos 9:14**)

[Question] What did Amos show, that Yehowah God would do for those whom he would regather?

- 11· **And I shall certainly make her that was limping, a remnant, and her that was removed far, off a mighty nation, and Yehowah will actually rule as king over them in Mount Zion, from now on, and into time indefinite. (Micah 4:7)**

[Question] What will he then make of those who are limping in true worship, and of his scattered ones?

[Question] Who then, will rule over them to time indefinite?

- 12· **For Mordecai was great in the king's house, and his fame was traveling throughout all the jurisdictional districts, because the man Mordecai, was steadily growing greater. (Esther 9:4)**

[Question] How famous did Mordecai become within the court of the king of Persia?

- 13· **And do not give him any silence, until he fixes solidly, yes, until he sets Jerusalem, as a praise in the earth. (Isaiah 62:7)**

[Question] What are Yehowah God's people called upon to keep asking Yehowah God, for until what happens?

- 14· **And from them there will certainly go forth thanksgiving, and the sound of those who are laughing. And I will multiply them, and they will not become few, and I will make them heavy in number, and they will not become insignificant. (Jeremiah 30:19)**

[Question] What did Jeremiah reveal, that the returning ones would experience at his hand, due to God's blessing upon them?

- 15· **And I shall cause no further humiliating talk by the nations to be heard concerning you, and reproach by peoples, you will bear no more, and your nations you will no more cause to stumble, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 36:15)**

[Question] What reproach and humiliating talk would he then remove from his people Israel, and what would his people not do again?

- 16· **And it must occur in that day, that I shall make Jerusalem a**

burdensome stone to all the peoples. All those lifting it, will without fail get severe scratches for themselves, and against her, all the nations of the earth will certainly be gathered. (Zechariah 12:3)

[Question] What then, would he make Jerusalem among all the other nations, and who would come to be gathered together against her?