

JUDGEMENT - HE WILL CERTAINLY REMEMBER THE BLOODGUILTY

~ **Yehowah** ... **Qualities** ... **Judgment** - He will certainly remember the bloodguilty and will not forget the outcry of the afflicted. (**Psalms 9:12**) [\[18\] - References](#)

Psalms 9:12 For, when looking for bloodshed, he will certainly remember those very ones, he is sure not to forget the outcry of the afflicted ones.

[\[18\] - References](#)

- At this he said; What have you done? Listen! Your brother's blood is crying out to me from the ground. (**Genesis 4:10**)
- Certainly the blood of Naboth and the blood of his sons I saw yesterday, is the utterance of Yehowah, and I shall **certainly** repay you in this tract of land, is the utterance of Yehowah. So now, lift him up, throw him into the tract of land according to the word of Yehowah. (**2 Kings 9:26**)
- And, besides that, **YOUR** blood of **YOUR** souls shall I ask back. From the hand of every living creature shall I ask it back, and from the hand of man, from the hand of each one who is his brother, shall I ask back the soul of man. (**Genesis 9:5**)
- Be glad, **you** nations, with his people, for he **will** avenge the blood of his servants, and he **will** pay back vengeance to his adversaries and **will** indeed make atonement for the ground of his people. (**Deuteronomy 32:43**)
- And also for the innocent blood that he had shed, so that he filled Jerusalem with innocent blood, and Yehowah did not consent to grant forgiveness. (**2 Kings 24:4**)
- For, look! Yehowah is coming forth from his place to call to account the error of the inhabitant of the land against him, and the land **will certainly** expose her **bloodshed** and **will** no longer cover over her killed **ones**. (**Isaiah 26:21**)
- So that the blood of all the prophets spilled from the founding of the world may be required from this generation. (**Luke 11:50**)

- And Yehowah added; Unquestionably I have seen the affliction of my people who are in Egypt, and I have heard their **outcry** as a result of those who drive them to work, because I well know the pains they suffer. (**Exodus 3:7**)
- From oppression and from violence he **will** redeem their soul, and their blood **will** be precious in his eyes. (**Psalms 72:14**)
- Certainly, then, shall not God cause justice to be done for his chosen **ones** who cry out to him day and night, even though he is long-suffering toward them? (**Luke 18:7**)
- But he continued on; Please, here I have taken upon myself to speak to Yehowah; Suppose twenty are found there. In turn he said; I shall not bring it to ruin on account of the twenty. (**Genesis 18:31**)
- Then Reuben answered them, saying; Did not I say to **you**; Do not sin against the child, but **you** did not listen? And now his blood, here it is **certainly** asked back. (**Genesis 42:22**)
- In case someone is found slain on the ground that Yehowah your God is giving you to take possession of it, fallen on the field, and it has not become known who struck him fatally. (**Deuteronomy 21:1**)
- Let there be given to us seven men of his sons, and we must expose them to Yehowah in Gibeah of Saul, the chosen one of Yehowah. Accordingly the king said; I myself shall give them. (**2 Samuel 21:6**)
- And Yehowah's word came to Elijah the Tishbite, saying; (**1 Kings 21:17**)
- Do arise, O Yehowah. O God, lift up your hand. Do not **forget** the **afflicted ones**. (**Psalms 10:12**)
- The violence done to me and to my organism be upon Babylon! the inhabitress of Zion **will** say. And my blood be upon the inhabitants of Chaldea! Jerusalem **will** say. (**Jeremiah 51:35**)
- Look! The wages due the workers who harvested **YOUR** fields but which are held up by **you**, keep crying out, and the calls for help on the part of the reapers have entered into the ears of Yehowah of armies. (**James 5:4**)