

MERCIFUL - LET THE WICKED MAN LEAVE HIS WAY AND THE HARMFUL

~ **Yehowah** ... **Qualities** ... **Mercy And Forgiveness** - Let the wicked man leave his way and the harmful man his thoughts and let them return to Yehowah who will have mercy for Yehowah forgives in a large way. (**Isaiah 55:7**) ^[49] - References

Isaiah 55:7· Let the wicked man leave his way, and the harmful man his thoughts, and let him return to Yehowah, who will have mercy upon him, and to our God, for he will forgive in a large way.

^[49] - References

- And this Good News of the kingdom **will** be preached in all the inhabited earth for a witness to all the nations, and then the end **will** come. (**Matthew 24:14**)
- You kept on looking until a stone was cut out not by hands, and it struck the image on its feet of iron and of molded clay and crushed them. (**Daniel 2:34**)
- At that time the iron, the molded clay, the copper, the silver and the gold were, all together, crushed and became like the chaff from the summer threshing floor, and the wind carried them away so that no trace at all was found of them. And as for the stone that struck the image, it became a **large** mountain and filled the whole earth. (**Daniel 2:35**)
- And in the days of those kings the **God** of heaven **will** set up a kingdom that **will** never be brought to ruin. And the kingdom itself **will** not be passed on to any other people. It **will** crush and put an end to all these kingdoms, and it itself **will** stand to times indefinite. (**Daniel 2:44**)
- Now as regards someone **wicked**, in case he should turn back from all his sins that he has committed and he should actually keep all my statutes and execute justice and righteousness, he **will** positively keep living. He **will** not die. (**Ezekiel 18:21**)
- Do I take any delight at all in the death of someone wicked, is the utterance of the Sovereign Lord **Yehowah**, and not in that he

should turn back from his **ways** and actually keep living? (**Ezekiel 18:23**)

- And my people upon whom my name has been called humble themselves and pray and seek my face and turn back from their bad **ways**, then I myself shall hear from the heavens and **forgive** their sin, and I shall heal their land. (**2 Chronicles 7:14**)
- Repent, therefore, and turn around so as to get **YOUR** sins blotted out, that seasons of refreshing may come from the person of **Yehowah** (**Acts of Apostles 3:19**)
- Perverseness is in his heart. He is fabricating something bad all the time. He keeps sending out merely contentions. (**Proverbs 6:14**)
- Wash your heart clean of sheer badness, O Jerusalem, in order, that you may be saved. How long **will** your erroneous **thoughts** lodge within you? (**Jeremiah 4:14**)
- Then the desire, when it has become fertile, gives birth to sin, in turn, sin, when it has been accomplished, brings forth death. (**James 1:15**)
- And **Yehowah** went passing by before his face and declaring; Yehowah, **Yehowah**, a **God** merciful and gracious, slow to anger and abundant in loving-kindness and truth. (**Exodus 34:6**)
- And he kept praying to Him, so that He **let** himself be entreated by him and He heard his request for favor and restored him to Jerusalem to his kingship, and Manasseh came to know that **Yehowah** is the true **God**. (**2 Chronicles 33:13**)
- As far off as the sunrise is from the sunset, so far off from us he has put our transgressions. (**Psalms 103:12**)
- As a father shows **mercy** to his sons, **Yehowah** has shown **mercy** to those fearing him. (**Psalms 103:13**)
- For he himself well knows the formation of us, remembering that we are dust. (**Psalms 103:14**)
- **Yehowah**, slow to anger and abundant in loving-kindness, pardoning error and transgression, but by no means **will** he give exemption from punishment, bringing punishment for the error of the fathers upon sons, upon the third generation and upon the fourth generation. (**Numbers 14:18**)

- I, I am the One that is wiping out your transgressions for my own sake, and your sins I shall not remember. (**Isaiah 43:25**)
- Preserving loving-kindness for thousands, pardoning error and transgression and sin, but by no means **will** he give exemption from punishment, bringing punishment for the error of fathers upon sons and upon grandsons, upon the third generation and upon the fourth generation. (**Exodus 34:7**)
- For **Yehowah** your **God** is a merciful **God**. He **will** not desert you or bring you to ruin or forget the covenant of your forefathers that he swore to them. (**Deuteronomy 4:31**)
- And you **have** returned to **Yehowah** your **God** and listened to his voice according to all that I am commanding you today, you and your sons, with all your heart and all your soul. (**Deuteronomy 30:2**)
- And Samuel proceeded to say to all the house of Israel; If it is with all **YOUR** heart **YOU** are returning to **Yehowah**, put away the foreign gods from **YOUR** midst and also the Ashtoreth images, and direct **YOUR** heart unswervingly to **Yehowah** and serve him alone, and he **will** deliver **YOU** from the hand of the Philistines. (**1 Samuel 7:3**)
- And **Yehowah** kept warning Israel and Judah by means of all his prophets and every visionary, saying; Turn back from **YOUR** bad **ways** and keep my commandments, my statutes, according to all the Law that I commanded **YOUR** forefathers and that I **have** sent to **YOU** by means of my servants the prophets. (**2 Kings 17:13**)
- So David said to Gad; It is very distressing to me. Please, **let** me fall into the hand of **Yehowah**, for very many are his mercies, but into the hand of **man** do not **let** me fall. (**1 Chronicles 21:13**)
- But when in their distress they returned to **Yehowah** the **God** of Israel and looked for him, then he **let** himself be found by them. (**2 Chronicles 15:4**)
- For when **YOU** return to **Yehowah**, **YOUR** brothers and **YOUR** sons **will** be objects of **mercy** before those holding them captive, and be allowed to **return** to this land, for **Yehowah** **YOUR** **God** is gracious and merciful, and he **will** not turn away the face from **YOU** if **YOU** return to him. (**2 Chronicles 30:9**)
- And now **let** us conclude a covenant with our **God** to put away all the wives and those born from them according to the counsel of **Yehowah** and of those trembling at the commandment of our **God**, that it may be done according to the Law. (**Ezra 10:3**)

- Why is it that the **wicked** themselves keep living, **have** grown old, also **have** become superior in wealth? (**Job 21:7**)
- If anyone **will** not **return**, His sword he **will** sharpen, this bow he **will** certainly bend, and he **will** make it ready for shooting. (**Psalms 7:12**)
- For you, O **Yehowah**, are good and ready to **forgive**, and the loving-kindness to all those calling upon you is abundant. (**Psalms 86:5**)
- **Yehowah** is merciful and gracious, slow to anger and abundant in loving-kindness. (**Psalms 103:8**)
- He has not done to us even according to our sins, nor according to our errors has he brought upon us what we deserve. (**Psalms 103:10**)
- Many are your mercies, O **Yehowah**. According to your judicial decisions, O preserve me alive. (**Psalms 119:156**)
- If errors were what you watch, O Yah, O **Yehowah**, who could stand? (**Psalms 130:3**)
- Wash yourselves, make yourselves clean, remove the badness of **YOUR** dealings from in front of my eyes, cease to do bad. (**Isaiah 1:16**)
- Return, **YOU** people, to the One against whom the sons of Israel **have** gone deep in their revolt. (**Isaiah 31:6**)
- The loving-kindnesses of **Yehowah** I shall mention, the praises of **Yehowah**, according to all that **Yehowah** has rendered to us, even the abundant goodness to the house of Israel that he has rendered to them according to his mercies and according to the abundance of his loving-kindnesses. (**Isaiah 63:7**)
- They saying; Turn back, please, every one from his bad **way** and from the badness of **YOUR** dealings, and continue dwelling upon the ground that **Yehowah** gave to **YOU** and to **YOUR** forefathers from long ago and to a long time to come. (**Jeremiah 25:5**)
- Perhaps they **will** listen and **return**, each one from his bad **way**, and I shall **have** to feel regret for the calamity that I am thinking to execute upon them because of the badness of their dealings. (**Jeremiah 26:3**)
- Is Ephraim a precious son to me, or a fondly treated child? For to the extent of my speaking against him I shall without fail remember

him further. That is why my intestines **have** become boisterous for him. By all means I shall **have** pity upon him, is the utterance of **Yehowah**. (**Jeremiah 31:20**)

- Perhaps those of the house of Judah **will** listen to all the calamity that I am thinking of doing to them, to the end that they may **return**, each one from his bad **way**, and that I may actually **forgive** their error and their sin. (**Jeremiah 36:3**)

- For not out of his own heart has he afflicted or does he grieve the sons of men. (**Lamentations 3:33**)

- Do **let** us search out our **ways** and explore them, and do **let** us **return** clear to **Yehowah**. (**Lamentations 3:40**)

- Therefore say to the house of Israel; This is what the Sovereign Lord **Yehowah** has said; Come back and turn yourselves back from **YOUR** dungy idols and turn **YOUR** faces back even from all **YOUR** detestable things. (**Ezekiel 14:6**)

- Now as regards someone **wicked**, in case he should turn back from all his sins that he has committed and he should actually keep all my statutes and execute justice and righteousness, he **will** positively keep living. He **will** not die. (**Ezekiel 18:21**)

- And when someone **wicked** turns back from his wickedness that he has committed and proceeds to execute justice and righteousness, he is the one that **will** preserve his own soul alive. (**Ezekiel 18:27**)

- Say to them; As I am alive, is the utterance of the Sovereign Lord **Yehowah**, I take delight, not in the death of the **wicked** one, but in that someone **wicked** turns back from his **way** and actually keeps living. Turn back, turn back from **YOUR** bad **ways**, for why is it that **you** should die, O house of Israel? (**Ezekiel 33:11**)

- And when I say to the **wicked** one; You **will** positively die, and he actually turns back from his sin and carries on justice and righteousness. (**Ezekiel 33:14**)

- Therefore, O king, may my counsel seem good to you, and remove your own sins by righteousness, and your iniquity by showing **mercy** to the poor ones. Maybe there **will** occur a lengthening of your prosperity. (**Daniel 4:27**)

- Come, **you** people, and do **let** us **return** to **Yehowah**, for he himself has torn in pieces but he **will** heal us. He kept striking, but he **will** bind us up. (**Hosea 6:1**)

- And you must say to them; This is what **Yehowah** of armies has said; Return to me, is the utterance of **Yehowah** of armies, and I shall **return to you**, **Yehowah** of armies has said. (**Zechariah 1:3**)
- Ought you not, in turn, to **have had mercy** on your fellow slave, as I also had **mercy** on you? (**Matthew 18:33**)
- Even if he sins seven times a day against you and he comes back to you seven times, saying; I repent, you must **forgive** him. (**Luke 17:4**)
- Repent, therefore, of this badness of yours, and supplicate **Yehowah** that, if possible, the device of your heart may be forgiven you. (**Acts of Apostles 8:22**)