

**MERCIFUL - SLOW TO ANGER, ABUNDANT IN LOVING KINDNESS**

~ **Yehowah** ... **Qualities** ... **Merciful And Gracious** - Slow to anger and abundant in loving-kindness' (**Psalms 145:8**) <sup>[10]</sup> - [References](#)

**Psalms 145:8**· Yehowah is gracious and merciful, slow to anger and great in loving-kindness.

<sup>[10]</sup> - [References](#)

- For when **YOU** return to Yehowah, **YOUR** brothers and **YOUR** sons will be objects of mercy before those holding them captive, and be allowed to return to this land, for Yehowah **YOUR** God is **gracious** and **merciful**, and he will not turn away the face from **YOU** if **YOU** return to him. (**2 Chronicles 30:9**)
- But you, O Yehowah, are a God **merciful** and **gracious, slow to anger** and abundant in **loving-kindness** and trueness. (**Psalms 86:15**)
- A memorial he has made for his wonderful works. Yehowah is **gracious** and **merciful**. (**Psalms 111:4**)
- But God, who is rich in mercy, for his **great** love with which he loved us. (**Ephesians 2:4**)
- And Yehowah went passing by before his face and declaring; Yehowah, Yehowah, a God **merciful** and **gracious, slow to anger** and abundant in **loving-kindness** and truth. (**Exodus 34:6**)
- Yehowah, **slow to anger** and abundant in **loving-kindness**, pardoning error and transgression, but by no means will he give exemption from punishment, bringing punishment for the error of the fathers upon sons, upon the third generation and upon the fourth generation. (**Numbers 14:18**)
- So they refused to listen, and they did not remember your wonderful acts that you performed with them, but they hardened their neck and appointed a head to return to their servitude in Egypt. But you are a God of acts of forgiveness, **gracious** and **merciful, slow to anger** and abundant in **loving-kindness**, and you did not leave them. (**Nehemiah 9:17**)

- Yehowah is **merciful** and **gracious, slow to anger** and abundant in **loving-kindness**. (**Psalms 103:8**)

- However, Yehowah showed them favor and had mercy upon them and turned to them for the sake of his covenant with Abraham, Isaac and Jacob, and he did not want to bring them to ruin, and he did not cast them away from before his face until now. (**2 Kings 13:23**)

- Hence he prayed to Yehowah and said; Ah, now, O Yehowah, was not this an affair of mine, while I happened to be on my own ground? That is why I went ahead and ran away to Tarshish, for I knew that you are a God **gracious** and **merciful, slow to anger** and abundant in **loving-kindness**, and feeling regret over the calamity. (**Jonah 4:2**)