

RIGHTEOUS ANGER - I MYSELF SHALL ACT IN MY RAGE, NOT FEEL SORRY

~ **Yehowah** ... **Qualities** ... **Righteous Rage** - And I myself shall act in my rage and I will not allow myself to feel sorry or feel compassion, they will call out to me for help but I shall not hear them' (**Ezekiel 8:18**) [\[18\] - References](#)

Ezekiel 8:18· And I myself also shall act in rage. My eye will not feel sorry, neither shall I feel compassion. And they will certainly call out in my ears with a loud voice, but I shall not hear them.

[\[18\] - References](#)

- Is not this the fast that I choose? To loosen the fetters of wickedness, to release the bands of the yoke bar, and to send away the crushed ones free, and that **you** people should tear in two every yoke bar? (**Isaiah 58:6**)
- Is it not the dividing of your bread **out** to the hungry one, and that you should bring the afflicted, homeless people into your house? That, in case you should see someone naked, you must cover him, and that you should not hide yourself from your own flesh? (**Isaiah 58:7**)
- When the Son of man arrives in his glory, and all the angels with him, then he **will** sit down on his glorious throne. (**Matthew 25:31**)
- And all the nations **will** be gathered before him, and he **will** separate people one from another, just as a shepherd separates the sheep from the goats. (**Matthew 25:32**)
- And he **will** put the sheep on his right hand, but the goats on his left. (**Matthew 25:33**)
- Then the king **will** say to those on his right; Come, **you** who have been blessed by my Father, inherit the kingdom prepared for **you** from the founding of the world. (**Matthew 25:34**)
- For I became hungry and **you** gave me something to eat, I got thirsty and **you** gave me something to drink. I was a stranger and **you** received me hospitably. (**Matthew 25:35**)
- Naked, and **you** clothed me. I fell sick and **you** looked after me. I was in prison and **you** came to me. (**Matthew 25:36**)

- Then the righteous ones **will** answer him with the words, Lord, when did we see you hungry and feed you, or thirsty, and give you something to drink? (**Matthew 25:37**)
- When did we see you a stranger and receive you hospitably, or naked, and clothe you? (**Matthew 25:38**)
- When did we see you sick or in prison and go to you? (**Matthew 25:39**)
- And in reply the king **will** say to them; Truly I say to **YOU**, to the extent that **YOU** did it to one of the least of these my brothers, **YOU** did it to me. (**Matthew 25:40**)
- Then he **will** say, in turn, to those on his left; Be on **YOUR** way from me, **YOU** who have been cursed, into the everlasting fire prepared for the Devil and his angels. (**Matthew 25:41**)
- For I became hungry, but **YOU** gave me nothing to eat, and I got thirsty, but **YOU** gave me nothing to drink. (**Matthew 25:42**)
- I was a stranger, but **YOU** did not receive me hospitably, naked, but **YOU** did not clothe me, sick and in prison, but **YOU** did not look after me. (**Matthew 25:43**)
- Then they also **will** answer with the words; Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison and did not minister to you? (**Matthew 25:44**)
- Then he **will** answer them with the words; Truly I say to **YOU**, to the extent that **YOU** did not do it to one of these least ones, **YOU** did not do it to me. (**Matthew 25:45**)
- And these **will** depart into everlasting cutting-off, but the righteous ones into everlasting life. (**Matthew 25:46**)
- Therefore as I am alive, is the utterance of the Sovereign Lord Yehowah, surely for the reason that it was my sanctuary that you defiled with all your disgusting things and with all your detestable things, I myself also am the One that **will** diminish you and my **eye will** not **feel sorry** and I myself also **will** not show **compassion**. (**Ezekiel 5:11**)
- And my anger **will certainly** come to its finish and I **will** appease my **rage** on them and comfort myself, and they **will** have to know that I myself, Yehowah, have spoken in my insistence on exclusive devotion, when I bring my **rage** to its finish upon them. (**Ezekiel 5:13**)

· Neither **will** my **eye feel sorry** nor shall I **feel compassion**. According to your ways shall I do the bringing upon you yourself, and your own detestable things **will** come to be right in the midst of you, and **you** people **will** have to know that I am Yehowah doing the smiting. (**Ezekiel 7:9**)

· And as for me also, my **eye will not feel sorry**, neither shall I show **compassion**. Their way I shall **certainly** bring upon their own head. (**Ezekiel 9:10**)

· At that time they **will** keep calling me, but I shall not answer, they **will** keep looking for me, but they **will** not find me. (**Proverbs 1:28**)

· And when **you** spread **out your** palms, I hide my **eyes** from **you**. Even though **you** make many prayers, I am not listening, with bloodshed **your** very hands have become filled. (**Isaiah 1:15**)

· Therefore this is what Yehowah has said; Here I am bringing upon them a calamity that they **will** not be able to get **out** of, and they **will certainly call** to me for aid, but I shall not listen to them. (**Jeremiah 11:11**)

· When they fast, I am not listening to their entreating cry, and when they offer up the whole burnt offering and the grain offering, I am taking no pleasure in them, for by the sword and by famine and by pestilence I am bringing them to their end. (**Jeremiah 14:12**)

· At that time they **will call** to Yehowah for aid, but he **will** not answer them. And he **will** conceal his face from them in that time, according as they committed badness in their dealings. (**Micah 3:4**)

· And so it occurred that, just as he called and they did not listen, so they would **call** and I would not listen, Yehowah of armies has said. (**Zechariah 7:13**)

· Will your cry for help take effect? No, nor in distress even all your powerful efforts. (**Job 36:19**)

· Therefore as I am alive, is the utterance of the Sovereign Lord Yehowah, surely for the reason that it was my sanctuary that you defiled with all your disgusting things and with all your detestable things, I myself also am the One that **will** diminish you and my **eye will not feel sorry** and I myself also **will** not show **compassion**. (**Ezekiel 5:11**)

- And my **eye will** not **feel sorry** for you, neither **will I feel compassion**, for upon you I shall bring your own ways, and in the midst of you your own detestable things **will** come to be, and **you** people **will** have to know that I am Yehowah. (**Ezekiel 7:4**)
- As I am alive, is the utterance of the Sovereign Lord Yehowah, it **will** be with a strong hand and with a stretched-out arm and with outpoured **rage** that I **will** rule as king over **you** people. (**Ezekiel 20:33**)
- There was loose conduct in your uncleanness. For that reason I had to cleanse you, but you did not become clean from your uncleanness. You **will** become clean no more until I cause my **rage** to come to its rest in your case. (**Ezekiel 24:13**)
- With their flock and with their herd they proceeded to go and look for Yehowah, but they could not find him. He had drawn away from them. (**Hosea 5:6**)
- We know that God does not listen to sinners, but if anyone is God-fearing and does his **will**, he listens to this one. (**John 9:31**)