

STATEMENTS - I PROCEEDED TO BRING YOU OUT OF EGYPT

~ **Yehowah** ... **Statement** ... **Angel** - I proceeded to bring you out of Egypt and into the land I promised, Never shall I break my covenant to you. **(Judges 2:1)** [\[17\] - References](#)

Judges 2:1 Then Yehowah's angel went up from Gilgal to Bochim and said; I proceeded to bring you up out of Egypt and to bring you into the land about which I swore to YOUR forefathers. Furthermore, I said; Never shall I break my covenant with YOU.

[\[17\] - References](#)

- Then Yehowah's **angel** appeared to him in a flame of fire in the midst of a thorn bush. As he kept looking, why, here the thorn bush was burning with the fire and yet the thorn bush was not consumed. **(Exodus 3:2)**
- Here I am sending an **angel** ahead of you to keep you on the road and to **bring** you into the place that I have prepared. **(Exodus 23:20)**
- For my **angel** will go ahead of you and will indeed **bring** you to the Amorites and the Hittites and the Perizzites and the Canaanites, the Hivites and the Jebusites, and I shall certainly efface them. **(Exodus 23:23)**
- And it came **about** when Joshua happened to be by Jericho that he **proceeded** to raise his eyes and look, and there there was a man standing in front of him with his drawn sword in his hand. So Joshua walked up to him and **said** to him; Are you for us or for our adversaries? **(Joshua 5:13)**
- Then Yehowah **said** to Joshua; Today I have rolled away the reproach of **Egypt** from off **you**. So the name of that place came to be called **Gilgal** until this day. **(Joshua 5:9)**
- Hence they called the name of that place **Bochim**. And they **proceeded** to sacrifice there to Yehowah. **(Judges 2:5)**
- Yehowah now appeared to Abram and **said**; To your seed I am going to give this land. After that he built an altar there to Yehowah, who had appeared to him. **(Genesis 12:7)**

- Reside as an alien in this **land**, and I shall continue with you and bless you, because to you and to your seed I shall give all these **lands**, and I will carry **out** the sworn statement that I **swore** to Abraham your father. (**Genesis 26:3**)
- And I will carry **out** my **covenant** between me and you and your seed after you according to their generations for a **covenant** to time indefinite, to prove myself God to you and to your seed after you. (**Genesis 17:7**)
- And I shall indeed remember my **covenant** with Jacob, and even my **covenant** with Isaac and even my **covenant** with Abraham I shall remember, and the **land** I shall remember. (**Leviticus 26:42**)
- He has remembered his **covenant** even to time indefinite, the word that he commanded, to a thousand generations. (**Psalms 105:8**)
- For I am Yehowah, I have not changed. And **YOU** are sons of Jacob, **YOU** have not come to **YOUR** finish. (**Malachi 3:6**)
- In order, that through two unchangeable things in which it is impossible for God to lie, we who have fled to the refuge, may have strong encouragement, to lay hold on the hope set before us. (**Hebrews 6:18**)
- Every man born in your house and every man purchased with money of yours must without fail get circumcised, and my **covenant** in the flesh of **YOU** men must serve as a **covenant** to time indefinite. (**Genesis 17:13**)
- **CURSE** Meroz, **said** the **angel** of Yehowah, **CURSE** its inhabitants incessantly, for they did not come to the assistance of Yehowah, to the assistance of Yehowah with the mighty ones. (**Judges 5:23**)
- Yehowah **proceeded** to send a man, a prophet, to the sons of Israel and to say to them; This is what Yehowah the God of Israel has **said**; It was I who brought **you** up from **Egypt** and thus brought **you out** of the house of slaves. (**Judges 6:8**)
- Later Yehowah's **angel** came and sat under the big tree that was in Ophrah, which belonged to Joash the Abi-ezrite, while Gideon his son was beating **out** wheat in the winepress so as to get it quickly **out** of the sight of Midian. (**Judges 6:11**)