

**Numbers 27:3** Our father has died in the wilderness, and yet he did not prove to be in among the assembly, that is, those who ranged themselves against Yehowah in the assembly of Korah, but for his own sin he has died, and he did not get to have any sons.

[10] - References:

- **I Yehowah have** spoken if this is not what I shall do to all this evil **assembly**, those who **have** gathered together **against** me; In this **wilderness** they will come to their end, and there they will die. (**Numbers 14:35**)
- And they proceeded to rise up before Moses, they and two hundred and fifty men of the **sons** of Israel, chieftains of the **assembly**, summoned ones of the meeting, men of fame. (**Numbers 16:2**)
- When **Korah** got all the **assembly** together **against** them at the entrance of the tent of meeting, then Yehowah's glory appeared to all the **assembly**. (**Numbers 16:19**)
- And a fire came out from **Yehowah** and proceeded to consume the two hundred and fifty men offering the incense. (**Numbers 16:35**)
- Look! All the souls, to me they belong. As the soul of the **father** so likewise the soul of the son, to me they belong. The soul that is sinning, it itself will die. (**Ezekiel 18:4**)
- That is why, just as through one man sin entered into the world and death through sin, and thus death spread to all men because they had all sinned. (**Romans 5:12**)
- For the wages sin pays is death, but the gift God gives is everlasting life by Christ Jesus our Lord. (**Romans 6:23**)
- Because it is Yehowah's word that he **has** despised and his commandment that he **has** broken, that soul should be cut off without fail. His **own** error is upon him. (**Numbers 15:31**)
- And **Korah** the son of Izhar, the son of Kohath, the son of Levi, proceeded to **get** up, together with Dathan and Abiram the **sons** of Eliab, and On the son of Peleth, the **sons** of Reuben. (**Numbers 16:1**)

- **When I say to someone wicked; O wicked one, you will positively die! but you actually do not speak out to warn the wicked one from his way, he himself as a wicked one will die in his own error, but his blood I shall ask back at your own hand. (Ezekiel 33:8)**