

Numbers 3:10 And you should appoint Aaron and his sons, and they must take care of their priesthood, and any stranger¹ coming near should be put to death.

Footnote: That is, any non-Aaronite

[23] - References:

- And you **must** anoint them just as you anointed their father, and so they **must** act as priests to me, and their anointing **must** serve continually for them as a **priesthood** to time indefinite during their generations. (**Exodus 40:15**)
- And you and your **sons** with you should safeguard **YOUR priesthood** as regards every concern of the altar and as regards what is inside the curtain, and **YOU** men **must** render service. As a service of gift I shall give **YOUR priesthood**, and the **stranger** drawing **near** should be **put** to death. (**Numbers 18:7**)
- If, then, perfection were really through the Levitical **priesthood**, for with it as a feature the people were given the Law, what further need would there be for another priest to arise according to the manner of Melchizedek and not said to be according to the manner of **Aaron**? (**Hebrews 7:11**)
- As a memorial for the **sons** of Israel, to the end that no strange man who is not of the offspring of **Aaron** should come **near** to make incense smoke before Yehowah, and no one might become like Korah and his assembly, just as Yehowah had spoken to him by means of Moses. (**Numbers 16:40**)
- And he went striking down the men of Beth-shemesh, because they had looked upon the ark of Yehowah. So he struck down among the people seventy men, fifty thousand men, and the people began mourning because Yehowah had struck down the people with a great slaughter. (**1 Samuel 6:19**)
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- And they **must** eat the things with which atonement has been made to fill their hand with power, in order to sanctify them. But

- a **stranger** may not eat them, because they are something holy. (**Exodus 29:33**)
- And whenever the tabernacle is setting out, the Levites should **take** it down, and when the tabernacle encamps, the Levites should set it up, and any **stranger coming near** should be **put** to death. (**Numbers 1:51**)
 - And those camping before the tabernacle toward the east, before the tent of meeting toward the sunrising, were Moses and **Aaron** and his **sons**, those taking **care** of the obligation to the sanctuary, as the obligation for the **sons** of Israel. And any **stranger coming near** would be **put** to death. (**Numbers 3:38**)
 - At the order of **Aaron** and his **sons** all the service of the **sons** of the Gershonites should **take** place as regards all their loads and all their service, and **you must** assign all their loads to them by obligation. (**Numbers 4:27**)
 - And **put** fire in them and place incense upon them before Yehowah tomorrow, and it **must** occur that the man whom Yehowah will choose, he is the holy one. That is enough of **you, you sons** of Levi! (**Numbers 16:7**)
 - Separate yourselves from the midst of this assembly, that I may exterminate them in an instant. (**Numbers 16:21**)
 - And they **must** be joined to you and **must** keep their obligation to the tent of meeting as respects all the service of the tent, and no **stranger** may come **near** to **you** men. (**Numbers 18:4**)
 - For he is the one whom Yehowah your God has chosen out of all your tribes to stand to minister in the name of Yehowah, he and his **sons**, always. (**Deuteronomy 18:5**)
 - As for the man Micah, he had a house of gods, and he proceeded to make an ephod and teraphim and to fill the hand of one of his **sons** with power, that he might serve as priest for him. (**Judges 17:5**)
 - Furthermore, Micah filled the hand of the Levite with power, that the young man might serve as a priest for him and might continue in the house of Micah. (**Judges 17:12**)
 - And that man went up out of his city from year to year to prostrate himself and to sacrifice to Yehowah of armies in Shiloh.

- And there is where the two sons of Eli, Hophni and Phinehas, were priests to Yehowah. (1 Samuel 1:3)**
- **And the priests were unable to stand to do their ministering because of the cloud, for the glory of Yehowah filled the house of Yehowah. (1 Kings 8:11)**
 - **And he began to make a house of high places and to make priests from the people in general, who did not happen to be of the sons of Levi. (1 Kings 12:31)**
 - **After that the king went up to the house of Yehowah, and also all the men of Judah and all the inhabitants of Jerusalem with him, and also the priests and the prophets and all the people, from small to great, and he began to read in their ears all the words of the book of the covenant that had been found in the house of Yehowah. (2 Kings 23:2)**
 - **And Aaron and his sons were making sacrificial smoke upon the altar of burnt offering and upon the altar of incense for all the work of the most holy things and to make atonement for Israel, according to all that Moses the servant of the true God had commanded. (1 Chronicles 6:49)**
 - **Then they stood up against Uzziah the king and said to him; It is not your business, O Uzziah, to burn incense to Yehowah, but it is the business of the priests the sons of Aaron, the ones sanctified, to burn incense. Go out from the sanctuary, for you have acted unfaithfully, and it is not for any glory to you on the part of Yehowah God. (2 Chronicles 26:18)**
 - **These were the ones that looked for their register to establish their genealogy publicly, and they did not find themselves, so that they were barred as polluted from the priesthood. (Ezra 2:62)**