

## UNRIGHTEOUS - JUDGEMENT

~ **Men ... Unrighteous ... Unrighteous Judgment** - Her own head ones judge merely for a bribe and her own priests instruct just for a price and her own prophets practice divination simply for money, yet upon Yehowah they all support themselves saying; Is not Yehowah in the midst of us, surely we will see no calamity· (Micah 3:11) <sup>[38]</sup> -  
References

Micah 3:11· **Her own head ones judge merely for a bribe, and her own priests instruct just for a price, and her own prophets practice divination simply for money, yet upon Yehowah they keep supporting themselves, saying; Is not Yehowah in the midst of us? There will come upon us no calamity.**

[38] - References

- And his sons did not walk in his ways, but they were inclined to follow unjust profit and would accept a **bribe** and pervert judgment. (1 Samuel 8:3)
- Your princes are stubborn and partners with thieves. Every one of them is a lover of a **bribe** and a chaser after gifts. For a fatherless boy they do not render judgment, and even the legal case of a widow does not get admittance to them. (Isaiah 1:23)
- Those who are pronouncing the wicked one righteous in consideration of a **bribe**, and who take away even the righteousness of the righteous one from him! (Isaiah 5:23)
- A **bribe** they have taken in you for the purpose of shedding blood. Interest and usury you have taken, and you violently **keep** making gain of your companions with defrauding, and me you have forgotten, is the utterance of the Sovereign Lord **Yehowah**. (Ezekiel 22:12)
- For from the least one of them even to the greatest one of them, every one is making for himself unjust gain, and from the prophet even to the priest, each one is acting falsely. (Jeremiah 6:13)
- It is necessary to shut the mouths of these, as these very men **keep** on subverting entire households by teaching things they ought not for the sake of dishonest gain. (Titus 1:11)

- They are even dogs strong in soulful desire, they have known no satisfaction. They are also shepherds that have not known how to understand. They have all of them turned to their **own** way, each one for his unjust gain from his **own** border. (**Isaiah 56:11**)
- Too bad for them, because they have gone in the path of Cain, and have rushed into the erroneous course of Balaam for reward, and have perished in the rebellious talk of Korah! (**Jude 1:11**)
- For they have called themselves as being from the holy city, and upon the God of Israel they have supported themselves, **Yehowah** of armies being his name. (**Isaiah 48:2**)
- Do not put **YOUR** trust in fallacious words, **saying**; The temple of **Yehowah**, the temple of **Yehowah**, the temple of **Yehowah** they are! (**Jeremiah 7:4**)
- If, now, you are a Jew in name and are resting upon Law and taking pride in God. (**Romans 2:17**)
- By the sword they **will** die, all the sinners of my people, those who are **saying**; The calamity **will** not **come** near or reach as far as us. (**Amos 9:10**)
- So the older men of Moab and the older men of Midian traveled with the payments for **divination** in their hands and went to Balaam and spoke to him Balak's words. (**Numbers 22:7**)
- Cursed is the one who perverts the judgment of an alien resident, a fatherless boy and a widow. And all the people must say, Amen! (**Deuteronomy 27:19**)
- In turn he said to them; Thus and so Micah did for me that he might hire me, and that I might serve as priest for him. (**Judges 18:4**)
- But they said to him; Be quiet. Put your hand over your mouth, and go with us and become a father and a priest for us. Which is better, for you to continue a priest to the house of one man or for you to become a priest to a tribe and family in Israel? (**Judges 18:19**)
- For this reason he had been hired in order, that I might be afraid and do that way, and I should certainly sin and it should certainly become in their possession a bad reputation, in order, that they might reproach me. (**Nehemiah 6:13**)
- Many are the paths of everyone making unjust profit. It takes away the very soul of its owners. (**Proverbs 1:19**)

- For the devious person is a detestable thing to **Yehowah**, but His intimacy is with the upright **ones**. (**Proverbs 3:32**)
- The very despoiling by the wicked **ones will** drag them away, for they have refused to do justice. (**Proverbs 21:7**)
- Therefore I shall give their wives to other men, their fields to those taking possession, for, from the least one even to the greatest one, each one is making unjust gain, from the prophet even to the priest, each one is acting falsely. (**Jeremiah 8:10**)
- At this I said; Alas, O Sovereign Lord **Yehowah!** Here the **prophets** are **saying** to them, **you will** see no sword, and there **will** be no famine to happen to **you**, but true peace is what I shall give **you** in this place. (**Jeremiah 14:13**)
- They are **saying** again and again to those who are disrespectful of me, **Yehowah** has spoken; Peace is what **you** people **will come** to have. And to every one walking in the stubbornness of his heart they have said; No calamity **will come** upon **you** people. (**Jeremiah 23:17**)
- This is what **Yehowah** of armies, the God of Israel, has said; I **will** break the yoke of the king of Babylon. (**Jeremiah 28:2**)
- On account of all the badness of the sons of Israel and of the sons of Judah that they have done to offend me, they, their kings, their princes, their **priests** and their **prophets**, and the men of Judah and the inhabitants of Jerusalem. (**Jeremiah 32:32**)
- Because of the sins of her **prophets**, the errors of her **priests**, there were in the **midst** of her those pouring out the blood of righteous **ones**. (**Lamentations 4:13**)
- And **will you** profane me toward my people for the handfuls of barley and for the morsels of bread, in order to put to death the souls that ought not to die and in order to preserve alive the souls that ought not to live by **YOUR** lie to my people, the hearers of a lie? (**Ezekiel 13:19**)
- But you began to trust in your prettiness and become a prostitute on account of your name and to pour out your acts of prostitution on every passerby, his it came to be. (**Ezekiel 16:15**)
- Her **priests** themselves have done violence to my Law, and they **keep** profaning my holy places. Between the holy thing and the common they have made no distinction, and between the unclean thing and the clean they have made nothing known, and from my Sabbaths

they have hidden their eyes, and I am profaned in the **midst** of them. (Ezekiel 22:26)

- Son of man, the inhabitants of these devastated places are **saying** even concerning the soil of Israel, Abraham happened to be **just** one and yet he took possession of the land. And we are many, to us the land has been given as something to possess. (Ezekiel 33:24)

- The sin of my people is what they **keep** devouring, and to their error they **keep** lifting up their soul. (Hosea 4:8)

- Their wheat beer being gone, they have positively treated woman as a harlot. Her shielders have positively loved dishonor. (Hosea 4:18)

- To me they **keep** crying, O my God, we, Israel, have known you. (Hosea 8:2)

- All their badness was in Gilgal, for there I had to hate them. On account of the evil of their dealings I shall drive them away from my **own** house. I **will** not continue on loving them. All their princes are acting stubborn. (Hosea 9:15)

- Search for what is good, and not what is bad, to the end that **you** people may **keep** living, and that thus **Yehowah** the God of armies may **come** to be with **you**, **just** as **you** have said. (Amos 5:14)

- Their hands are upon what is bad, to do it well, the prince is asking for something, and the one who is judging does so for the reward, and the great one is speaking forth the craving of his soul, his very **own**, and they interweave it. (Micah 7:3)

- Who also is there among **you** that **will** shut the doors? And **you** men **will** not light my altar, for nothing. No delight do I have in **you**, **Yehowah** of armies has said, and in the gift offering from **YOUR** hand I take no pleasure. (Malachi 1:10)

- Now when Simon saw that through the laying on of the hands of the apostles the spirit was given, he offered them **money**. (Acts of Apostles 8:18)