

## UPBUILD - BROTHERS - WHY DO YOU JUDGE YOUR BROTHER OF TRY TO

~ **Paul** ... **Teaching** ... **Upbuild Brothers** - Why do you judge your brother or try to look down upon one another, we must all stand before the judgment seat of God, rather you should do everything you can to upbuild him and then he will do the same for you' (**Romans 14:10**) <sup>[10]</sup> -  
References

**Romans 14:10**· But why do you judge your brother? Or why do you also look down on your brother? For we shall all stand before the judgment seat of God;

[10] - References

- Moreover, stop judging, and **you** will by no means be judged, and stop condemning, and **you** will by no means be condemned. Keep on releasing, and **you** will be released. (**Luke 6:37**)
- Who are you to **judge** the house servant of another? To his own master he **stands** or falls. Indeed, he will be made to **stand**, for Yehowah can make him **stand**. (**Romans 14:4**)
- Also, he ordered us to preach to the people and to give a thorough witness that this is the One decreed by **God** to be **judge** of the living and the dead. (**Acts of Apostles 10:42**)
- Because he has set a day in which he purposes to **judge** the inhabited earth in righteousness by a man whom he has appointed, and he has furnished a guarantee to all men in that he has resurrected him from the dead. (**Acts of Apostles 17:31**)
- For we must all be made manifest **before** the **judgment seat** of the Christ, that each one may get his award for the things done through the body, according to the things he has practiced, whether it is good or vile. (**2 Corinthians 5:10**)
- As for Yehowah, he will sit to time indefinite, firmly establishing his throne for **judgment** itself. (**Psalms 9:7**)
- Do not become righteous overmuch, nor show yourself excessively wise. Why should you cause desolation to yourself? (**Ecclesiastes 7:16**)

· And when the people of the land come in **before** Yehowah in the festal seasons, the one coming in by the way of the north gate in order to bow **down** should go out by the way of the south gate, and the one coming in by the way of the south gate should go out by the way of the gate to the north. No one should go back by the way of the gate by which he came in, for he should go out straight ahead of him. (**Ezekiel 46:9**)

· Therefore you are inexcusable, O man, whoever you are, if you **judge**, for in the thing in which you **judge** another, you condemn yourself, inasmuch as you that **judge** practice the same things. (**Romans 2:1**)

· For I am not conscious of anything against myself. Yet by this I am not proved righteous, but he that examines me is Yehowah. (**1 Corinthians 4:4**)