

**Colossians 2:16** Therefore let no man judge **you** in eating and drinking or in respect of a festival or of an observance of the new moon or of a Sabbath.<sup>1</sup>

**Footnote:** Or; of Sabbaths

[10] - References:

- Let the one **eating** not look down on the one not **eating**, and let the one not **eating** not **judge** the one **eating**, for God has welcomed that one. (**Romans 14:3**)
- For the kingdom of God does not mean **eating** and **drinking**, but means righteousness and peace and joy with Holy Spirit. (**Romans 14:17**)
- He who observes the day observes it to Yehowah. Also, he who eats, eats to Yehowah, for he gives thanks to God, and he who does not eat does not eat to Yehowah, and yet gives thanks to God. (**Romans 14:6**)
- On the **new moon**, **blow** the horn, on the full **moon**, for the day of our **festival**. (**Psalms 81:3**)
- **You** are scrupulously observing days and months and seasons and years. (**Galatians 4:10**)
- And at the commencements of **your** months **you** people will present as a burnt offering to Yehowah two young bulls and one ram, seven sound male lambs each a year old. (**Numbers 28:11**)
- And afterward there was the constant burnt offering and that for the **new moons** and for all the sanctified **festival** seasons of Yehowah and for everyone that willingly offered a voluntary offering to Yehowah. (**Ezra 3:5**)
- So he went on to say to them; The **Sabbath** came into existence for the sake of **man**, and not **man** for the sake of the **Sabbath**. (**Mark 2:27**)
- One **man judges** one day as above another, another **man judges** one day as all others, let each **man** be fully convinced in his own mind. (**Romans 14:5**)

- **Do not be carried away with various and strange teachings, for it is fine for the heart to be given firmness by undeserved kindness, not by eatables, by which those who occupy themselves with them have not been benefited. (Hebrews 13:9)**