

YEHOWAH - TENT - AS YEHOWAH'S TENT YOU MUST EAT

~ **Moses** ... **Statement** ... **Yehowah's Tent** - At Yehowah's tent you must eat before Yehowah and rejoice in your every undertaking because Yehowah has blessed you. (**Deuteronomy 12:7**) [21] - References

Deuteronomy 12:7.. And there **YOU** must eat before Yehowah **YOUR** God and rejoice in every undertaking of **YOURS**, **YOU** and **YOUR** households, because Yehowah your God has blessed you.

[21] - References

- And **before Yehowah** your **God**, in the place that he will choose to have his name reside there, you **must eat** the tenth part of your grain, your new wine and your oil and the firstborn ones of your herd and of your flock, in order, that you may learn to fear **Yehowah** your **God** always. (**Deuteronomy 14:23**)
- Before **Yehowah** your **God** you should **eat** it year by year in the place that **Yehowah** will choose, you and your household. (**Deuteronomy 15:20**)
- And **you must** take for yourselves on the first day the fruit of splendid trees, the fronds of palm trees and the boughs of branchy trees and poplars of the torrent valley, and **you must rejoice before Yehowah** **YOUR** **God** seven days. (**Leviticus 23:40**)
- And **you must rejoice before Yehowah** **YOUR** **God**, **YOU** and **YOUR** sons and **YOUR** daughters and **YOUR** man slaves and **YOUR** slave girls and the Levite who is inside **YOUR** gates, because he **has** no share or inheritance with **YOU**. (**Deuteronomy 12:12**)
- But **before Yehowah** your **God** you will **eat** it, in the place that **Yehowah** your **God** will choose, you and your son and your daughter and your man slave and your slave girl and the Levite who is inside your gates, and you **must rejoice before Yehowah** your **God** in every **undertaking** of yours. (**Deuteronomy 12:18**)
- You **must** also give the money for whatever your soul may crave in the way of cattle and sheep and goats and wine and intoxicating liquor and anything that your soul may ask of you, and you **must eat**

there **before Yehowah** your **God** and **rejoice**, you and your household. (**Deuteronomy 14:26**)

- Rejoice in **Yehowah** and be joyful, **you** righteous ones, and cry out joyfully, all **you** who are upright in heart. (**Psalms 32:11**)

- Serve **Yehowah** with rejoicing. Come in **before** him with a joyful cry. (**Psalms 100:2**)

- Always **rejoice** in the Lord. Once more I will say, Rejoice! (**Philippians 4:4**)

- And you **must rejoice before Yehowah** your **God**, you and your son and your daughter and your man slave and your slave girl and the Levite who is inside your gates and the alien resident and the fatherless boy and the widow, who are in your midst, in the place that **Yehowah** your **God** will choose to have his name reside there. (**Deuteronomy 16:11**)

- And you **must rejoice** over all the good that **Yehowah** your **God** **has** given you and your household, you and the Levite and the alien resident who is in your midst. (**Deuteronomy 26:11**)

- And you **must** sacrifice communion sacrifices and **eat** them there, and you **must rejoice before Yehowah** your **God**. (**Deuteronomy 27:7**)

- Due to the fact that you did not serve **Yehowah** your **God** with rejoicing and joy of heart for the abundance of everything. (**Deuteronomy 28:47**)

- And they continued eating and drinking **before Yehowah** on that day with great rejoicing, and they proceeded a second time to make Solomon the son of David king and to anoint him to **Yehowah** as leader and also Zadok as priest. (**1 Chronicles 29:22**)

- And on the twenty-third day of the seventh month he sent the people away to their homes, joyful and feeling good at heart over the goodness that **Yehowah** had performed toward David and toward Solomon and toward Israel his people. (**2 Chronicles 7:10**)

- So the sons of Israel that were found in Jerusalem held the festival of the unfermented cakes seven days with great rejoicing, and the Levites and the priests were offering praise to **Yehowah** day by day with loud instruments, even to **Yehowah**. (**2 Chronicles 30:21**)

- Let Israel **rejoice** in its grand Maker, the sons of Zion, let them be joyful in their King. (**Psalms 149:2**)

- And I have seen that there is nothing better than that the man should **rejoice** in his works, for that is his portion, because who will bring him in to look on what is going to be after him? (**Ecclesiastes 3:22**)
- Go, **eat** your food with rejoicing and drink your wine with a good heart, because already the true **God has** found pleasure in your works. (**Ecclesiastes 9:7**)
- However, the chieftain, as chieftain he himself will sit in it, in order to **eat** bread **before Yehowah**. By way of the porch of the gate he will come in, and by way of it he will go out. (**Ezekiel 44:3**)
- Has not food itself been cut off **before** our very eyes, from the house of our **God**, rejoicing and joyfulness? (**Joel 1:16**)
- And there **YOU must** bring **YOUR** burnt offerings and **YOUR** sacrifices and **YOUR** tenth parts and the contribution of **YOUR** hand and **YOUR** vow offerings and **YOUR** voluntary offerings and the firstborn ones of **YOUR** herd and of **YOUR** flock. (**Deuteronomy 12:6**)
- And **before Yehowah** your **God**, in the place that he will choose to have his name reside there, you **must eat** the tenth part of your grain, your new wine and your oil and the firstborn ones of your herd and of your flock, in order, that you may learn to fear **Yehowah** your **God** always. (**Deuteronomy 14:23**)
- And you **must** sacrifice the Passover to **Yehowah** your **God**, of the flock and of the herd, in the place that **Yehowah** will choose to have his name reside there. (**Deuteronomy 16:2**)
- You **must** also take some of the firstfruits of all the fruitage of the soil, which you will bring in from the land of yours that **Yehowah** your **God** is giving you, and you **must** put them in a basket and go to the place that **Yehowah** your **God** will choose to have his name reside there. (**Deuteronomy 26:2**)
- If his offering is a burnt offering from the herd, a male, a sound one, is what he should present. At the entrance of the tent of meeting he should present it of his own free will **before Yehowah**. (**Leviticus 1:3**)
- Without fail you should give a tenth of all the produce of your seed, that which comes forth of the field year by year. (**Deuteronomy 14:22**)

- When you finish with tithing the entire tenth of your produce in the third year, the year of the tenth, you **must** also give it to the Levite, the alien resident, the fatherless boy and the widow, and they **must eat** it within your gates and satisfy themselves. (**Deuteronomy 26:12**)
- All the holy contributions, which the sons of Israel will contribute to **Yehowah**, I have given to you and your sons and your daughters with you, as an allowance to time indefinite. It is a covenant of salt to time indefinite **before Yehowah** for you and your offspring with you. (**Numbers 18:19**)
- And there **YOU must** bring **YOUR** burnt offerings and **YOUR** sacrifices and **YOUR** tenth parts and the contribution of **YOUR** hand and **YOUR** vow offerings and **YOUR** voluntary offerings and the firstborn ones of **YOUR** herd and of **YOUR** flock. (**Deuteronomy 12:6**)
- And if the sacrifice of his offering is a vow or a voluntary offering, it is to be eaten on the day of his presenting his sacrifice, and on the next day what is left of it also may be eaten. (**Leviticus 7:16**)
- Speak to Aaron and his sons and all the sons of Israel, and you **must** say to them, As for any man of the house of Israel or some alien resident in Israel who presents his offering, for any of their vows or for any of their voluntary offerings, which they may present to **Yehowah** for a burnt offering. (**Leviticus 22:18**)
- Besides the Sabbaths of **Yehowah** and besides **YOUR** gifts and besides all **YOUR** vow offerings and besides all **YOUR** voluntary offerings, which **YOU** should give to **Yehowah**. (**Leviticus 23:38**)
- But **before Yehowah** your **God** you will **eat** it, in the place that **Yehowah** your **God** will choose, you and your son and your daughter and your man slave and your slave girl and the Levite who is inside your gates, and you **must rejoice before Yehowah** your **God** in every **undertaking** of yours. (**Deuteronomy 12:18**)
- Surely your holy things that will become yours, and your vow offerings you should carry, and you **must** come to the place that **Yehowah** will choose. (**Deuteronomy 12:26**)
- This is what all the assembly of **Yehowah** have said; What is this act of unfaithfulness that **YOU** have perpetrated against the **God** of Israel in turning back today from following **Yehowah** by **YOUR** building for yourselves an altar, that **YOU** may rebel today against **Yehowah**? (**Joshua 22:16**)

- If it was to build for ourselves an altar so as to turn back from following **Yehowah**, and if it was to offer up burnt offerings and grain offerings on it, and if it was to render up communion sacrifices on it, **Yehowah** himself will search out. (**Joshua 22:23**)
- As for the man Micah, he had a house of gods, and he proceeded to make an ephod and teraphim and to fill the hand of one of his sons with power, that he might serve as priest for him. (**Judges 17:5**)
- From the day that I brought my people Israel out from Egypt I have not chosen a city out of all the tribes of Israel to build a house for my name to continue there, but I shall choose David to come to be over my people Israel. (**1 Kings 8:16**)
- Only it will not be all the kingdom that I shall rip away. One tribe I shall give to your son, for the sake of David my servant and for the sake of Jerusalem which I have chosen. (**1 Kings 11:13**)
- And in case **you** men should say to me; It is **Yehowah** our **God** in whom we have put our trust, is he not the one whose high places and whose altars Hezekiah **has** removed, while he says to Judah and Jerusalem, Before this altar **you** should bow down in Jerusalem? (**2 Kings 18:22**)
- Solomon now gave the word to build a house to Yehowah's name and a house for his kingship. (**2 Chronicles 2:1**)
- And following them from all the tribes of Israel those that were giving their heart to seek **Yehowah** the **God** of Israel came themselves to Jerusalem to sacrifice to **Yehowah** the **God** of their forefathers. (**2 Chronicles 11:16**)
- And King Rehoboam continued to make his position strong in Jerusalem and kept reigning, for Rehoboam was forty-one years old when he began to reign, and for seventeen years he reigned in Jerusalem, the city that **Yehowah** had chosen out of all the tribes of Israel to put his name there. And his mother's name was Naamah the Ammonitess. (**2 Chronicles 12:13**)
- And he built altars in the house of **Yehowah**, respecting which **Yehowah** had said; In Jerusalem my name will prove to be to time indefinite. (**2 Chronicles 33:4**)
- In the first year of Cyrus the king, Cyrus the king put an order through concerning the house of **God** in Jerusalem; Let the house be rebuilt as the place where they are to offer sacrifices, and its

foundations are to be fixed, its height being sixty cubits, its width sixty cubits. (**Ezra 6:3**)

- And in case you should say to me; It is **Yehowah** our **God** in whom we have trusted, is he not the one whose high places and whose altars Hezekiah **has** removed, while he says to Judah and Jerusalem; Before this altar **you** should bow down? (**Isaiah 36:7**)

- However, **go**, now, to my place that was in Shiloh, where I caused my name to reside at first, and see what I did to it because of the badness of my people Israel. (**Jeremiah 7:12**)