

**James 1:10~** And the rich one over his humiliation, because like a flower of the vegetation he will pass away.

**1·** Contrastingly the rich anointed Christian should exult over his humiliation through suffering and tribulation, because his wealth, which he once depended so much upon, will quickly pass away. James then likens his wealth in a material way to a mere flower of the vegetation which comes and goes very quickly.

**[Question]** What should the rich man who becomes an anointed Christian exult in, and why so?

**[Question]** What does James liken his past material wealth to?

**2·** Yet the humiliation he is now experiencing for being a Christian, will produce within him endurance, that will be with him forever, producing fine qualities within him for an eternity, which are truly lasting riches.

**[Question]** What will the humiliation he is now experiencing produce within him, and for how long will such spiritual riches last?

**3·** Give orders to those who are rich in the present system of things not to be high-minded, and to rest their hope, not on uncertain riches, but on God, who furnishes us all things richly for our enjoyment. (**1 Timothy 6:17**)

**[Question]** What are anointed Christians encouraged to rest their hopes upon?

**4·** And their inhabitants **will** be feeble-handed, they **will** simply be terrified and ashamed. They must become as **vegetation** of the field and green tender grass, grass of the roofs and of the terrace before the east wind. (**Isaiah 37:27**)

**[Question]** What are the inhabitants of the land like, to Yehowah God who endures forever?

**5·** Listen! Someone is saying; Call out! And one said; What shall I call out? All flesh is green grass, and all their loving-kindness is like the blossom of the field. (**Isaiah 40:6**)

**[Question]** What do the scriptures liken mankind to, before their creator, who endures forever?

- 6· For, all flesh is like grass, and all its glory is like a blossom of grass, the grass becomes withered, and the **flower** falls off. (**1 Peter 1:24**)

**[Question]** How is man's glory only seen at the end of his life of suffering and tribulation, like the flower of grass?

- 7· Like a blossom he has come forth and is cut off, and he runs **away** like the shadow and does not keep existing. (**Job 14:2**)

**[Question]** How did Job liken the lifespan of mankind to grass?

- 8· For like grass they **will** speedily wither, and like green new grass they **will** fade **away**. (**Psalms 37:2**)

**[Question]** What happen to mankind like grass?

- 9· My days are like a shadow that has declined, and I myself am dried up like mere **vegetation**. (**Psalms 102:11**)

**[Question]** How did the Psalmist describe his own life, and what it was like?

- 10· For treasure **will** not be to time indefinite, nor a diadem for all generations. (**Proverbs 27:24**)

**[Question]** What fading things will not last forever, unlike endurance?

- 11· And the fading **flower** of its decoration of beauty that is upon the head of the fertile valley, must become like the early fig before summer, that, when the seer sees it, while it is yet in his palm, he swallows it down. (**Isaiah 28:4**)

**[Question]** What is the fading flower of mankind's beauty, likened to?