

James 2:24~ You see that a man is to be declared righteous by works, and not by faith alone.

1· So James now concludes, that a man is declared righteous not through faith alone, but also by his works in support of his faith. If such works are lacking, then there is not a living faith, it is dead, for it does not move its holder to action.

[Question] What conclusion then, does James now come to?

[Question] Does a man have a living faith, if he has no works to support his claim of faith?

2· On the other hand, to the **man** that does not work but puts **faith** in him who declares the ungodly one **righteous**, his **faith** is counted as righteousness. (**Romans 4:5**)

[Question] What is the faith of one counted as, who puts his faith in God?

3· In answer they said to him; Our father is Abraham. Jesus said to them; If you are Abraham's children, do the **works** of Abraham. (**John 8:39**)

[Question] What did Jesus respond to those who claimed to be the offspring of Abraham, but who lacked works of faith like him?

4· For it was not through Law that Abraham or his seed had the promise, that he should be heir of a world, but it was through the righteousness by **faith**. (**Romans 4:13**)

[Question] Was Abraham under the Law Covenant when he was given the promise of faith in the seed promised to come?

5· For we reckon that a **man** is **declared righteous** by **faith** apart from **works** of Law. (**Romans 3:28**)

[Question] Does a man get declared righteous due to works performed then under the Law Covenant?