

James 2:6~ You, though, have dishonored the poor man. The rich oppress you, and they drag you before Law courts,¹ do they not?

Footnote: Literally, judgment places

1· James then shows that they were mistreating the poor man and that their rich ones dragged the poor ones before Law courts and oppressed them. Yet here they were anointed Christian brothers that Yehowah God loved just as much as any others.

[Question] What then was taking place between the rich ones and the poor ones among them?

2· Such favoring of materially rich men is wrong. Organizations that give members a say in their business, because of their material wealth, or gifts to the organization, are all wrong to do so. It is favoritism!

[Question] What should all Christian organizations not do, and why?

3· But the Jews stirred up the reputable women who worshiped God and the principal men of the city, and they raised up a persecution against Paul and Barnabas and threw them outside their boundaries. (Acts of Apostles 13:50)

[Question] How did the Jews treat the apostle Paul and others who preached among them?

4· Now while Gallio was proconsul of Achaia, the Jews rose up with one accord against Paul and led him to the judgment seat. (Acts of Apostles 18:12)

[Question] How did the Jews treat the apostle Paul on several occasions?

5· The brothers of one of little means **have all hated him. How much farther **have** his personal friends kept away from him! He is pursuing with things to say; They are not. (Proverbs 19:7)**

[Question] How do the brothers and friends of one of little means treat him?

6· The **rich is the one that rules over those of little means, and**

**the borrower is servant to the man doing the lending.
(Proverbs 22:7)**

[Question] Who rules over those of little means, and what does the borrower become to the one doing the lending?

- 7· For I have known how many your revolts are, and how mighty your sins are, O you who are showing hostility toward someone righteous, you who are taking hush money, and the ones who have turned aside poor people even in the gate. (Amos 5:12)**

[Question] How did Yehowah through Amos call attention to the wrong treatment of many among his people?