

James 3:9~ With it we bless Yehowah,¹ even the Father, and yet with it we curse men who have come into existence, **in the likeness of God.**

Footnote: Yehowah J^{18, 23}; !ABC(Greek), *ton Ky'ri-on*; Vulgate^{CSy^h}, God
See Appendix 1D

1· Anointed Christians use their tongues to bless Yehowah God, and yet out of that same mouth come forth curses made toward those who have come forth in the very likeness of God, other men. It is not proper for this to continue. We must learn to love our fellow man, or we cannot love God.

[Question] What inconsistencies are there in the way men use their tongues?

[Question] Should this situation continue for anointed Christians?

2· I will bless Yehowah at all times, constantly his praise will be in my mouth. (Psalms 34:1)

[Question] How did the Psalmist try to use his lips?

3· Bless Yehowah, O my soul, even everything within me, his holy name. (Psalms 103:1)

[Question] How did the Psalmist want to praise Yehowah God?

4· Is it not one father that all of us have? Is it not one God that has created us? Why is it that we deal treacherously with one another, in profaning the covenant of our forefathers? (Malachi 2:10)

[Question] If all men come from the same family stock, then what is wrong with the way they act?

5· And this is what Shimei said as he called down evil; Get out, get out, you bloodguilty man and good-for-nothing man! (2 Samuel 16:7)

[Question] How did Shimei treat King David over his indisgression?

6· And God went on to say; Let us make man in our image, according to our likeness, and let them have in subjection the fish of the sea and the flying creatures of the heavens and the domestic animals and all the earth and every moving animal that is moving upon the earth. (Genesis 1:26)

[Question] Whose image is mankind made in?

- 7· This is the book of Adam's history. In the day of God's creating Adam he made him in the **likeness** of God. **(Genesis 5:1)**

[Question] Whose likeness was mankind made in?

- 8· Now in case a soul sins in that he has heard public cursing and he is a witness or he has seen it or has **come** to know of it, if he does not report it, then he must answer for his error. **(Leviticus 5:1)**

[Question] What was the Law concerning public cursing under the Law Covenant?

- 9· And he went on to say; Blessed be **Yehowah** the God of Israel, who spoke with his own mouth with David my father and by his own hands has given fulfillment, saying; **(2 Chronicles 6:4)**

[Question] How did Solomon bless Yehowah God when he fulfilled his word spoken through David his father?

- 10· O bless **Yehowah**, all you servants of **Yehowah**, you who are standing in the house of **Yehowah** during the nights. **(Psalms 134:1)**

[Question] What does the Psalmist call for Yehowah's people to bless?

- 11· The one guarding his mouth is keeping his soul. The one opening wide his lips, he will **have** ruin. **(Proverbs 13:3)**

[Question] What is the one guarding his mouth keeping?

[Question] What will come to the one who bursts forth in speech?

- 12· For your own heart well knows **even** many times that you, **even** you, **have** called down evil upon others. **(Ecclesiastes 7:22)**

[Question] What do all men do from time to time?

- 13· And their mouth is full of cursing and bitter expression. **(Romans 3:14)**

[Question] What are the mouths of the wicked ones full of?

- 14· Keep on blessing those who persecute, be blessing and do not be cursing. (Romans 12:14)**

[Question] How should we react to those who persecute us?

- 15· For a man ought not to have his head covered, as he is God's image and glory, but the woman is man's glory. (1 Corinthians 11:7)**

[Question] Whose image and glory is the man?